

## Zachariah's Prophecy of Benjamin Netanyahu

This will be part 5 in my series on the amazing End Times prophecies of Zachariah as found in his chapters 12, 13 and 14. And so far we've discovered that most of the events relate to either the Daniel 9 War or the Ezekiel 38 War. And we've discovered that Zachariah also talks quite a bit about Our Lord Jesus Christ's coming at the Battle of Armageddon and this Battle of Armageddon is the same as the Ezekiel 38 War.

We've also discovered that according to the restructure of Zachariah's last three chapters, they must be divided up into four 11 verse columns. And the first 11 verses we've already looked at and you read those in order from top to bottom. However, the second 11 verses must be printed as a chiasm; that is they must be printed in reverse from bottom to top, even though they must be read backwards from top to bottom if you are going to understand the prophecy.

So let's begin by looking at verse number 8 from chapter 13 of Zachariah: **'And there shall be in all the earth,'** Okay, so right away, we see this must be different than the previous prophecies where Zachariah mentioned either Israel or Juda or Jerusalem because this event occurs **'in all the earth, saith the Lord, two parts in it shall be scattered,'** We see here division, so this, even though it is not the Daniel 9 War, must relate to the Daniel 9 War, **'and shall perish: but the third part shall be left therein.'** So what is this event which occurs **'in all the earth'?** And the key to understanding is that **'two parts'** of the three shall be scattered and shall perish. And as you my regular subscribers know by now, the fraction  $2/3$  symbolizes man over God and yields the decimal .666 and the event which Zachariah is talking about here is the reign of the Antichrist and it coincides with the Daniel 9 War.

Since Zachariah says **'all the earth'** that would, of course, include the Nation of Israel, and there's no doubt  $2/3$  of the Jews, just like everyone else, will take the Mark of the Beast and accept the reign of the Antichrist. Don't forget what Jesus prophesied: **'another will come in his own name and him you will accept.'** But we should also remember Zachariah says  $1/3$  will be left. In other words, there will be a remnant of Israel who will accept Jesus when he comes at Armageddon.

Zachariah 13, verse 7: **'Awake, O sword, against my shepherd, and against the man that cleaves to me,'** I don't believe these are two different people. I am sure the man that cleaves to God or is in fellowship with him as some translations say, is the same as this shepherd (1) **'says the Lord of hosts: strike the shepherd, and the sheep shall be scattered:'** Now this word **'scattered'** ties these two verses together, however, the sheep who are scattered are by no means the same as the 2/3 of people on earth who will follow the Antichrist and shall perish. **'And I will turn my hand to the little ones.'** (2)

But now who is this shepherd? Who is God's shepherd who is struck? Since the scattering indicates division, this striking of the shepherd undoubtedly occurs during the Daniel 9 War. And it is very similar to a passage in Daniel 9:26 which says that **'the anointed one shall be cut off.'** And those of you who follow this program regularly know that I have already identified the one who is cut off as the Prime Minister of Israel. I believe the reason the Holy Spirit is revealing both the prophecies of Daniel and Zechariah at this time is because the one who is cut off in Daniel and the shepherd who is struck here in Zachariah refers to Benjamin Netanyahu. (3)

And next, let's look at verse number 6 where Zachariah gives a very clear description of Jesus as he returns to save Israel on Mount Zion for the Battle of Armageddon, which is the same as the Ezekiel 38 War: **'And they shall say to him:'** **'they'** refers back to the **'little ones'** in the previous verse and these **'little ones'** I am sure are referring to the sheep that are scattered. Now some Bible translation say that God will turn his hand against the **'little ones'** but Jesus always had compassion on the **'little ones'** and I believe this represents the remnant of Israel. **'And they shall say to him:'** now **'him'** in this case is Jesus returning at Armageddon, **'What are these wounds in the midst of thy hands?'** A very clear reference to the crucifixion. **'And he shall say: With these I was wounded in the house of them that loved me.'**

Would you believe there are actually some Bible scholars who claim that Zachariah is not talking about Jesus in this passage! They do not understand that only He can be the one with wounds in his hands. And their problem is that they must read these 11 verses in the order as printed in your Bibles. They do not understand that this passage is a chiasm and it must be read in reverse.

And the next verse, verse number 5 also describes Our Lord returning for the Battle of Armageddon and no other Bible scholar has ever understood that Zachariah is here prophesying about the return of Jesus Christ. And the reason is because they do not understand that verse number 5 must actually follow verse number 6. **'But he shall say:'** this is Jesus speaking because it refers back to the last sentence in verse 6, **'And he shall say: With these I was wounded in the house of them that loved me.'** And then Jesus says, **'I am no prophet,'** why would Jesus say **'I am no prophet'?** **'I am a husbandman: for Adam is my example from my youth.'** Some translations use the generic term 'man' but 'Adam' is much better.

