

Daniel: Stop the False Prophet

'When therefore you shall see the abomination of desolation, as spoken of by Daniel the prophet, standing in the holy place, let him who reads understand.' This is part two in my series on the amazing prophecies of Daniel about the Abomination of Desolation. And as we discovered in part one, there are actually four abominations and they affect each of the four groups who will reign with Jesus during the Millennium: the raptured Protestants, the protected Catholics, the holy martyrs and the converted Jews.

And we also found in part one, that chapters 10 and 12 of Daniel actually constitute one chapter, and those thirty four verses must be divided into two seventeen verse sections. Section one on the left is arranged normally top to bottom, verses 1 through 17 of chapter 10, and they correspond to the rest of the verses in chapter 10 and all of the verses in chapter 12, except those verses are printed in the reverse, from bottom to top on the right side in a chiasmus. And they correspond to each and thus help to explain some of the most important prophecies of these two chapters and these two chapters refer primarily to the Abomination of Desolation as it affects Catholics.

With the resignation of Pope Benedict XVI, Daniel's prophecy of this particular Abomination of Desolation, that is the False Prophet taking over the Catholic Church, is about to be fulfilled. We also find this in Revelation 13, where the False Prophet and the Antichrist are revealed. Will Revelation 13 be fulfilled in 2013? And sometimes, the dates of current events ARE reflected in Bible prophecy. For example, Pope Benedict resigned on 2/11. This points to Revelation 11:2, where the **'holy city will be trodden underfoot for forty two months'**. That 'holy city' in the End Times refers to Rome. Incidentally, 112 is also the emergency phone number in Europe, corresponding to 911, here in the United States.

Next, let's look at three more privileged groups, in addition to the remnant Catholics, and where these four groups, who will reign with Jesus during the Millennium, are found in Daniel, chapter number 12. And the first group refers to the raptured Protestants, in verse number 3, of chapter 12: **'But they that are learned'**, now this refers to Protestants, and if you go on YouTube you'll find hundreds, perhaps thousands, of very informative videos about the Bible, mostly by

Protestants. I think this is a fair description of Protestants: they are more interested in studying the Bible than Catholics. ***'They shall shine as the brightness of the firmament and they that instruct many to justice, as stars for all eternity'***. And, of course, a remnant of Protestants will be raptured: it is promised to them.

And in verse number 2, we find the holy martyrs. ***'And many of those that sleep in the dust of the earth shall awake, some unto life everlasting and others unto reproach to see it always.'*** Not all martyrs will join with Jesus during the Millennium, but certainly those who are martyred by the Antichrist, will live to see the thousand years of peace. In verse number 1, we see a third group, the converted Jews: ***'But at that time shall Michael rise up, the great prince, who stands for the children of thy people'***. We know this refers to the Jews because *'thy people'* would be Daniel's people and, of course, Daniel was Jewish. ***'And a time shall come such as never was from the time that nations began until that time'***. That 'time', of course, is the End Times, the times we are living in today. ***'And at that time shall thy people'***, that is Daniel's people, ***'be saved'***. But not all the Jews will be saved: ***'Everyone that shall be found written in the book'*** of life.

If we look at verse number 13, which is the corresponding verse from chapter 10, we find reference to the king of the Persians. Youtuber Jodysephus says this refers to the Antichrist and he may be right. That would correspond with Isaiah who calls the Antichrist, 'the Assyrian'. However, if this is the Antichrist, it is the only reference to him in this chapter 10/12 because this is primarily about the arrival of the False Prophet. I won't review where the protected Catholics are found in chapters 10 and 12 of Daniel, because I did that in part one, and you can find them in verses 7 and 7 of each of those two chapters.

This chiasmus, which Daniel set up, was undoubtedly a response to the angel who tells him to seal up his prophecies. In other words, the hidden secrets can only be discovered when these chapters are placed side by side. The verses explain each other, and the most important explanation is found in verse 11 of chapter 12, and verse 3 of chapter 10, because in those verses we find out exactly what the Abomination refers to, and exactly what the sacrifice *'which is taken away from the prince'* refers to, chapter 12, verse 11: ***'And from the time when the continual sacrifice shall be taken away, and the abomination unto***

desolation shall be set up, there shall be twelve hundred and ninety days'.

