

## Response to Jonathan Kleck Pt 2

This is a second response to Jonathan Kleck's series on "Mystery Babylon," and originally, I was going to verify his determination that Mystery Babylon refers to the United States of America, however, I got quite a few responses to my last program questioning whether Mary's Rosary is found in Bible Prophecy, and where does Jesus indicate that he will use Mary's Rosary as his weapon of choice in defeating the Antichrist; and he does this through hidden numerology in the Olivet Discourse as found in Matthew's chapter number 24. And this is really one of my more amazing discoveries and I did a video on this about three and one half years ago but I believe it is important to review my findings.

First, remember that Saint Matthew's Olivet Discourse is not the same as Saint Mark's or Saint Luke's because Matthew is giving us Apocalyptic Literature. What that means is that the rules or hermeneutics of Apocalyptic Literature are in effect. In other words, the symbolic interpretation takes precedence over the literal and it means that numerology is extremely important and that is how we are going to show that Jesus will use Mary's Rosary in defeating the Antichrist. And of course you need a Co-Prophet because all Apocalyptic Literature comes from the Holy Spirit and the Holy Spirit requires two people for an understanding of His prophecy.

Now as I said, Mark and Luke are different from Matthew; for example, neither Mark nor Luke contain the parable of the Five Wise and Five Foolish Virgins which is all about the Rapture. Nor do they contain the parable about the steward who goes away for a long time; when he goes away for a long time, that refers to the Millennium, therefore we know Matthew is an End Times Prophecy.

Let's take a look at Matthew, chapter 24:3: ***"And as he sat on the Mount of Olives, the disciples came to him privately, saying, tell us, when shall these things be? And what shall be the sign of your coming, and of the end of the world?"*** This last phrase is very important because it is not found in Mark or Luke. Jesus is indicating here that this will be an End Times Prophecy. And now Jesus tells us what are the signs of his coming and they follow the exact same sequence as Saint John follows in the Book of Revelation through the Four Horsemen of the Apocalypse.

The first horse is the White Horse of apostasy. **"And Jesus answered and said to them, take heed that no man deceive you** (deception will be part of this first White Horse) **for many shall come in my name, saying, I am Christ: and shall deceive many."** So this verse also talks about the deception of the End Times. And following the White Horse comes the Red Horse of war: **"And you shall hear wars and rumors of wars:** (that's the phase we are in today) **see that you be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom."**

Following the Red Horse of war comes the Black Horse of famine: **"And there shall be famines, and pestilences, and earthquakes, in diverse places."** And the last of the four horsemen is the Pale Horse of death: **"All these are the beginnings of sorrows."** The "sorrows" refers to the Pale Horse of death and also to the Tribulation Period. Next Jesus tells us that he will use Mary's Rosary to defeat the Antichrist in a very interesting manner. He breaks up the next 18 verses into a 6-6-6 sequence and, of course, that indicates the Antichrist. He does this by changing topic every 6 verses; and the 15 verses following those 18 verses are divided into a 5-5-5 sequence and He breaks them up the same way by changing the subject and those 15 verses indicate Mary's Rosary.

Now Jesus had just been talking about the beginning of sorrows and that beginning of sorrows is the persecution of Christians. So the first 6 verses about the Antichrist are about the persecution of Christians, verse number 9: **"Then shall they deliver you up to be afflicted and shall kill you and you will be hated by all nations for my name's sake."** Verse 10: **"And then shall many be scandalized and shall betray one another and shall hate one another."** And verse number 11: **"And many false prophets shall arise and deceive many."** Verse number 12: **"And because iniquity shall abound the love of many shall grow cold."** And verse 13: **"But he that shall persevere to the end shall be saved."** And the last verse of this 6 verse sequence is verse 14: **"And this gospel of the kingdom shall be preached in all the world for a witness to all nations, and then shall come the end."**

Now in the next 6 verses that is 15-20, Jesus changes his subject. That's how we know He is marking off these verses in a 666 pattern and He tells us that our response to this persecution must be flight and he tells us when we will shall flee. **"When therefore you shall see the**

**abomination of desolation spoken of by Daniel the prophet, standing in the holy place, let him who reads understand."** Now please note here that Jesus refers to Daniel the prophet. This is not found in Mark or Luke, another indication that Matthew's prophecy is different, that this is an End Times prophecy.

