

Daniel's 70 Weeks Prophecy for Israel

This program will be about Daniel's 70 weeks of prophecy, and how it affects the Jews in the modern nation of Israel. I know a lot of people believe that Daniel's prophecies about the first coming of our Lord were meant to alert the Jews of the coming of their Messiah; but I don't agree with that. I believe his prophecies are strictly End Times prophecies. They are meant for us. We are the ones who must read and understand the prophecies of Daniel.

I have been going to Catholic Mass for 76 years, and I've never heard a priest give a sermon on Daniel. The Church is really dropping the ball on this one, which is very sad, because the prophecies of Daniel are about to occur, and we will wish we had known ahead of time what he was prophesying about.

As I said, some Bible scholars believe the Jews should have understood the timing of our Lord's first coming from the prophecies of Daniel, but scripture does not say that. Jesus told the Scribes and the Pharisees they should know who He was from His miracles. Even when the disciples of John the Baptist asked Him, He said **"go tell John that the blind see and the lame walk"**. He did not say, go and tell John to read the book of Daniel.

The same way with His apostles. He asked them, who do people say that I am? And they gave Him various answers, and of course, Peter gave the right answer: **"you are the Messiah, the Son of the living God"**. But Jesus did not say, 'well done Peter, you know that from reading Daniel'. No, Jesus said that the Father had inspired him, and because of that, he made Peter the first pope. **"You are Peter, and upon this rock I will build my Church. The gates of hell shall not prevail against it"**, and He gave Peter the keys of the Kingdom.

Now, there are many errors which the false prophets make, in analyzing Daniel 9:26 and 9:27, but I believe the worst, is when they say that the Antichrist is the one who confirms the covenant with Israel. The reason this is an egregious error, not only because it's false, but because so many people, believe that, since the Antichrist has not signed some kind of peace treaty with Israel yet, therefore we can't be in the Great Tribulation Period. That is why the false prophets are going to be killed according to Zachariah.

You need to worry a great deal, because when these great tribulations come upon people, the false prophets are going to be blamed for not warning them. However, I am here to warn you. That is my job as the "Eagle of the Apocalypse".

So now, in order to verify my many previous programs, in which I state that the covenant is confirmed by the good guy, in Daniel chapter number 9, I have taken seven different events, from his verses 26 and 27, and I am going to show that 9:26 and 9:27 explain these same seven events, and then I'm going to show the near time fulfillment, which, as I said, was not in order to tell the Jews about our Lord's first coming. The near time fulfillment is to verify the end time's fulfillment, and that is very important to understand.

	START TIME	GOOD GUY	ACTION	DEATH	BAD GUY	ACTION	END TIME
DANIEL 9:26	AFTER 62 WEEKS	ANOINTED ONE		CUT OFF NOT FOR HIMSELF	PRINCE WHO SHALL COME	DESTROY CITY AND SANCTUARY	DESOLATION TO END
DANIEL 9:27	IN ONE WEEK	FIRST " HE "	CONFIRMS COVENANT WITH MANY		SECOND " HE "	CAUSE SACRIFICE & OBLATION TO CEASE	ABOMINATION OF DESOLATION
NEAR TIME FULFILLMENT	27 - 30 AD	JESUS	MESSIANIC COVENANT	CRUCIFIED	TITUS	70 AD	FALL 2017 ?
END TIMES FULFILLMENT	2009 - 2010	BENJAMIN NETANYAHU	ABRAHAMIC COVENANT	MARTYRDOM ?	PUTIN ?	2015 - 2016 ?	FALL 2017 ?

https://docs.wixstatic.com/ugd/f9795d_dd7bd72190054a62a85d95a8830f8c0b.pdf

So now let's look at the last week of Daniel's amazing 70 week prophecy. And of course, the 70 weeks actually equals, weeks of years. In other words, 490 years are determined upon Daniel's people, who are, of course, the Jewish people. And the last of the seven years, begins after 62 weeks. In other words, after 62 plus 7 equals 69 weeks of years, and it was 483 years after King Artaxerxes gave the command to restore and rebuild Jerusalem. Now, this same date is expressed a little differently in verse 27, but it is still the same date. In Daniel 9:27, he says, "in one week". So this marks the beginning of the last seven-years of Daniel's prophecy.

Now in the near time fulfillment, this occurred between 27 and 30 AD. Bible scholars are not exactly sure when Jesus began his ministry, but the date does not have to be exact for the program I am doing today. Some other scholars may tell you exactly when it was, but the important thing is that it marks the beginning of Jesus' ministry, not His coming into Jerusalem, nor His birth, but rather, His baptism by John the Baptist. Now, in the end time's fulfillment, the date of the starting of the seven years is 2009, in another words, 62 years after the United Nations declared Israel to be a sovereign state.

So now, let's look at who the good guy is, in verses 26 and 27. And, Daniel describes him as the 'Anointed One'. That means he has a specific mission from Almighty God. In 9:27, Daniel does not refer to him by name. He does not need to. He simply calls him 'he'. The first 'he' in verse 27 refers back to the first person described in 9:26 and that is the Anointed One, and, of course, in the near time fulfillment, that was the Messiah, Jesus Christ. In the End Times fulfillment, I have been suggesting that it is Benjamin Netanyahu, because he is the Anointed One of Israel, in other words the leader in today's modern nation of Israel. I have suggested on previous programs, it could be, the prophet Elijah. He also has an important role in these End Times. Could it be that Benjamin Netanyahu comes in the role of Elijah? Could it be, that Benjamin Netanyahu IS Elijah?