What is this '*continual sacrifice*' referring to? To find out, we look over to the left side in chapter 10, verse number 3, where Daniel says: ***'I ate no desirable bread'***. The desirable bread is the holy Eucharist. ***'And neither flesh, nor wine entered into my mouth'***. This undoubtedly refers to the body and blood of Christ as found in the Eucharist. So now we know what the '*continual sacrifice*' refers to. And the '*Abomination unto Desolation*' is found here, where Daniel says, ***'neither was I anointed with oil'***. The one who is anointed refers to the Pope, and consequently, the Abomination of Desolation is a person: it will be the False Prophet, who is not truly anointed.

Now, I received quite a few interesting comments on part number one of this series, so, keep those comments coming. In fact, one of my subscribers pointed out to me that the '*desirable bread*' was actually the holy Eucharist. I had not seen that, so, thank you very much. However, this particular message is not the most important one when we unseal chapters 10 and 12 of Daniel. Daniel does not leave us orphans, so to speak. He provides a solution to the problems: the problem of the Antichrist, the problem of the Abomination of Desolation, the problem of the '*sacrifice being taken away from the prince*', the problem of the False Prophet, and that solution is the same solution I have been telling you people all along: that solution is Mary's Rosary.

And when we read all of the Abominations of Desolation as found in chapters 8, 9, 10/12 and 11, we will find that Daniel is giving us the exact same solution every time. Let's take a closer look. Most of the verses in Daniel's chiasmus are not related to each other. I have printed those in regular font. The ones which are related I've printed in boldface, like verses 7 of chapter 12 is related to verse 7 of chapter 10. Verse 1 of chapter 12 is related to verse 13 of chapter 10. These related verses form lines of demarcation in the overall pattern.

In other words, verse number 7 of chapter 12 is followed by verses 6, 5, 4, 3 and 2. And verse 7 of chapter 10 is followed by verses 8, 9, 10, 11 and 12. Notice they total six verses in each case. This is the number of the Antichrist, 66. And that line of demarcation is followed by another line of demarcation comprised of verse 1 in chapter 12,

followed by verses 21, 20, 19 and 18 of chapter 10. And verse 13 of chapter 10 is followed by verses 14, 15, 16 and 17. Please note, there is a total of five verses on the left and a total of five verses on the right, in other words the number 55, which symbolizes Mary's Rosary.

None of this numerology is accidental. And that is the same message our Lord gave Catholics on the day Pope Benedict resigned when He struck the Vatican with lightning at exactly 5:55pm. Both Daniel and our Lord are telling us, that if we Catholics want to prevent the False Prophet from taking over the Papacy, we must pray many rosaries.

And, incidentally, another YouTube subscriber asked me: *'Does Daniel, chapter 10, verse 4, predict the exact date when this False Prophet will take over?'* Let's take a look at that passage. ***'And in the twenty fourth day of the first month I was by the great river which is the Tigris.'*** Now *'the first month'* for Daniel in the Hebrew calendar was the month of Nisan. And this year, the twenty fourth day of Nisan occurs on April fourth. Is that the day that the new pope will be elected? Or, could that be the date when which the conclave elects a new pope this year. Or it could refer to when the False Prophet takes the continual sacrifice, that is the Eucharist, away from the prince. And that could be either this year or next year. In any event, the prophecies of Daniel are going to be fulfilled very soon.

CHIASMUS CHART - DANIEL 10/12

CHAPTER 10	CHAPTER 12
<p>1. In the third year of Cyrus king of the Persians, a word was revealed to Daniel surnamed Baltassar, and a true word, and great strength: and he understood the word: for there is need of understanding in a vision.</p>	<p>13. But go thou thy ways until the time appointed: and thou shalt rest, and stand in thy lot unto the end of the days.</p>
<p>2. In those days I Daniel mourned the days of three weeks.</p>	<p>12. Blessed is he that waiteth and cometh unto a thousand three hundred thirty-five days.</p>
<p>3. I ate no desirable bread, and neither flesh, nor wine entered into my mouth, neither was I anointed with ointment: till the days of three weeks were accomplished.</p>	<p>11. And from the time when the continual sacrifice shall be taken away, and the abomination unto desolation shall be set up, there shall be a thousand two hundred ninety days,</p>
<p>4. And in the four and twentieth day of the first month I was by the great river which is the Tigris.</p>	<p>10. Many shall be chosen, and made white, and shall be tried as fire, and the wicked shall deal wickedly, and none of the wicked shall understand, but the learned shall understand.</p>

