

Where is Mary's Rosary in Bible Prophecy?

A lot of people ask me, 'where do you find Mary's Rosary in the Bible?' And, of course, there are many, many places where Mary's victory over Satan is prophesied in Holy Scripture. And all we have to do is to go back to Genesis 3:15 where it is prophesied that 'the woman will crush the head of the serpent,' and that prophecy is given by God Almighty Himself. And please note the verse and chapter number, chapter 3, verse 15: those are Rosary numbers.

And, recently I've been doing a series on the vision chapters of Daniel, that is chapters 7 through 12, and we have discovered that every one of them prophesies that 555, that is Mary's Rosary, will defeat 666, which is the number of the Antichrist. And Daniel expresses this through hidden verse structures in all of those chapters.

And, on this program, I want to talk about how our Lord Himself uses the exact same technique in Matthew, chapter 24, to indicate that His weapon will indeed be Mary's Rosary. And that's because He arranges the verses, as He is speaking them, into a 6-6-6 and a 5-5-5 sequence. Believe me, none of this is accidental.

Now, I have taken these pertinent verses from Matthew 24 and arranged them on two different sheets of paper, which you can download from my thirdeaglemedia.com website.(1) As you know, all of Daniel's vision chapters feature 6-6-6 verses followed by 5-5-5 verses, and sometimes 4-4-4 verses precede the 6-6-6 verses. And what this all means is that Barack Obama and the United States, that is 4-4-4, will be defeated by 6-6-6, that is the Antichrist, who in turn will be defeated by Mary's Rosary.

And Jesus does the exact same thing with His verse structures in Matthew 24, for example, the first eight verses, Jesus arranges into four different sections. First, there is an introduction section, and then He mirrors the first three horses in the book of Revelation. First, He talks about the deception, which corresponds to the White Horse in the book of Revelation. Then, He talks about wars and rumors of war; that corresponds to the Red Horse, and then He talks about famine which corresponds to the Black Horse.

And, then Jesus starts a series of 18 verses, that is 9 through 26, which He arranges into a 6-6-6 sequence, and He does this by

changing the subject matter. And sometimes, Daniel uses that same technique also. So, let's take a look at a few of the first 6 of these 18 verses and the first 6 verses of this reign of the Antichrist begins with persecution, verse number 9: **'Then they will deliver you up to tribulation and kill you...'** And jumping ahead to verse 13: **'But he who endures to the end shall be saved.'**

Following the six verses, where Jesus talks about the persecution of the Antichrist, we come to 6 verses, 15-20, about the Abomination of Desolation; verse 15: **'Therefore when you see the Abomination of Desolation...'** In these 6 verses, Jesus is speaking about the Abomination of Desolation and the four different groups that the four different Abominations of Desolation apply to; verse 16: **'Those who are in Judea** (that is the converted Jews) **must flee to the mountains.'** Verse 17: **'Let him who is on the housetop not go down for any reason...'** that means he must go up and be raptured. Verse 18: **'Let him who is in the field not go back to take his clothes.'** These are the protected Catholics who must flee from their church and go into the desert. Verses 19-20: **'And woe to those who are pregnant... and pray that your flight be not in winter...'** This refers to the holy martyrs who will be killed by the Antichrist.

In these 18 verses, Jesus is talking about the reign of the Antichrist. They are the tribulation verses. And following the 6 Abomination of Desolation verses, we come to the Great Tribulation, verse 21: **'For then there will be great tribulation...'** And in these last six verses of this 6-6-6 sequence, verses 21-26, Jesus speaks about what it will be like to live under the reign of the Antichrist. It should be fairly obvious that Jesus did indeed divide these 18 verses into a 6-6-6 pattern.

And He now follows those 18 tribulation verses with 15 victory verses which our Lord divides into a 5-5-5 sequence. And of course, what He is telling us, is that Mary's Rosary is the weapon He will use to defeat the Antichrist. Verse 27: **'For as the lightning comes out of the east and flashes to the west, so also will the coming of the Son of Man be.'** Now, this is not Jesus coming at the rapture. Jesus gives His coming at Armageddon before the rapture, not because that is when it occurs chronologically, but so that we will not try to guess when the rapture occurs. The Rapture occurs before Armageddon. And Jesus continues in verse 28: **'For wherever the body is, there the eagles will be gathered together.'** By the way, please avoid any Bible translation that changes the word 'body' to 'carcass' or the word

'eagles' to 'vultures'; both are wrong. The 'body' in this case refers to Jesus Himself, and the 'eagles' refer to the three armies that join with Him at the Battle of Armageddon: the raptured Protestants, the protected Catholics, and the holy martyrs.

