

EWTN Goofs Again! Fr Pacwa Botches Genesis 3:15

Last week the EWTN Catholic television network goofed again: they said that Jesus crushes the head of the serpent in Genesis 3:15, whereas actually, it is Mary who crushes the head of the serpent. And this was on Father Pacwa's program and I am going to, on this program, show you six huge errors that he makes in coming to his conclusion.



And it's not that it's an unusual conclusion; the Catholic Church itself has fallen down on this. In fact, if you've gone to Mass for the last 25 or 30 years and they come to this passage they also say: **'he shall crush the head of the serpent'**. And that's because the Catholic Church is being trampled under by the Gentiles and it is becoming Protestant in nature. And the King James Bible says **'he will crush'** and

this is all a huge error. And EWTN made this same mistake two years ago when Dr. David Anders, on his program, which is 'Called to Communion', said the same thing. And you're not going to find the truth on EWTN unless they correct this huge error. You're only going to find it on a remnant Catholic program such as my own.

Now, for 2,000 years, all of Christianity taught that it is Mary who crushes the head of the serpent. And then, 500 years ago, the Protestant Reformation; they changed it to **'he shall crush'** and that's mainly an abdication of responsibility; and they want to say 'now I don't have to worry about crushing the head of the serpent, Jesus is going to do that'. No, WE are involved. So I made a list here: six huge errors that Father Pacwa made on his program, and I shouldn't be too hard on him, because I used to think the same thing; that Jesus is the one who crushes the head of the serpent and that is false. If he does a little more Bible study I think he will realize his mistakes. First of all, he says that the woman's seed is singular and therefore is Jesus. But the fact is, the woman's seed is plural and therefore it cannot be Jesus. Number two, he says that the seed of the woman is only found in Genesis 3:15. That's not true. It's also found in the book of Revelation. Number three, he claims that the many pictorial images that we have of Mary, for example statues of Mary in our churches, which show her crushing the serpent; that's based on what he calls a textual

misinterpretation of Genesis 3:15, he's wrong! Fourth, he claims that the pronoun must be 'he' and he cites Greek sources and Hebrew sources, but he's mistaken. If you go back to the original Hebrew, which, of course, you can't find, but we can speculate I think pretty accurately, the pronoun is determined by the context. It can be either 'he', 'she', 'it' or 'they'. And when translators say 'he' they don't understand the context. And his fifth error: he claims that Genesis 3:15 is a proto gospel or proto evangelium, whereas, in fact, it is a proto apocalypse. And his sixth big error is he claims that Satan's ultimate destruction came at the cross and I disagree. In the Bible, Satan's ultimate destruction does not come until much later and we find it in the book of Revelation.

So, I'm going to go through here and refute Father Pacwa's assertions, all of them. I'm going to show you that the seed must be plural, the seed of the woman. Second, I'm going to show that sacred images of Mary crushing the serpent come from God himself, not from any mistranslation. I'm going to look at prefiguring of events in the Old Testament which show Jesus as the savior of mankind. These are true proto gospels and they don't sound anything like Genesis 3:15. I'm going to look at Old Testament prefiguring of events where a woman crushes an evil man and we will find that they DO sound like Genesis 3:15. And they are verifications that the passage in Genesis is a proto apocalypse. I'm going to look at several New Testament prefigurings and they also are of the End Times apocalypse and in none of them does Jesus crush the serpent. And I'm going to look at another facet of all of this, which is especially important for End Times prophecy, and that is sacred numerology; and Father Pacwa does not get into any of that.

So first, I want to look at what Father Pacwa says is his translation of Genesis 3:15 and I think he takes this from a false Bible. Fr Pacwa: **'And in Genesis 3:15, the words are I will put enmity between you and the woman and between your seed and her seed. He shall bruise your head and you shall bruise his heel.'** Now, the Bible that Father Pacha is using here, he also advertises on his program: the Ignatius RSV Bible, I think it's called. And I strongly disagree with that interpretation of Genesis 3:15. It's the same as the King James Bible; the same as most Protestant Bibles and really, the newer Catholic Bibles also. Now, by contrast, let's take a look at what the Catholic Douay Rheims Bible says, and this is accurate: **'I will put enmity between you** (that would be Satan) **and the woman** (that would be

Mary) **and between your seed and her seed. SHE shall crush your head and you shall strike at HER heel.**' Now, that may sound like a small, insignificant difference, but it isn't; it's huge, hugely important, and it's important because we are going to be called upon to crush Satan and his Antichrist. We have to know who is involved here.