I realize that is a radical concept, but remember, I did a program before in which I told you we will not know who the two witnesses are until after they are murdered in Jerusalem. That's because they are clothed in sackcloth which means their identities are hidden. They are not clothed in sackcloth and ashes. That would indicate they are in mourning. Therefore, as I say, this person, the Anointed One, in Daniel 9:26 and 9:27, for the End Times, could be, Netanyahu, Elijah, or, maybe you have your own suggestion, of whom Daniel is prophesying about. But, as I say, the beginning time must be 2009, maybe a little later, but one thing for certain, don't listen to the false prophets, who say the Anointed One is the Antichrist who was going to confirm a covenant with Israel. That is utter nonsense.

So now, let's look at what this Anointed One does. In verse 26, there is no specific action mentioned. In 9:27, we find that he

confirms a covenant with many. I think the reason Daniel does not refer to what the Anointed One does in verse 26, is because he only does one thing. We will find that the evil person in these verses does two things; that's because he represents mankind, whereas the Anointed One represents Almighty God. Notice that he confirms the covenant with many. This is not all of Israel, as the false prophets, some of them say. This is the remnant of Israel with whom the covenant is confirmed. And, the Covenant which Jesus confirmed, is the Messianic covenant. In other words, he fulfilled the role of the Messiah. But in the End Times, the covenant is the Abrahamic covenant. At least it is, if Netanyahu is the one who is confirming it, and we see that all the time, for example, with his speech before the United States Congress. The covenant he was confirming, is that the Jews, would be given the land of Canaan for posterity.

The next action, Daniel describes is the death of the Anointed One, and he uses the phrase ***“cut off but not for himself”***. So, in the End Times, he may not be killed, however we know, of course, that Jesus was crucified. Now, Daniel does not describe his death in verse 27. Again, that's because he is emphasizing that there is one action associated with the Anointed One. In the near times, as I say, that was fulfilled by Jesus being crucified. In the End Times, I believe it refers to the martyrdom of Benjamin Netanyahu, or, it may refer to the martyrdom of the prophet Elijah.

And now, we meet the bad guy and he is the one who destroys Jerusalem and ***“causes the sacrifice and oblation to cease.”*** He is not the one who confirms a covenant. He is called, in verse 26, ***‘the prince who shall come’***. I don't believe this is the Antichrist. The reason is, because there are four different abominations of desolation described by Daniel, and they are instigated by four different people. Since they affect four different groups, and since the Antichrist is already accounted for, he is the one who causes martyrdom, then I doubt if he is also the "the prince who shall come", in chapter number 9. I personally believe it is Vladimir Putin, but, I could be wrong. Maybe you have a better suggestion.

Now, the important thing to note in verse 9:27, the second 'he' refers to the second person in verse 26, ***‘the prince who shall come’***. And 'he' in the near time fulfillment, the prince who came

was the Roman general Titus, and in the End Times as I say, I believe it will be Vladimir Putin. And now, what is his action? His action, in verse 26 is described as destroying the city and the sanctuary. Those are the two physical destructions which 'the prince who shall come' causes. In verse 27, he causes two spiritual destructions, because he causes the sacrifice and the oblation to cease. This occurred in 70 AD, when the Roman general Titus, as I say, destroyed Jerusalem. In the End Times, it has to occur in 2015 or 2016, in order to fulfill the seven years prophecy if it began in 2009, as I have been saying all along on this program.

And now the end time, for both 9:26 and 27, is described as a 'desolation to the end', to the end of the war. And in verse 27 the abomination of desolation continues to the end, and to the consummation. I believe that this, in both cases, refers to the fall of 2017. In other words, there will be no rebuilt temple, as the false prophets also like to claim. There will be no confirmation of a covenant by the Antichrist. All those are lies meant to deceive you. They are meant for you to believe that the Tribulation cannot have already started, but in fact these seven years that Daniel is prophesying about have already begun.

So in conclusion, you people in Israel, 'the prince who is to come' is just about to arrive, and Iron Dome and nuclear missiles will not save you. You need to repent. I don't see that happening. Therefore I think you'll have to take Jesus' advice and flee, when you see the abomination of desolation which the 'prince who shall come' will perpetrate on Jerusalem. So, we see that the 70th week of Daniel, the last seven years for the Jewish people began with our Lord's baptism. However, it was cut off three and one-half years later. That means there remains three and one-half years to Daniel's prophecy. And yes, there is a gap of almost 2,000 years, and we know there is a gap, because Daniel says that the destruction of Jerusalem by the Roman general Titus in 70 AD, occurred in the "**midst of the week**". Therefore those three and one-half years have yet to occur, and they will not occur until the very end. However, as I said before, please don't listen to the false prophets who say the Antichrist will sign some kind of peace treaty with Israel. That is balderdash! It is the good guy in Daniel chapter number 9, the Anointed One, who confirms a covenant with the Jewish people.