And in the next verse, **"Then let them who are in Judea flee to the mountains."** Those who are in Judea would be the converted Jews. **"Let him who was on the housetop not come down to take anything out of his house."** Now this is a different group: if you are on a housetop and you can't go down for any reason, the only other direction is up, and that would refer to the Raptured Protestants. **"Neither let him who is in the field go back to take his cloak."** If you must flee from a green field, the only other direction is into a desert, and Jesus is here referring to the Protected Catholics who must flee into the desert where they will be protected by the Woman. and that is of course. the Blessed Virgin Mary. **"And woe to them that are with child or nursing in those days. But pray that your flight be not in the winter nor on the sabbath."**

So all 6 of these verses have to do with how we respond to the persecution and that is by flight. And now, in the next 6 verses, Jesus changes His subject again because in these last 6 verses of this 6-6-6 sequence, Jesus talks about the Great Tribulation, verses 21-22: **"For there shall be then Great Tribulation such as was not from the beginning of the world until now nor ever shall be. And unless those days are shortened, there shall be no flesh saved but for the sake of the elect those days will be shortened."**

Now, Jesus is only concerned here about the Elect, and that refers to the Protected Catholics and to a lesser degree to the Jews in the mountains of Judea because remember, the Raptured Protestants will already be out of harm's way. Verses 23-24: **"Then if any man shall say to you, lo, here is Christ, or there, believe it not. For there shall arise false Christs, and false prophets, and shall show great signs and wonders, so as to lead astray, if it were possible, even the elect."** Again, this is a specific group of the elect. Verses 25-26: **"Behold I have told it to you, beforehand. If therefore they shall say to you, behold he is in the desert; do not go forth, or behold he is in the chamber, do not believe it."**

And now Jesus completely changes subject matter because He switches from the 18 verses in a 6-6-6 pattern, which describe the

Tribulation, to the 15 verses in a 5-5-5 sequence, which indicate Mary's Rosary, and which will defeat the Antichrist. And the first of these 5 verses, verse 27, refers to Jesus returning at Armageddon: **"For as lightning comes out of the east and shines even to the west, so also shall the coming of the Son of man be."** In other words, don't look in the deserts or look in the chambers; when Jesus comes at Armageddon everyone on earth will know it.

Verse 28: **"Wheresoever the body is, there shall the eagles be gathered together."** The 'body' in Matthew's version of the Olivet Discourse refers to Jesus and the 'eagles' refer to the three armies that he will gather with him at Armageddon. **"And immediately after the Tribulation of those days** (those are the 18 verses we just read, the 6-6-6 sequence) **the sun shall be darkened, the moon shall not give her light, and the stars shall fall from heaven and the powers of the heavens shall be shaken. And then shall appear the sign of the Son of man in heaven and then shall all the tribes of the earth mourn, and they shall see the Son of man coming on the clouds of heaven with great power and majesty."**

Next, the last of the first five victory verses, that is verse 31, is extremely important because Jesus describes the three armies who will be with him at Armageddon: **"And he shall send his angels with great sound of trumpet, and they shall gather together his elect** (this is one group) **from under the four winds** (those here on earth, in other words, the Protected Catholics) **from one end of heaven** (those in one end of heaven would be the Raptured Protestants) **"to the other end of heaven"**. These last would be the holy martyrs. The elect Catholics, plus those in the two ends of heaven, are the three armies who will be with Jesus at the Battle of Armageddon.

Now for the next 5 victory verses, Jesus once again changes topic. He was talking about the Battle of Armageddon, now he talks about when Armageddon will occur: **"Now learn a parable from the fig tree,** (He is talking about the new State of Israel) **when its branch is still tender and puts forth its leaves, you know that summer is near, so likewise, when you see all these things, know that it is near, even at the door. Amen I say to you, this generation shall not pass until all these things be accomplished."** And since this is End Times Prophecy, Jesus is talking about the last generation, the last 70 years in other words. **"Heaven and earth shall pass away, but my words shall not pass away. But of that day or hour no one knows, not the angels of heaven, but the Father only."** And Jesus is not

saying here you cannot calculate the month or the year of Armageddon, as I have done on other videos. Please check those videos out.

The important thing I want to emphasize on this program is, however, that Jesus is telling us how we will defeat the Antichrist. These 15 verses are divided into a 5-5-5 sequence on purpose. And now Jesus once again changes topic for the last 5 verses which are a description of the Rapture. Verse number 37, **"And as in the days of Noah,** (remember, Noah and his family were saved out of the flood) **so also shall the coming of the Son of man be."** There will be a small group of Raptured Protestants who escape the Tribulation, about 144,000.

Verse 38: **"For, as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark. And they knew not till the flood came and swept them all away, so also shall the coming of the Son of man be. Then shall two be in the field; one shall be taken and the other shall be left."** The one who is taken is the one who is saved and taken in the Rapture. **Two women shall be grinding at the mill, one shall be taken,** (again taken in the Rapture) **and the other shall be left."** I don't think it could be much more obvious that Jesus very intentionally is breaking up these 15 particular verses into a 5-5-5 sequence and He is showing us that his weapon of choice in defeating the Antichrist, who is of course, 666, will be Mary's Rosary.

And following these 15 verses, Jesus changes subject again and he talks about watching and being ready at all times. Nor is St. Matthew's Olivet Discourse the only place we find this amazing type of numerical sequence. The first 15 verses of Ezekiel chapter number 39, which are also victory verses, are divided into a 5-5-5 sequence. Daniel shows us the same thing in his chapter number 11 and chapter number 4, although in slightly different fashion.

So in conclusion, Mr. Kleck and everyone else, unless you plan to be raptured, I would strongly recommend you learn how to pray Mary's Rosary and join the army which will crush the head of the serpent.