Now, I'm going to go through here and look at his errors, Father Pacwa's errors, and first I want to look at the textual analysis of the two enmities which are in Genesis 3:15. In other word, there's an enmity between Satan and the woman and there is a second enmity between her seed and Satan's seed. So, there are two enmities here. And you don't jump from the seed of the woman to crushing the serpent. The seed of the woman crushes the seed of the serpent; in general. I mean, these two passages are similar and they, in a way, tell the same story. But the other important thing to understand is that the seed is plural; in other words, both the seed of the serpent and the seed of the woman are plural. I don't think anyone would say that the seed of the serpent is singular. So why should the seed of the woman be singular?

And next, I'm going to show you one more clip of Father Pacwa and in this clip he makes two mistakes. Now, he understands that the 'seed of the woman' is an unusual term but he forgets to tell us that the seed of the woman must be plural. And he fails to tell us that the seed of the woman is found in other places in the Bible, most notably, in the book of Revelation. Fr. Pacwa: **'We talk about how the woman's seed is itself an odd statement. Remember I said last week that men are the ones who contribute seed to the procreation of children but here it's the woman's seed. The only time that that's spoken of. You'll see the seed of Abraham and other men; that's mentioned plenty of times in the Bible. Usually they'll translate it as Abraham's descendants and all that.'** Well, Father, here are your two big errors, in your own words; with the example you give, of Abraham's descendants; that's plural. And there's no reason to think that the seed of the woman would be any different. The seed of the woman is not one person, that is Jesus, but rather her followers. The seed of the woman who defeat the seed of the serpent.

And the bigger mistake he makes is he says that the seed of the woman is only found in Genesis 3:15, and that's simply not true. Let's look at Revelation, chapter 12, verse 17: **'And the dragon was angry against the woman** (and the woman is Mary; again, same woman, same seed) **and went to make war with the rest of her seed.'** And

notice he says **'the rest of her seed'**! That's plural; that's not singular. Her seed, Mary's seed, are her followers; that is, those of us who pray the Rosary in these End Times. And this is the same seed as the seed of the woman in Genesis 3:15 and the same woman. As I say, there are two enmities: the enmity between Satan and the woman and between the seed of the woman and the seed of Satan. And I'm not saying that these struggles are completely different because the woman (in fact that's why the term 'woman' is used) represents both Mary and her seed. And we see that in the book of Revelation because when the seed of the woman flee into the desert, Mary does not have to flee into the desert, she's in heaven, but her seed, her followers, do have to flee into the desert.

And I do have one other question for Father Pacwa, in this passage, referring to **'he shall crush'**. Remember, it is Jesus who says **'I will put enmity between you and the woman'**. So, Jesus is already in this passage. Why would he refer to Himself in the third person: **'I will put enmity between you and the woman and HE shall crush your head'**? He wouldn't say that; He would say: **'I will crush your head.'** I will put the enmity and I will crush your head. I don't believe there's any other passage in the book of Genesis where God refers to Himself in the third person such as **'He shall crush your head'**. Now, Jesus sometimes does refer to Himself in the third person in the Gospels because He calls Himself, for example, the **'son of man'**.

Next, I want to look at some God-given images of Mary crushing the serpent and Father Pacwa comes up with a unique solution as to why statues and paintings show Mary crushing the serpent. Father Pacwa: **'Some people say, wait a minute, I thought it said that the 'woman will crush the serpent' and we see a lot of images of the Blessed Virgin Mary crushing the head of a serpent. Well, that is based on a textual mistake.'** No, no, no, Father Pacwa. It is not some kind of



textual mistake that we get the idea that Mary is crushing the serpent.

Here is an image given to us by Almighty God himself. This is the famous painting of Our Lady of Guadalupe given by Almighty God to Saint Juan Diego. Notice that she has the moon under her feet.

