

Zachariah's Prophecies From Ben Gurion to Armageddon

This will be part 3 in my series on the amazing and critical End Times prophecies of Zachariah as found in his chapters 12, 13 and 14 and which is aimed primarily at the modern Nation of Israel. However, they are also extremely important for all of us because he talks a great deal about Our Lord's return at the Battle of Armageddon, in other words, at Jesus' Third Coming.

As you know, our Lord's Second Coming is at the Rapture but I have not found anywhere in these three chapters where Zachariah refers to the Rapture, and I believe the reason for that is: the Jews will have to go through the Tribulation Period just like most Catholics. Now, in these 4 sections of 11 verses each, which is how you have to divide up Zachariah 12, 13 and 14, there are many references to Our Lord's third return at Armageddon.

And we are going to find that many of these verses which appear related do not describe the same event whereas many other verses which appear unrelated do describe the same event. And the two primary events, which Zachariah describes in his three End Times chapters, are number one, the Daniel 9 War which comes at the beginning of the Great Tribulation and results in the destruction or dividing up of Jerusalem, and number two, the Ezekiel 38 War, which is the same as Armageddon, when Jesus returns for the third time. Why is the Holy Spirit revealing the prophecies of Zachariah at this time? The reason is very simple: because Jesus' return is imminent.

So now let's begin at the start of the first 11 verse section of Zachariah and that would be comparing verses 1 and 2: **'The burden of the word of the Lord upon Israel.'** Now this sentence sums up all 3 of these End Time chapters of Zachariah and it is very similar to the first sentence in Daniel 9, verse 11, which says, **'All Israel have transgressed your law.'** And that's why the word of the Lord has become a burden to the modern Nation of Israel. **'Thus says the Lord, who stretches forth the heavens, and lays the foundations of the earth, and forms the spirit of man in him.'** All the words in these three chapters come from God Himself.

Verse 2: **'Behold, I will make Jerusalem a lintel of surfeiting to all the people round about'**(these are the nations adjacent to Israel, not

all the nations of the world as we will find comes against Jesus at the Battle of Armageddon) **and Juda also shall be in the siege against Jerusalem.** So this **'intel of surfeiting to all the people round about'** is another expression of **'the siege against Jerusalem.'** Notice the division between Juda and Jerusalem; this is a hallmark of the Daniel 9 War.

Now because of Zechariah's hidden verse structure, we know that the next two verses, 3 and 4, may describe an entirely different event and in fact they do. They describe the Ezekiel 38 War. The big problem that translators of the King James Bible and other Bibles have, is that they try to harmonize all the verses of Zachariah as if he were telling one chronologically accurate story, and that is a huge error. The fact is he is telling quite a few different events and not in their chronological order. Therefore, for this program I am using the Catholic Douay Rheims translation because that is far more accurate.

Verse 3: **'And it shall come to pass in that day, that I will make Jerusalem a burdensome stone to all people:** (so now the tables are turned and Jerusalem is a burden to all peoples) **all that shall lift it up shall be rent and torn, and all the kingdoms of the earth shall be gathered together against her.'** When all the kingdoms come against Jesus at Armageddon, this is the Ezekiel 38 War. **'In that day,** (notice the repetition of the phrase **'in that day'**, with the previous verse; that ties verses 3 and 4 together) **says the Lord, I will strike every horse with astonishment,** (in the End Times, this would be a mechanized vehicle) **and his rider with madness: and I will open my eyes upon the house of Judah, and will strike every horse of the nations with blindness.'**

There will be huge armies gathered with all the modern mechanisms of war against Jesus at the Battle of Armageddon, but God is going to strike these vehicles with blindness, and they cannot see their targets. Also, please note that Juda and Jerusalem are together in this Ezekiel 38 War. Please do not listen to the false prophets who try to tell you that current events in the Middle East are leading up to the Ezekiel 38 War. This is a grave error. Events in the Middle East are today leading up to the Daniel 9 War which Israel will lose.

You false prophets are trying to give the people of Israel pillows and cushions. You are not preparing them for the events that Zachariah is talking about. Jerusalem will be on the losing side of the Daniel 9 War

because they have abandoned the Laws of Moses. They have become a Sodom and an Egypt as John prophesied in the book of Revelation, chapter 11, verse 8. And as Daniel prophesied 2500 years ago that ***'all Israel has transgressed your law.'*** And as Zachariah prophesied 2500 years ago that the Word of God is a burden to Israel.

And now let's move on to verses 5 and 6 where Zachariah describes an event that chronologically precedes both the Daniel 9 War and the Ezekiel 38 War: ***'And the governors of Juda shall say in their heart: Let the inhabitants of Jerusalem be strengthened for me in the Lord of hosts, their God.'*** So this cannot be the Daniel 9 War because Judah and Jerusalem are fighting together in this war, there is no division between the two. Verse 6: ***'In that day I will make the governors of Judah*** (notice this phrase 'governors of Judah' which ties these two verses together) ***like a furnace of fire amongst wood, and as a firebrand amongst hay: and they shall devour all the people round about...'*** Now 'all the people round about' are the neighbors of Israel, not all the nations of the world and since it is 'the governors of Judah' fighting we know this cannot be the Ezekiel 38 War because Jesus will do the fighting at Armageddon. ***'...To the right hand, and to the left: and Jerusalem shall be inhabited again in her own place in Jerusalem.'***

So now this conflict described in verses 5 and 6 is completely different than the Daniel 9 War found in verses 1 and 2, which is almost upon us, and the Ezekiel 38 War, as described in verses 3 and 4. This amazing 2500 year old prophecy from Zachariah is describing the return of the Jews to Israel in these modern End Times.

The 'governors of Juda' refer to the leaders of Israel all the way from David Ben Gurion down to our current Prime Minister, Benjamin Netanyahu. Zachariah's hidden verse structure helps us to understand that he is describing three separate events in the first six verses of his chapter 12 which are not in chronological order.

Those other poor translations will lead you astray. They are attempting to meld these first six verses into one continuous storyline and that is a huge error. And the prophecies of Zachariah about the governors of Judah have proven completely accurate and that tells us that his prophecies about the Daniel 9 War and the Ezekiel 38 War will also be completely accurate.