And in the fifth of these first 5 victory verses, we find these groups specifically mentioned in verse 31: **'And He will send His angels with a great sound of trumpet...'** This is not Jesus' coming at the Rapture, which is quiet and at midnight, **'and they will gather together His elect from under the four winds...'** This refers to the protected Catholics in the desert. **'...from one end of heaven,'** now, in one end of heaven would be the raptured Protestants **'...to the other end of heaven,'** and in the 'other end of heaven' is the third army that joins Jesus at the battle of Armageddon, and that would be the holy martyrs. So, in the first of these 15 verses, the victory verses, Jesus talks about Armageddon where he will come back and destroy the forces of the Antichrist.

And He follows these five verses with five verses which I call the 'Fig Tree Generation', where Jesus gives us clues as to the timing of these events, verse 32: **'Now learn this parable from the fig tree...'** The fig tree is a symbol for Israel and many Bible scholars understand that this is a prophecy of the timing of the End **'when its branch has become tender and puts forth its leaves you know that summer is near.'** Jesus is speaking here about when the command went forth from the United Nations to make Israel a sovereign nation here in these End Times. And He says in verse 34: **'this generation will not pass away till all these things take place.'** He is talking about the End Times generation, the generation we are in today. And, according to Psalms, a generation lasts seventy years, so when you add seventy years to 1947, you come up with Fall of 2017 (2). And Jesus adds in verse 36: **'But of that day or hour no one knows...'** What He is telling us here specifically is that He is not giving the day or the hour, He is giving the month and the year and the season of His coming at Armageddon.

Now, Jesus concludes this 5-5-5 sequence, the 15 victory verses, by talking about the Rapture in verse 37: **'But as in the days of Noah, so also will the coming of the Son of Man be.'** So in the last 5 of these 15 victory verses, verses 37-41, Jesus describes the Rapture, verses 40-41: **'Then two men will be in the field: one will be taken and the other left. Two women will be grinding at the mill one will be taken**

(taken up in the Rapture) **and the other left.** Remember, Noah did not have to go through the Tribulation, and these End Times will be **'as in the days of Noah'**.

Now, I know this video will be a bitter pill for many of you to swallow because Satan has done his work very well over the centuries in trying to degrade Mary's role in these End Times. He knows that his head is going to be crushed by the woman as prophesied way back in Genesis 3:15, and Jesus verifies this in His Matthew's Olivet Discourse through hidden verse structure.

It's very clear that He has divided those 18 verses into a 6-6-6 sequence by changing the subject matter, and the following 15 verses are very definitely separated into a 5-5-5 sequence which indicates Mary's Rosary. Jesus will use this weapon against the Antichrist, just as David used five, smooth pebbles against Goliath. And, as I said, you can go to my new website, thirdeaglemedia.com; you can download these two pages, they are in a PDF file, and you can study this prophecy for yourself.

- 1) *The Matthew 24 pages are included here in this document for convenience.*
- 2) *70 years is the minimum because the passage reads that with 'strength' a generation may reach 80 years.*

Matthew 24 9-26

PERSECUTION

- 9 Then they will deliver you up to tribulation and kill you, and you will be hated by all nations for My name's sake.
10 And then many will be offended, will betray one another, and will hate one another.
11 Then many false prophets will rise up and deceive many.
12 And because lawlessness will abound, the love of many will grow cold.
13 But he who endures to the end shall be saved.
14 And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.

ABOMINATION OF DESOLATION

- 15 Therefore when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing in the holy place (whoever reads, let him understand),
16 then let those who are in Judea flee to the mountains.
17 Let him who is on the housetop not go down to take anything out of his house.
18 And let him who is in the field not go back to get his clothes.
19 But woe to those who are pregnant and to those who are nursing babies in those days!
20 And pray that your flight may not be in winter or on the Sabbath.

GREAT TRIBULATION

- 21 For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be.
22 And unless those days were shortened, no flesh would be saved; but for the sake of the elect those days will be shortened.
23 Then if anyone says to you, 'Look, here is the Christ!' or 'There!' do not believe it.
24 For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect.
25 Behold, I have told you beforehand.
26 Therefore if they say to you, 'Look, He is in the desert!' do not go out; or 'Look, He is in the inner rooms!' do not believe it.

Matthew 24 27-41

ARMAGEDDON

27 For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be.

28 For wherever the body is, there the eagles will be gathered together.

29 Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken.

30 Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.

31 And He will send His angels with a great sound of a trumpet, and they will gather together His elect from under the four winds, from one end of heaven to the other.

FIG TREE GENERATION

32 Now learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that summer is near.

33 So you also, when you see all these things, know that it is near even at the door!

34 Assuredly, I say to you, this generation will not pass away till all these things take place.

35 Heaven and earth will pass away, but My words will not pass away.

36 But of that day and hour no one knows, not even the angels of heaven, but My Father only.

RAPTURE

37 But as the days of Noah were, so also will the coming of the Son of Man be.

38 For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark,

39 and did not know until the flood came and took them all away, so also will the coming of the Son of Man be.

40 Then two men will be in the field: one will be taken and the other left.

41 Two women will be grinding at the mill: one will be taken and the other left.