<p>5. And I lifted up my eyes, and I saw: and behold a man clothed in linen, and his loins were girded with the finest gold:</p>	<p>9. And he said: Go, Daniel, because the words are shut up, and sealed until the appointed time.</p>
<p>6. And his body was like the chrysolite, and his face as the appearance of lightning, and his eyes as a burning lamp: and his arms, and all downward even to the feet, like in appearance to glittering brass: and the voice of his word like the voice of a multitude.</p>	<p>8. And I heard and understood not. And I said: O my lord, what shall be after these things?</p>
<p>7. And I Daniel alone saw the vision: for the men that were with me saw it not: but an exceeding great terror fell upon them, and they fled away, and hid themselves.</p>	<p>7. And I heard the man that was clothed in linen, that stood upon the waters of the river: when he had lifted up his right hand, and his left hand to heaven, and had sworn by him that lives for ever, that it should be unto a time, and times, and half a time. And when the scattering of the band of the holy people shall be accomplished, all these things shall be finished.</p>
<p>8. And I being left alone saw this great vision: and there remained no strength in me, and the appearance of my countenance was changed in me, and I fainted away, and retained no strength.</p>	<p>6. And I said to the man that was clothed in linen, that stood upon the waters of the river: How long shall it be to the end of these wonders?</p>

<p>9. And I heard the voice of his words: and when I heard, I lay in a consternation, upon my face, and my face was close to the ground.</p>	<p>5. And I Daniel looked, and behold as it were two others stood: one on this side upon the bank of the river, and another on that side, on the other bank of the river.</p>
<p>10. And behold a hand touched me, and lifted me up upon my knees, and upon the joints of my hands.</p>	<p>4. But thou, O Daniel, shut up the words, and seal the book, even to the time appointed: many shall pass over, and knowledge shall be manifold.</p>
<p>11. And he said to me: Daniel, thou man of desires, understand the words that I speak to thee, and stand upright: for I am sent now to thee. And when he had said this word to me, I stood trembling.</p>	<p>3. But they that are learned shall shine as the brightness of the firmament and they that instruct many to justice, as stars for all eternity.</p>
<p>12. And he said to me: Fear not, Daniel: for from the first day that thou didst set thy heart to understand, to afflict thyself in the sight of thy God, thy words have been heard: and I am come for thy words.</p>	<p>2. And many of those that sleep in the dust of the earth, shall awake: some unto life everlasting, and others unto reproach, to see it always.</p>
<p>13. But the prince of the kingdom of the Persians resisted me one and twenty days: and behold Michael, one of the chief princes, came to help me, and I remained there by the king of the Persians.</p>	<p>1. But at that time shall Michael rise up, the great prince, who standeth for the children of thy people: and a time shall come such as never was from the time that nations began even until that time. And at that time shall thy people be saved, every one that shall be found written in the book.</p>

<p>14. But I am come to teach thee what things shall befall thy people in the latter days, for as yet the vision is for days.</p>	<p>21. But I will tell thee what is set down in the scripture of truth: and none is my helper in all these things, but Michael your prince.</p>
<p>15. And when he was speaking such words to me, I cast down my countenance to the ground, and held my peace.</p>	<p>20. And he said: Dost thou know wherefore I am come to thee? and now I will return, to fight against the prince of the Persians. When I went forth, there appeared the prince of the Greeks coming.</p>
<p>16. And behold, as it were the likeness of a son of man touched my lips: then I opened my mouth, and spoke and said to him that stood before me: O my Lord, at the sight of thee my joints are loosed, and no strength hath remained in me.</p>	<p>19 And he said: Fear not, O man of desires, peace be to thee: take courage and be strong. And when he spoke to me, I grew strong: and I said: Speak, O my lord, for thou hast strengthened me.</p>
<p>17. And how can the servant of my lord speak with my lord? for no strength remaineth in me, moreover my breath is stopped.</p>	<p>18. Therefore he that looked like a man touched me again, and strengthened me.</p>