

## OPEN LETTER TO CATHOLIC BISHOPS

This new year of 2020 may well require you to make a very important decision: will you implement Pope Francis' apostolic exhortation, *Amoris Letitia*, thereby allowing divorced and civilly remarried Catholics to receive Holy Communion in your diocese? In this letter I hope to explain to you how tragic such a decision could prove to be because it will invalidate all the consecrations of all your priests.

As you know, there are three requirements for a Catholic priest to confect the real Body and Blood of our Lord:

- 1) he must use the same words that Jesus used;
- 2) he must use the same matter that Jesus used; and,
- 3) he must have the same intention that Jesus had.

According to Saint Thomas Aquinas, a priest determines the first two requirements, but the CHURCH determines the latter requirement.

It is easy for a member of the congregation to see if a priest is using the correct matter. If he tried to consecrate strawberry shortcake, everyone could ascertain the invalid matter. If he tried to say "this MIGHT be my body", everyone could hear he was perverting the rite. We all understand that in such circumstances, the priest's consecrations are invalid.

However, the priest's intention is different because it is hidden. Thus, Saint Thomas Aquinas teaches that the intention of the priest is determined by the Church. The problem comes when the Church changes the intention. Saint Thomas did not anticipate this development but it is here now!

Everyone is fully aware that if the Church changed any of the three requirements, and ruled that a priest could use strawberry shortcake or could say "this MIGHT be my body", then the consecrations would be invalid, just like the consecrations in any Protestant denomination. In *Amoris Laetitia*, footnote 351, Pope Francis changed the third requirement. He stated there are certain instances where people living in mortal sin may receive the sacred species. That would be like Jesus saying, "do not give that which is holy to the dogs, except in certain instances". Incidentally, please note that footnote number 351 is the backwards expression of the holy number, 153, which is Mary's Rosary number.

Some may object and say that people living in mortal sin receive communion in the Church even today. Yes, but that brings condemnation upon them personally. As

Saint Paul said “he who eats and drinks the body and blood of our Lord unworthily is guilty of the body and blood of our Lord.” Others claim there are priests now who knowingly distribute communion to people living in mortal sin. However, Saint Thomas teaches that their consecrations remain valid because the Church’s intention overrides the priest’s intention, although they bring condemnation upon themselves.

But what happens when the CHURCH changes the priests’ intentions, as proposed by Pope Francis, and requires they give that which is holy to the dogs? Then Jesus will not enter into their eucharists. That is the case now in Protestant communions. It is impossible for Jesus to enter into the soul of someone living in mortal sin. The two are incompatible. That is why Jesus sent Judas away from the Last Supper before He established the Eucharist. Holy Communion is a sacrament, not a sacramental.

In Poland, the Bishops have publicly announced they will not implement *Amoris Laetitia*. Their priests may not give communion to the divorced and civilly remarried. In Germany and Malta, the Bishops have indicated the opposite. In Malta, the bishops have stated that even couples who are in irregular unions (shacking up) may receive communion. In the US, Cardinal Cupich has stated that anyone and everyone may receive communion in his archdiocese of Chicago. Priests under such heretical bishops, in order to maintain the validity of their consecrations, must publicly announce they will not follow those false directives.

I urge you to remain in solidarity with the bishops of Poland rather than the Bishops of Malta or Germany. This proposed invalidation of the Eucharist is the “Abomination of Desolation spoken of by Daniel the prophet” which Jesus warned about in Matthew 24. Daniel wrote: “I ate no desirable bread, and neither flesh, nor wine, entered into my mouth, neither was I anointed with oil: till the days of three weeks were accomplished” (Dan 10:3). The “desirable bread, flesh and wine” refers to the Eucharist. Not being “anointed with oil” means this heresy will come about by the False Prophet who is not truly anointed. Invalid Eucharists are what Daniel refers to as the “taking away of the daily sacrifice from the prince”.

Daniel adds in chapter 12, verse 11, “And from the time when the continual sacrifice shall be taken away, and the abomination unto desolation shall be set up, there shall be a thousand two hundred ninety days”. Thus, the good news is this abomination of desolation, warned about by Jesus, that is the establishment of invalid eucharists, the same as those found in Protestant churches, will last for only a short time.