

## Petrus Romanus: The Final Pope, Pt 2

This is part 2 in my series on the amazing prophecies given to Saint Malachy 900 years ago about our last Pope whom he called 'Petrus Romanus', which is Latin for 'Peter the Roman'. Now, there's been a lot of speculation on YouTube recently about who this last Pope could be and the reason everyone is wondering is because according to Saint Malachy, our current Pope, Pope Benedict XVI, is the next to last Pope: there's only one more.

The next question is, will Petrus Romanus be a good Pope or an evil Pope? and I answered that in my last video. Despite what many people are saying, Petrus Romanus will be a good Pope. But let's verify that by reading what St. Malachy himself prophesied: ***'In the final persecution of the Holy Roman Church there will sit Peter the Roman, (in Latin that's Petrus Romanus), who will nourish his sheep, (notice that phrase, 'nourish his sheep') amid many tribulations, after which the city of seven hills will be destroyed and the dreadful Judge will judge the people. The End.'***

It certainly is fairly obvious to me that Petrus Romanus must be a good Pope and the reason is because he *'nourishes his sheep'* during the Tribulation. But if Petrus Romanus is a good Pope, and we know Pope Benedict XVI is the next to last Pope, and of course, he's 85 years old, I think we can expect a new Pope fairly soon; so where is Petrus Romanus now? The same people who have been trying to tell you that this Peter the Roman will be an evil Pope are also telling you that he is here now, so that should raise a flag: is it possible that Petrus Romanus is not here now? Is it possible, as some have suggested, that Peter the Roman is actually Saint Peter and he will rule the Church, not from here on earth but rather from heaven.

Now, I am going to give you three passages from Scripture which indicate that Peter will not only rule the Church during the earliest times, but also during the Millennium and the Tribulation. In other words, three different times. First, I should make it clear that this theory did not originate with me. Maria Divine Mercy is a seer from Ireland and she says that Jesus revealed to her that *'Peter would be the Pope during the Tribulation and that he would rule the Church from heaven.'* This was very startling information for me; I had never heard this theory before. But of course, I felt I should test the spirits, just as you should, by the way: you should always test my prophecies.

So, I said to myself: is there any place in Scripture that would indicate that Peter himself will rule the Church during the Tribulation Period? And I found, much to my amazement, that Peter not only rules the Church during the earliest days and during the Tribulation, but also during the Millennium. And I found this where Jesus prophesies to Peter, '**Feed my sheep**' three different times. Each of those times he is talking about a different era when Peter will lead the Church.

Let's take a look at John, chapter 21, verse 15: '**When they had dined, Jesus said to Simon Peter, Simon, son of John, do you love me more than these? He said to him, Yes, Lord; you know that I love you. He said to him, Feed my lambs.**' Notice in this passage Jesus said, '*do you love me more than these*' referring to the other apostles. It's interesting that in the second and third times that Jesus tells Peter to feed his sheep, he does not mention the other apostles. Does this mean they help Peter only during the early Church and not during the Tribulation or the Millennium? Also, please notice that Jesus says, '*Feed my lambs*'. In the second and third passages, he says '*Feed my sheep*'. Now remember, lambs are young sheep. This is another indication that only the first time is Jesus prophesying that Peter will lead the church during the earliest days.

And now, let's look at the second time where Jesus says to '*tend my sheep*'. John 21, verse 16: '**He said to him again the second time, Simon, son of John, do you love me? He said to him, Yes, Lord; you know that I love you. He said to him, Tend my sheep.**' Each time that Jesus tells Peter to '*feed my sheep*' he changes the wording slightly. I believe this is to indicate that Jesus is prophesying about three different times that Peter will lead the Church. In this case, during the Tribulation, he will be Petrus Romanus, just as in Malachy's prophecy and '*tending*' is different than '*feeding*', it is more like '*protection*'. It is similar to Malachy using the word '*nourishing his sheep*'. Notice also that Jesus uses the word sheep instead of lambs. That's because in the Tribulation Period the Church has matured from the early times when we were lambs to the End Times where we are now sheep. Jesus also leaves out any reference to the Apostles. That's because Peter will lead the Church alone during the Tribulation Period as Petrus Romanus.

And now let's look at the third time where Jesus changes his wording slightly again and he asks Peter to '*feed my sheep*'. John 21, verse 17: '**He said to him the third time, Simon, son of John, do you love me? Peter was grieved because he said to him the third time, Do**

***you love me? And he said to him, Lord, you know all things; you know that I love you. Jesus said to him, Feed my sheep.*** So once again, this third time that Jesus tells Peter to *'feed my sheep'*, he changes it slightly. Once again, he leaves out the Apostles, in other words, Peter alone will lead the Church during the Millennium. Secondly, he leaves it as *'sheep'* rather than *'lambs'*, in other words, this is the mature Church. And thirdly, he changes back from *'tending sheep'* to *'feeding sheep'*. Since this is past the Tribulation Period, Peter no longer has to protect his Church. Once again, he can resume the pastoral duties of *'feeding his sheep'*.

Certainly, the people on YouTube who are claiming that Petrus Romanus is an evil Pope, and that he is here now, they are wrong. But now we have a problem: how will Peter feed his flock from Heaven? I must admit that Maria Divine Mercy, who first received this message, does not give an indication of how this will occur, nor does Saint Malachy. Saint Malachy simply says that *'Petrus Romanus will nourish his sheep during the Tribulation of the Holy Roman Church'*. All I can think of, this is my speculation, that Peter will accomplish this through miraculous signs and wonders. He will counter the lying signs and wonders which Scripture says will be the forte of the Antichrist and the False Prophet. In fact, I would be very interested if any of you in my audience have any suggestions on this possibility. I know this chapter, John 21, is full of prophecy, not only of the near time but of the End Times. This is a very prophetic chapter but again, there seems to be no indication of how Peter will *'feed the sheep'* even though Jesus tells him to in these End Times.