This is a composite image: this is the woman both in Revelation 12,



and also the woman in Genesis 3:15. She's clothed with the Sun with the moon under her feet. That's Mary as found in Revelation but notice, that the moon is a dark-colored moon. Normally the moon is a bright-color. That's because this is a composite image; this is also Mary in the book of Genesis: **'she shall crush the serpent'**. That's what Mary is doing here. And it actually also shows the woman who flees into the desert; in other words, her followers because, notice the angel's wings down here. The woman flees into the desert on the two wings of an eagle. So, there's actually three images here: the woman in Genesis, the woman in Revelation and also the woman that flees into the desert.

Now, it's interesting that when the bishop asked Juan Diego what the woman's name was who had appeared to him, (by the way, let me see if I can't show you that a little bit closer; you can see the wings of the angel. It's kind of interesting; the two wings and, of course, the crescent moon does look like a serpent) and it's interesting that when Juan Diego asked Mary her name, because the bishop had asked, what's her name, she said her name was **'Tlecuatlecupe'**, which means, get this, the 'one who crushes the head of the serpent' in the Nahuatl language. And when Juan Diego told Bishop Zumarraga, her name, he thought that Juan Diego said 'Guadalupe' and that's how she got the name Guadalupe, but actually, her name means the one who crushes the serpent.

Next, I want to look at another example and this is the famous Miraculous Medal given to Saint Catherine Laboure by Mary and this is not a textual mistake; this is what Mary wanted for the Miraculous Medal. And I'll get this closer and you can see that Mary is crushing the serpent. This is the prophecy of Genesis 3:15. The Douay-Rheims Bible is correct, not these King James wannabes. It's Mary who crushes the serpent.



And now, I want to take a look and examine Genesis 3:14 because this shows that everything that happens to the serpent is degrading and humiliating and that would include being crushed by a woman. Genesis 3, verse 14: ***'And the Lord God said to the serpent: because you have done this thing you are cursed among all cattle, and the beasts of the earth: upon your belly shall you go and earth shall***



you eat all the days of your life.' Notice that those are all humiliations, those are all of degradation; and therefore, when God says ***'he shall crush your head'*** it's really ***'SHE shall crush your head'*** because that would be humiliating. It would not be humiliating for Satan to have his head crushed by Jesus. He could brag for all eternity:

'look at me, it took Almighty God to defeat me.' He's not going to brag when he says a little teenage Jewish girl crushed his head.

And next, I want to look at a quote from Father Pacwa's program where he makes the same mistake that many other Church leaders have also made. I mean, he's not alone in this. I mean, I'm sure he's going by his faulty Bible, his Ignatius Bible, and he says that Genesis 3:15 is a proto gospel, or more commonly known, a proto evangelium. Fr Pacwa: ***'This curse of the serpent is meant to be the proto gospel; that's what it's oftentimes called, the first proclamation of the gospel, because within this curse of the serpent is the promise of salvation for the man and the woman and their descendants'***. Well yes, Father, Genesis 3:15 is often mistakenly called a proto evangelium or proto gospel; that is an example, a prefiguring, of the gospel where Jesus saves mankind. But in fact, it is a photo apocalypse; it's the first example in Scripture of how Satan will be defeated in the End Times, the times we are living in.

So now, I want to look at some Old Testament prefigurings of the salvation of mankind by Jesus and we will find that they don't sound at all like Genesis 3:15. For example, the Israelite tradition of pinning their sins on a scapegoat. Now, that IS a prefiguring of the salvation of mankind; that IS a proto gospel. Let's look at Leviticus, chapter 16, verse 10: ***'But that whose lot was to be the scapegoat, he shall present alive before the Lord, that he may pour out prayers upon him, and let him go into the wilderness.'*** Now, everybody will tell you that's a prefiguring of salvation where Jesus takes our sins upon Him. But does that sound like Genesis 3:15 where Satan is crushed? The suffering scapegoat represents Jesus, not Satan. Let's look at Psalm 22, verses 16 through 17: ***'They have pierced my hands and feet, they have numbered all my bones.'*** Any Bible scholar will tell you that is a prefiguring of the suffering of Jesus. It doesn't sound at all like Genesis 3:15. Does that sound like Satan's head being crushed? This Psalm 22 is a true proto gospel.