Other Bible scholars do not recognize Jesus in Zachariah's description because they do not understand that verse 5 actually follows verse number 6, and they also believe that Jesus would never say **'I am no prophet,'** however, that is actually a quote from Amos chapter 7, verse number 14. And if you read the rest of that passage in Amos, you will realize he is saying *'I am not educated as a prophet,'* and actually that would fit Jesus also. And when Amos says **'I am a husbandman'** that would also fit Jesus because he is the Good Shepherd. But the most telling phrase which Jesus states is **'Adam is my example from my youth.'** Now, that phrase is NOT in Amos and it shows that Jesus is Divine because it is very similar to the phrase where he says **'Before Abraham was, I Am.'**

Verse 4: **'And it shall come to pass in that day,'** now when Zachariah says **'in that day'** he is practically always referring to Armageddon, **'that the prophets shall be confounded,'** now these are the false prophets. Jesus said there would be many false prophets in the End Times, that would come in his name, **'every one by his own vision, when he shall prophesy, neither shall they be clad with a garment of sackcloth, to deceive.'**

**Verse 3: 'And it shall come to pass, that when any man shall prophesy any more, his father and his mother that brought him into the world, shall say to him: Thou shalt not live because thou hast spoken a lie in the name of the Lord. And his father, and his mother, his parents, shall thrust him through, when he shall prophesy.'** This phrase **'when he shall prophesy'** ties these two verses, 4 and 3, together.

Now the false prophets in these two verses form a strong contrast to the True Prophet in the previous two verses, and of course, that was Jesus Christ, However, if you read these verses as printed in your Bibles in their original sequence, that is 3, 4, 5, 6, 7, 8, they make no sense whatsoever. Let's review verse 3: **'And it shall come to pass, that when any man shall prophesy any more, his father and his mother that brought him into the world, shall say to him: you shall not live: because you have spoken a lie in the name of the Lord. And his father, and his mother, his parents, shall thrust him through, when he shall prophesy.'** Incidentally, this should give you false prophets out there serious concern.

I know, you are probably saying *'So what if I make a false prophesy. So what if I say that the Catholic Church is the Whore of Babylon. That won't hurt anybody.'* But you are very mistaken: that will result in millions of deaths. The Whore of Babylon is our own United States of America primarily. And when entire families are killed off and entire communities die, the survivors will blame you. You will be hated.

Or what about you false prophets who say that 'Sunday Law' is the Mark of the Beast. Your followers will take the Mark of the Beast because they will say, *'Well this can't be Sunday Law so it must be legit.'* And when they come to realize that they have lost their souls and they are doomed to Hell, they will have no hope. They will kill you without remorse because you have prophesied falsely to them. And as Zachariah says *'even your parents will kill you.'*

Next, we review verse 4: **'And it shall come to pass in that day, that the prophets shall be confounded,'** now this is **'prophets'** plural. In verse number 3 we talked about one prophet who was killed by his parents, **'every one by his own vision, when he shall prophesy,'** so now we are again talking about one individual, one false prophet, **'neither shall they be clad with a garment of sackcloth, to deceive.'** (3) So now we are talking about a group of false prophets and it's important to understand that this verse 4 talks about a prophet, singular and also many prophets, plural.

Now, the next 2 verses, 5 and 6, which describe Jesus' return at Armageddon are confusing as printed in their original sequence because the **'he'** could refer back to a false prophet. Verse number 5: **'But he shall say: I am no prophet'** Now, does this refer back to the singular false prophet in verse number 4? **'I am a husbandman:**

***for Adam is my example from my youth.'*** Verse number 6: ***'And they shall say to him:'*** now the ***'they'*** in verse number 4 referred to a group of false prophets and the ***'him'*** would have to be the singular false prophet. Does this make sense that a group of false prophets are going to say to the singular false prophet ***'What are these wounds in the midst of your hands?'*** when this is obviously Jesus, ***'And he shall say: With these I was wounded in the house of them that loved me.'***

And so in conclusion, I am sure it's the ***'little ones'*** in verse 7, not the false prophets in verse 4, who will ask Jesus ***'what are the wounds in your hands'*** and not the false prophets and thus proving that verse 7 must precede verse 6 rather than verses 4 and 5 preceding verse 6. I am certain that Zachariah originally wrote out the prophecy from top to bottom but then printed it from bottom to top in order to seal up his prophecies in very much the same way that Daniel did.

*1) I now see two different individuals: the 'shepherd' as the Pope (Benedict) and the 'man who cleaves to me' as the Prime Minister of Israel (Netanyahu).*

*2) I believe the 'scattered' are the remnant Catholics and the 'little ones' are the remnant Jews.*

*3) This 'shepherd' is more likely the same as the 'judge of Israel' in Micah 5:1 who is the true Pope.*

*4) As opposed to the true prophets, Enoch and Elijah, who ARE clothed in sackcloth (their identities are hidden).*