

## The Millennium in Zachariah 14

This will be part 9 in my series on the amazing End Times prophecies of Zachariah, and we've already looked at the first three 11 verse columns; and on this program we will look at the last 11 verse column which talks about primarily the Millennium.



And it's interesting because this week, I went out camping and I didn't realize until the second day that I was celebrating the Feast of Tabernacles!

That's what the Lord let me understand, and of course, the Feast of Tabernacles did conclude this week along with the Second Blood Red Moon, and in the End Times, the Feast of Tabernacles will be extremely important although we will undoubtedly give it a different name because it will apply to the saving of the Remnant Catholics in these End Times. Just as Sukkot or Booths or Tabernacles, as it is called, celebrates the Israelites being protected in the desert after they fled from Egypt, the new Feast of Tabernacles will celebrate the protection of the Church in the desert by Mary's Rosary and Scapular. So I am sure it will have a new name but it will be celebrating the same basic idea: that God will protect us during the Great Tribulation.

So let's start by looking at Zachariah, chapter 14, verse 21: ***'And every cauldron (some Bibles say 'pot') in Jerusalem and Juda shall be sanctified to the Lord of hosts: and all that sacrifice shall come, and take of them, and shall seethe in them: and the merchant***

**shall be no more in the house of the Lord of hosts in that day.'** There will be no more materialism during the Millennium. Verse 20: **'In that day that which is upon the bridle of the horse shall be holy to the Lord: and the cauldrons in the house of the Lord shall be as the phials before the altar.'** 'That which is upon the bridle of the horse' were good luck charms, and even they shall be holy to the Lord during the Millennium.

Now, I am sure you noticed that verse 21 is followed by verse 20 and that's because these last 11 verses of chapter 14 are in a chiasm, that is they must be printed in reverse, from verse 11 at the bottom of the column, up through verse 21 at the top. That is in contrast to the previous 11 verses which are printed normally, and through this rearrangement of verses we will understand Zachariah's prophecy. In this particular passage, he uses the word 'cauldron' twice (some Bibles use the word 'pot') to connect these two verses, and what he is saying is that at the very End Times, that is during the Millennium, there will be no distinction between ordinary, common cauldrons, or pots and sacred vessels and I am sure this is meant to be symbolic. In other words, there will be no difference between lay people and the priesthood. There will be no Bishops, Cardinals or even a Pope during the Millennium: Jesus will rule in men's hearts.

By the way, the false prophets are mistaken if they tell you that Jesus will rule in person from Jerusalem. That is a mistake. All you have to do is read the parable of the talents where the landowner goes away for a long time. That *'long time'* refers to the Millennium. As soon as Jesus distributes his talents after the Battle of Armageddon, then He returns to Heaven and He will rule in our hearts with an iron fist, by the way.

And now, let's look at the second two verses of Zachariah in this last column, verses 18 and 19: **'This shall be the sin of Egypt, and this the sin of all nations, that will not go up to keep the feast of tabernacles. And if the family of Egypt go not up nor come: neither shall it be upon them, but there shall be destruction wherewith the Lord will strike all nations that will not go up to keep the feast of tabernacles.'** The word that connects these two verses is 'Egypt' and as I said before, I am sure the Feast of Tabernacles or Sukkot or Booth as it is called, will be updated during the Millennium to celebrate Mary's victory over Satan as prophesied way back in Genesis 3:15. The two wings of an eagle which protect the

'Woman' in the desert during the Great Tribulation are Mary's Rosary and Scapular, and it's interesting that the Feast of Tabernacles occurs during October and of course we just passed the anniversary of the Fatima Feast day on October 13th and I am sure there will be a connection during the Millennium.