Let's look at Isaiah 53, verse number 5: ***'But he was wounded for our iniquities, he was crushed for our sins: the chastisement of our peace was upon him, and by his bruises we are healed.'*** Notice in all these examples I am going to give you, it is Jesus who is crushed or bruised or pierced as in all proto gospels. Proto gospel prophecies are not at all like Genesis 3:15 where it is the serpent who is crushed. Zachariah 12, verse 10: ***'They shall look upon me whom they have***

pierced.' It is Jesus who is pierced, not the serpent. Micah 5, verse 1: **'With a rod shall they strike the cheek of the judge of Israel.'** Are you beginning to get the picture? If Genesis 3:15 were a proto gospel as Father Pacwa claims and as the Church now claims, as King James claims, Jesus is the one who would be struck! Right? All of these examples are of Jesus who suffers and is crushed and is bruised and pierced and who dies, not the serpent. Exodus 12, verses 1 through 6, I won't read the whole passage, this is the Passover where the firstborn lamb is killed and this prefigures Jesus suffering for mankind. And so, the question is, why would Genesis 3:15 be any different? Why would it give a different picture? All of the images of Jesus suffering for mankind show Him being crushed. It is Mary who crushes the serpent, not Jesus. And she doesn't do it at the crucifixion, she does it at the end of the book of Revelation.

Now, in this next clip, Father Pacwa talks about Satan's ultimate destruction which he says comes at the crucifixion. I disagree. Fr Pacwa: **'And so talking about crushing the Serpent's head is a way of dealing with his ultimate destruction.'** So now, I have to ask Father Pacwa, and anyone else, how in the world does Christ's crucifixion depict Satan's ultimate destruction? Satan has only gotten stronger since the crucifixion. He is going about the world like a roaring lion seeking to devour souls. And Jesus said in the End Times beware of people trying to seduce you. Satan is more powerful than ever at the present time. And all of the prefigurings, as I say, of Jesus suffering and dying do not sound at all like Genesis 3:15.

And now, we are going to look at some prefigurings in the Old Testament that DO sound like Genesis 3:15 and all of them show a woman crushing evil. Let's look at Judges, chapter 4, verse 21: **'So Jael, Heber's wife took a tent peg, and taking also a hammer: and going in softly and with silence, she put the peg upon the temples of Sisera and striking it with a hammer drove it through his brain fast into the ground and so passing from deep sleep to death he fainted away and died.'** Now, this passage DOES sound like Genesis 3:15. The head of the evil person is crushed by a female. That's exactly what Genesis 3:15 is like. And listen to the title that Queen Deborah gives Jael. This is Judges chapter 5, verse 24: **'Blessed among women be Jael, the wife of Heber the Kenite, and blessed among women in her tent.'** Does that sound familiar? The angel Gabriel gives Mary the title of **'Blessed among Women'**.

Let's look in the book of Judith, chapter 13, verses 10 and 23: **'And she struck Holofernes twice upon the neck and cut off his head. And Ozias, the prince of the people of Israel, said to her: blessed art thou O daughter, by the Lord the most high God, above all women upon earth.'** Now, isn't that amazing! Both Jael and Judith receive titles in the Bible remarkably similar to Mary's title, **'Blessed among all Women'**, given to her by the angel Gabriel. It's interesting to speculate, do you suppose Mary was given that title knowing that she would crush the head of the serpent? There is a connection between being blessed among women and crushing something evil. Maybe that is why Mary has that title, **'Blessed among all Women'**. It's pretty obvious that both Jael and Judith are prefiguring Mary striking the head of the serpent as found in Genesis 3:15, and both of these are proto apocalypses, both of those examples.

And now, I want to look at another quote from the Old Testament, from Esther, and Esther shows a physical contact between, once again, a pre figure of Mary and, in this case, the Antichrist; but there's no physical contact between the prefigure of Jesus and the Antichrist. Let's look at Esther chapter 7, verse number 8: **'And when the king came back out of the garden set with trees, and entered into the place of the banquet, he found Haman (who is a pre figure of the Antichrist) was fallen upon the bed on which Esther lay (Esther is a pre figure of Mary) and he said: he will force the queen also in my presence, in my own house.'** And what I would like to do: I would like to challenge you to find ANY place in the Bible where there is physical contact between Jesus and either Satan or the Antichrist! And in this case, it's pretty obvious that the physical contact is between Haman and Esther and there's no physical contact ever between King Ahasuerus and Haman. And I should note here that this defeat for mankind, the crucifixion of Jesus, his salvation of mankind from our sins, occurs at the beginning of the Church age, the beginning of the two thousand years, whereas the crushing of the serpent comes at the end of the Church age, at the end of the 2,000 years of the Church.

