

How Many Catholics Will Mary Protect in the “Desert”?

On this program I want to continue talking about the readings from all Catholic Masses throughout the world on November the 1st. In my last program on this subject, I talked about the 144,000 Jews who will be converted by the two witnesses, Enoch and Elijah. And following those 144,000 came a **“huge multitude which no man could count”**. And I am going to propose on this program those refer to the Catholics who will be protected in the desert by the **“two wings of a great eagle”**, and those “two wings” represent Mary's Rosary and Scapular.

So let's begin by reading Revelation 7, verse 9: **“After this I saw a great multitude,”** now the other three groups - the Raptured Protestants, the holy martyrs and the Converted Jews - are all numbered: there are 144,000 of them. But of this group, the Protected Catholics, they are the only ones who are not numbered and this should be very consoling to Catholics because, as John says here, they are a **“great multitude which no man could count,”** and that is the key phrase to identify this group. We know which group they are because the other three groups are counted, this group is not counted.

“...Of all nations and tribes and peoples and tongues standing before the throne and before the lamb”. The “lamb”, of course, is Jesus Christ, **“clothed with white robes and holding palms in their hands.”** Normally, holding palms and wearing white robes would indicate martyrdom. In this case, I don't believe these are what we would normally consider martyrs, that is being beheaded, like the rest of the holy martyrs in the book of Revelation. I believe this represents a dry martyrdom. In other words, they go into the desert, as I said. They are protected by Mary's Rosary and Scapular, but still they suffer a great deal. There are a lot of deprivations in the desert. By the way, the desert is symbolic. It could be a cave in the mountains, it could be a cabin in the woods; it could actually be your own home, but you will be deprived because you will not take the mark of the beast.

And verse number 13: **“And one of the elders answered and said to me: who are these that are clothed in white robes and where did they come from?”** So it's important for us to understand which group this is. That's why the elder asks John! And he says, **“I said to him: my Lord, you know, and he said to me these are the ones who have come out of the Great Tribulation.”** So John verifies this is an End Times prophecy because the Great Tribulation did not occur in

John's time. The Great Tribulation is about to occur right now; this is the reign of the Antichrist. **"...And have washed their robes and made them white in the blood of the Lamb."** That's an oft-quoted passage from the book of Revelation. How in the world do you wash clothes in blood and make them white? Of course it is symbolic. John is talking about the state of their souls, not necessarily martyrdom.

Let's move up to verse 15, chapter 7, **"Therefore, they are before the throne of God and they serve him day and night in his temple and he that sits on the throne shall dwell over them."** Now, this is not describing the Protected Catholics during the Tribulation Period, this is after they have been victorious; nor during the Millennium, when they will reign on earth with Jesus. This is referring to their reward after final judgment.

Revelation 7:16, **"They shall no more hunger or thirst."** This refers back to the time when they were in the desert, where food and clothing and shelter was very scarce. **"...Neither shall the sun fall on them nor any heat."** Again, this is an obvious reference to their time in the desert. The heat and the sun falling on them are typical aspects of living in a desert. Of course, this is all symbolic. Verse number 17: **"For the land which is in the midst of the throne shall rule them and shall lead them to the fountains of waters of life and God shall wipe away all tears from their eyes."** This could also refer to the life of the Protected Catholics during the Millennium and, of course, not just the Protected Catholics but because, as I said, the Raptured Protestants, the holy martyrs and the Converted Jews will also reign with Jesus during the Millennium.

And now, let me just give you a brief description of two of the other groups. Revelation 14:1, **"And I beheld and behold a lamb stood upon Mount Zion,"** and, of course, the lamb is Jesus and He stands on Mount Zion because He is returning for the Battle of Armageddon where He will defeat the Antichrist and all the forces of the One World Government, and all you people who think the One World Government is great, I hope you understand you are going to be cast into hell. **"...And with him 144,000 having his name and the name of his father written on their foreheads,"** and that is a characteristic of the martyred; these are the 144,000 holy martyrs.

And now verse number 3, **"And they sang as it were a new song before the throne and before the four living creatures and the**

elders and no man could sing that song but those 144,000," this is another group of 144,000, **"who were purchased from the earth."** This is John's term for Raptured. In fact, when I began my programs here on YouTube, I debated whether I should call them Raptured Protestants or Purchased Protestants or Redeemed Protestants as some Bibles say. It's all the same thing. I decided to go with Raptured because everyone would know what I was talking about but that is not John's term. He calls them "purchased".

Now, I want to refer to several places in the Old Testament where these same four groups are referred to, for example, the four young men in the burning furnace in Daniel: Shadrach, Meshach, and Abednego and the fourth figure. The seven times hotter that furnace is heated refers to the Seven Years of Tribulation. The original Hebrew names Shadrach/Hananiah (Raptured Protestants), Meshach/ Mishael (Converted Jews), Abednego/Azariah (Protected Catholics) and the Fourth Person/Spirit (Holy Martyrs) symbolize those four groups.

And another very interesting place where the same four groups are found is in the "writing on the wall" where Balthasar is judged by Almighty God and the hand writes "Mene, Mene, Tekel, and Parsin". It's interesting the meaning of those words: "Mene" means numbered, "Tekel" means weighed in the balance, "Parsin" means divided and, of course, Daniel interprets for them. He tells Balthasar the meaning of the words and it means "your days are numbered" or **"your kingdom is numbered. You have been weighed in the balance and you are found wanting and this night your kingdom shall be taken from you and given to the Medes and the Persians."**

What's interesting is why did the writing on the wall repeat "mene, mene" twice, because when Daniel interpreted it, you only need to have one "mene". And the reason is because, as I said, these four words refer to the four groups who will reign with Jesus during the Millennium. "Mene" means numbered and is mentioned twice because it refers to two of the three groups who are numbered, two of the 144,000, and I suggest that refers to the Raptured Protestants and the Converted Jews. But what about "Tekel and Parsin"?

Well, "parsin" is fairly easy to figure out. Parsin means divided; that refers to the 144,000 holy martyrs, the third group of 144,000. Their bodies are divided from their bodies and their bodies separated from their souls; so that leaves us "tekel". Why should "tekel" refer to the

fourth group, the unnumbered Catholics who will be protected in the desert? The reason is because they are weighing out their provisions. They have to be very careful of how much oil and wheat they use. Everything will be scarce in the desert. So it's interesting that the same four groups who are appearing now, who will reign with Jesus during the Millennium, are predicted way back in the Old Testament.