

Our Amazing Trinitarian Universe Pt 2

This is part two in my series on the amazing Trinitarian nature of the universe. In part one, I discussed the structural trinities, which have to do with God the Father. On this program, I want to discuss the reproductive trinities, which have to do with the Holy Spirit and the gradation trinities which have to do with Jesus, the second person of the Trinity.

Now let's take a second look, at one of the better known structural trinities, and that is, the three primary shapes in the universe, the triangle, the square and the circle. The primary shapes of nature are a good example of a structural trinity. The square represents God the Father, because of its solid nature. A triangle represents God the Son and His vitality. The circle represents God the Holy Spirit and His feminine nature. Notice that the square and triangle, the outline consists of straight lines and acute angles, whereas the circle is of course, much different. That's because the Father and the Son have their masculinity in common, whereas the Holy Spirit is much different.

Another fascinating aspect of these primary shapes is that each of them can be broken down into trinities. Although in the primary shapes, the triangle symbolizes God the Son, when the triangles are broken down, into three different kinds of triangles, the equilateral triangle symbolizes God the Father. The three equal sides symbolize solidity. The scalene triangle, symbolizes the Son, because all three sides are a different length, and therefore symbolizes His vitality. The isosceles triangle symbolizes the Holy Spirit, because two sides are equal and one is different. Again, as we saw before, the two sides being equal, symbolizes the masculine side of the Father and the Son, whereas the one side different, symbolizes the femininity of the Holy Spirit.

Now let's look at how the circle, can also be broken down into three separate shapes. In the primary shapes, the circle symbolizes the Holy Spirit, because of its feminine appearance, but when you break the circle down into three different shapes, then the circle symbolizes God the Father, because of its very regular appearance. When you tilt the circle, the result is an ellipse, which is even more feminine in appearance, and therefore represents the Holy Spirit. When you bend a circle in half, and look at it at an angle, then you get a heart shape, which symbolizes Jesus the Son.

When a Catholic priest breaks a consecrated host at Mass, that breaking of the bread, not only symbolizes the crucifixion of Jesus, but also the shape becomes a heart shape. Remember in the Bible, the story of the disciples on the road to Emmaus, they did not recognize our Lord, until the breaking of the bread. At this point, I should explain about the reproductive trinities symbolizing the Holy Spirit.

The Bible says that man is made in the image and likeness of God, but a woman is also made in the image and likeness of God. When Jesus says, 'He who sees me, sees the Father', He does not say, 'He who sees me, sees the Holy Spirit, because the Holy Spirit looks much different. But when Jesus says, 'I am the alpha and the omega', when He speaks in symbolic terms then He is saying 'I am God the Father and I am God the Holy Spirit', because the 'alpha' symbolizes God the Father, and the 'omega' symbolizes God the Holy Spirit. That's why Adam the man, was created first, and Eve, the woman was created last. It is not correct to say that the Holy Spirit is a woman however.

The Holy Spirit is the Lord and giver of life. The Holy Spirit has to do with reproduction in both the male and the female. Whereas a woman's entire body looks like the Holy Spirit, only the man's reproductive organs reflect the reproductive trinities. Now let's move on to the gradation trinities which describe God the Son. The most familiar of the gradation trinities is small, medium, large, and the emphasis on the gradation trinities is always in the center or middle section, between the two extremes.

Let's look at some other of these familiar trinities. For example, quiet to loud, smooth to rough, soft to hard. Notice in each of these trinities, quiet, smooth and soft is feminine, while the loud rough and hard is masculine. The feminine of course, symbolizes the Holy Spirit. The masculine is God the Father, and God the Son is in the middle range. Some of the structural trinities we saw before are also gradation trinities. For example solid, liquid, gas. Water for example, is a gas, 212 degrees Fahrenheit or 100 degrees Celsius. Water becomes an ice at 0 degrees Celsius and 32 degrees Fahrenheit, but there is a wide range of temperatures in between, which symbolize God the Son.

Now let's look at some more of these trinities; slow to fast, hot to cold, as I just mentioned, delicate to crude, short to tall. As I said, in each case, a woman is exemplified by the Holy Spirit side of this trinity, whereas a man is exemplified by the God the Father side of the trinity, and God the Son occupies the middle area. In fact Jesus' life on earth

expresses this whole range, from small to large. He starts life as a tiny baby and grows into manhood. As a baby of course, he exhibits most of these characteristics on this left hand side. When He grows into adulthood, He exhibits the characteristics of God the Father.

Now let's look at, small to large and high pitch to low pitch. This refers to a person's voice. A woman's voice is high pitched; a man's is low pitched. Of course Jesus, as he grew up, went from high pitched to low pitched, just like every man. It's interesting to note, that Jesus' three comings to Earth also symbolize a solid, liquid, gas trinity, and I'm not counting his second coming at the Rapture, because He does not come to earth at that time, but the raptured go up to heaven. Jesus first coming was his water coming or perhaps liquid coming would be better. From His watery womb of his mother to His bloody crucifixion on the cross, and just think of all the miracles associated with water during his ministry on Earth.

His very first miracle was changing water into wine. His very last miracle on Earth was changing wine into His blood. The first miracle was a miracle of the matter, therefore representing God the Father. His last miracle, changing wine into His blood was a miracle of the spirit, and therefore of the Holy Spirit. In between these miracles, He walked on water, He talked to the woman at the well, He calmed the storm. He cured a blind man with mud made out of his own spittle, and after His resurrection was the miraculous draft of fishes. Jesus coming at Armageddon will be His land based coming, when He arrives on Mount Zion. His third coming at judgment will be His air coming, when He comes on the clouds of heaven.

Thus we see, even in Jesus three comings to Earth, a solid, liquid, gas trinity, and there are many, many more numerous examples that I can ever give on this program.