

End Times Prophecy in the Book of Tobias Pt 1

This will be part 1 in my series on the book of Tobias which no one has ever understood as an End Times prophecy. No Hebrew or Christian Bible scholar has ever recognized that the book of Tobias predicts the end of both the Old Testament and the end of the New Testament, very much like the book of Esther. Except we will find there is one extremely important and major difference. And I will be applying the seven rules of understanding End Times Bible prophecy to decipher the book's meaning.

The major difference that I mentioned between Tobias and the book of Esther is that the Jews who crucified Jesus are treated in a much more sympathetic light, in fact, some of them are not guilty at all. Remember, in the book of Esther, Vashti the Queen symbolized the Jews who rejected Jesus and Vashti is banished and her place is taken by Queen Esther who symbolizes Mary and the Catholic Church.

Another example in the Old Testament where the Jews are prefigured in a bad light is when David danced nearly naked in front of the Ark of the Covenant. He symbolized Jesus' action on the cross in redeeming mankind where He also was nearly naked in front of the new Ark of the Covenant, who is his mother Mary. David's Queen Michah prefigured the skeptical Jews and she scorned David: she despised him for dancing naked in front of the Ark of the Covenant and because of that, she became barren. By contrast, the servant girls rejoiced at David's dancing and they represent the Gentiles who accepted Jesus' death on the cross.

However, in this book of Tobias, we are going to find a completely different attitude toward the Jews who crucified Jesus. They were not all at fault and they are symbolized by the elder Tobias and he is blinded even though he is being a good Jew. He is fasting, praying. He is distributing alms. He is especially noted for burying the dead. And it is because he was burying the dead that he came home late one night, and since he probably did not want to wake up the household, he slept outside and some bird droppings fell in his eyes and blinded him. Please note that the bird droppings come from above. That symbolizes an action of the Holy Spirit.

Tobias represents the Old Testament Jews and therefore shows that some of the Jews who rejected Jesus did so through no fault of their

own and in fact, they were inspired by the Holy Spirit and we see a similar determination from Jesus himself in Matthew's Olivet Discourse. Don't forget, Jesus also said salvation comes from the Jews and He says in the End Times that those who are living in Judea must flee to the mountains. Obviously, He is concerned about a faithful remnant of Israel. Now, He also told the Jews that they would accept the Antichrist, **'another will come in his name and him you will accept'**. But it is huge error to condemn all Jews.

So now, let me read a synopsis of this story, the book of Tobias, and I got this from Wikipedia basically and in some of your Bibles it's called the book of Tobit. The very best translation of the book of Tobias is found in the Latin Vulgate translated by St. Jerome and I will put a link below in the description box to a version printed by TLDM, Last Days Ministries, on their website, and it's very readable and it includes all the elements of this story, for example, some of the translations leave out 'the dog wagging its tail'. I am sure other translators thought that detail was not important. It turns out that is the linchpin to understanding this prophecy. The dog wagging its tail is not insignificant, it is crucial.

Let me begin here: **'This book tells the story of a righteous Israelite of the Tribe of Naphtali named Tobias...'** This is Tobias the Senior. Some say Tobit, to distinguish him from his son, but Scripture says he named him after himself which is very important. Tobias Senior not only symbolizes the Jews of the Old Testament but also God the Father. Tobias' son, also called Tobias, symbolizes the Son of God, Jesus Christ and also the New Testament. It's not unusual in End Times prophecy for a figure to represent more than one thing, for example, **'the woman clothed with the sun'** in the book of Revelation chapter 12 symbolizes both Mary and the Catholic Church.

And this article continues, **'...Tobias living in Nineveh after the deportation of the northern tribes of Israel to Assyria in 721 BC under Sargon II. In exile, he was particularly noted for his diligence in attempting to provide proper burials for fallen Israelites who had been slain by Sennacherib for which the King seized all his property and exiled him. After Sennacherib's death, he was allowed to return to Nineveh but buried a man who had been murdered on the street. That night, he slept outdoors and was blinded by bird droppings that fell in his eyes. This put a strain on his marriage and ultimately he prayed for death.'**

It's interesting that Tobias and his wife, Anna, are bickering all the time in this story and I believe this is a good analogy to God the Father and the Israelites who constantly bicker among themselves in the Old Testament. It's a very humorous aspect of this story and I believe it is very telling and very symbolic. ***'Meanwhile, in far away Medea, a young woman named Sarah had prayed for death in despair. She had lost seven husbands to the demon of lust, Asmodeus*** (notice that number 7, by the way. That is one of the most important numbers in End Times biblical numerology and one of the sure signs that Tobias is a prophecy of the end of both the Old Testament and the New Testament).

Asmodeus abducted and killed every man she married on their wedding night before the marriage could be consummated.' Now this little Wikipedia summary doesn't indicate why Asmodeus had the authority to kill them but her seven husbands did not want to have children. They married for lust, another indication that this is an End Times prophecy because in the End Times, as we see all around us, the main sins are sexual sins or as Jesus said, ***'it would be as in the days of Noah... it would be as in the days of Lot'***

'God sent an angel, Raphael, disguised as a human to heal Tobit and to free Sarah from the demon.' So we see that God is concerned with Tobias, who is spiritually blinded because he represents the Old Testament Jews who don't see that Jesus is their Messiah. And also God is concerned about Sarah who will become the wife of the younger Tobias, who symbolizes Jesus. In other words, Sarah represents the Church in these End Times and the Church is also suffering.

Now, before I close this program I want to mention the numerology. First of all, there are four 7's and both 4 and 7 are extremely important numbers in End Times prophecy. There are the 7 husbands who marry Sarah for lust instead of children. Raphael says that he is one of 7 who stand before the Lord. There are 7 feast days after Tobias and Sarah return home to his father and Sarah carries behind her husband by 7 days. None of that numerology is accidental. That is one of the biggest clues that Tobias is indeed an End Times prophecy. Also, I should mention there are 3 organs taken out of the fish which Tobias uses to defeat the demon and of course that is a reference to Mary's Rosary: the Joyful, Sorrowful and Glorious Mysteries. And of course, we know

from Genesis 3:15 that the woman, Mary, is prophesied to crush the head of the serpent.

In the next part on this series I'm going to review some of your responses to my earlier call for help in analyzing Tobias. I knew for many years that this was an End Times prophecy but I didn't understand the details and I received a lot of help especially from Denis Fleury in France and I will be reading from some of his emails. In the meantime be sure to read the entire story. The translation I reference below in the description box from the TLDM site is excellent. It contains all of the important parts especially about the 'dog wagging his tail'. That is not a minor incident that is crucial to understanding this prophecy.

<http://www.tldm.org/bible/old%20testament/tobias.htm>