Next, let's look at verse number 17: **'And it shall come to pass, that he that shall not go up of the families of the land to Jerusalem, to adore the King, the Lord of hosts, there shall be no rain upon them. And all they that shall be left of all nations that came against Jerusalem, shall go up from year to year, to adore the King, (this by the way is King Jesus) the Lord of hosts, and to keep the feast of tabernacles.'** So now the connecting phrase in those two verses is *'adore the King'* and it's interesting that during the Millennium, God will sometimes punish people who do not celebrate the new Feast of Tabernacles but notice that is a sin of omission. As I have said many times, during the Millennium people will not commit sins of commission, however, they will commit sins of omission and we see this in the parable of the talents. In other words, after Jesus distributes his talents after the Battle of Armageddon and goes away for a long time, when he returns, those who did not make use of their talents will be chastised by Almighty God, but again, that will be a sin of omission.

And now, let's move on to the next to last section of this last 11 verse column and we will look at verse number 15: **'And the destruction of the horse, and of the mule, and of the camel, and of the ass, and of all the beasts, that shall be in those tents, shall be like this destruction. And even Juda shall fight against Jerusalem: and the riches of all nations round about,'** this is not all the nations of the world as in Ezekiel 38 or in other words, at Armageddon, **'shall be gathered together, gold, and silver, and garments in great abundance.'**

Now, the phrase *'Juda shall fight against Jerusalem'* indicates that Zachariah is here once again talking about the Daniel 9 War.

In these final five verses, Zachariah is summing up all of his last three chapters, and it's interesting in this passage that he lists a group of animals that will die. Why should that be? Why should animals be the target of an army during the Daniel 9 War? And I suspect the reason is they won't be specifically targeted but they will die because of possible nuclear fallout, possible chemical warfare, or possible biological

warfare. That is why Zachariah mentions the deaths of all these animals.

And now, let's look at the next verse, verse 13: ***'In that day there shall be a great tumult from the Lord among them:'*** so once again, Zachariah is switching gears. He is no longer talking about the Daniel 9 War, he is talking about the final great Battle of Armageddon, ***'and a man shall take the hand of his neighbor, and his hand shall be clasped upon his neighbour's hand.'*** In verse number 13, this 'great tumult' refers to Armageddon, in other words, the same as the Ezekiel 38 War. And *'man's hands will be clasped together'*, this symbolizes unification between Israel. Israel will be fighting all of her enemies. This is not like the Daniel 9 War where Israel will be divided.

Now, some of your Bible translations, particularly the King James Version, is incorrect in their translation, and in order to understand these last three chapters of Zachariah, you really need a Catholic Douay Rheims translation, and now verse number 12: ***'And this shall be the plague wherewith the Lord shall strike all nations,'*** once again this refers to Armageddon, ***'that have fought against Jerusalem: the flesh of every one shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.'***

Now, a lot of Bible scholars believe that in this verse number 12, Zachariah is describing nuclear warfare, however, don't forget this is the Battle of Armageddon. This is the same as Ezekiel 38. This is where God's wrath is poured out upon mankind and I believe it correlates much more exactly with Revelation chapter 16:9: ***'And men were scorched with great heat and they blasphemed the name of God.'***

And now we come to the new concluding verse of Zachariah's End Times Prophecy, and because these last 11 verses are in a chiasm, the new final verse is verse number 11. ***'And people shall dwell in it, and there shall be no more an anathema*** (anathema is a curse from God) ***but Jerusalem shall sit secure.'***

This program concludes my 9 part series on the amazing End Times prophecies of Zachariah as found in his 3 End Times chapters, that is 12 through 14. No other Bible scholar- Hebrew or Christian- has ever understood that Zachariah's End Times chapters must be broken down

into 11 verse columns and those 11 verse columns are further broken down into 6 and 5 verse sections which indicates simply that 6666, that is the Antichrist, will be defeated by 5555, which is Mary's Rosary.

Zachariah is giving us the same solution as found in Daniel, as found in Matthew's Olivet Discourse, and as found in Ezekiel, and these four sections are telling us that there are four End Times prophecies for Israel. First, Zachariah describes the wars of Liberation of Jerusalem. Secondly, he describes the division of Jerusalem in the Daniel 9 War. Thirdly, he describes the rescue of Jerusalem when Jesus our Messiah returns at Armageddon, and fourthly, he describes Jerusalem as once again the light of the world during the Millennium.