And now, I want to look at some Biblical references of Mary crushing the serpent through sacred numerology. Father Pacwa doesn't get into this but it's very important. Genesis 3:15 itself, those numbers, are significant because there are 3 mysteries in her Rosary: the Sorrowful, Joyful and the Glorious and there are 15 decades in those 3 mysteries. Let's look at 1 Samuel, chapter 17, where David chose five smooth pebbles against Goliath when he only needed one pebble. Everyone

understands that David is a prefigure of Jesus and Goliath is a prefigure of the Antichrist, but there's no physical contact between the prefigure of Jesus and the prefigure the Antichrist. Instead, David uses five smooth pebbles. Does that remind you of a Rosary? The number 5 refers to the number of decades in one complete mystery.

And we've already looked at Esther; let's look at Esther chapter 5, verse 14, where the scaffold upon which King Ahasuerus hangs Haman, who is the Antichrist and his ten sons, who represent the 10 Kings of the Antichrist. That scaffold is 50 cubits high. Do you realize how high that would be? That's the height of a 7-story building! Those 50 cubits prefigure the 50 Hail Mary's in a 5 decade Rosary. And by the way, the noose around Haman's neck and his ten sons; that represents Mary's Scapular. Jesus is our commander-in-chief in this battle but Mary is His five-star general. And there's no physical contact between the prefigures of Jesus or between Jesus Himself and Satan. It's always between a symbol of the End Times, Mary's Rosary, or between Jael and Judith, the female prefigures of Mary. That's where the physical contact comes.

Incidentally, in the New Testament, let's look at John 21, verse number 11, and the miraculous draft of fishes. Remember, that? where Peter has not caught any fish all night and Jesus tells him to try once more and Peter catches 153 fish. This is an End Times prophecy. The 153 fish symbolize the number of Hail Mary's in a complete five decade, three mystery Rosary, including the three Hail Mary's at the beginning. And Peter jumps into the water; he throws on a cloak, if you remember. The cloak symbolizes Mary's scapular, something that you wear. The turbulent water that he passes through to get to the shore symbolizes the End Times. And of course, the goal is Jesus. But there is one more interesting number and that is: the boat is 200 cubits from shore. Those 200 cubits symbolize the number of Hail Mary's in four mysteries of the Rosary, including, in other words, the new Luminous Mysteries, which were given to us by Pope John Paul II.

And now, I want to look at a few New Testament prefigures because they are very interesting of how satan is crushed in the End Times, not at the crucifixion. And we'll look at Romans, chapter 16, verse 20: **'May the God of peace (that's obviously Jesus) crush Satan under YOUR feet speedily.'** Again, there's no physical contact between Jesus and Satan. The physical contact is between our feet and Satan; we do the crushing. Incidentally, how many toes do we have on our feet? We

have ten toes; the ten Hail Marys in one decade of the Rosary. And now, let's look at Revelation 19, verse 15: **'And out of his mouth** (this is Jesus) **proceeds a sharp two-edged sword that with it he may strike the Gentiles** (now, 'Gentiles' refers to nations, not Satan) **and shall rule them with a rod of iron.'** Now, it could be that the 'nations' symbolize the followers of the Antichrist; so, you could say that Jesus is going to cut them down personally. But the 'two edged sword', we have to understand is symbolic just like everything else in the book of Revelation. Jesus does not have a real sword coming out of his mouth. That tells us that we have to look at the symbolism and it is specifically a two-edged sword. The two edges symbolize Mary's Rosary and Scapular, just like in the book of Esther, the 50 cubits scaffold and the noose around their necks also symbolize Mary's Rosary and Scapular.

And in Revelation 20, verses 2 and 3, notice that an angel binds Satan and casts him into hell. He doesn't crush Satan; he doesn't have to because he's already been crushed. And, of course, we know that because also in the book of Revelation we have the image, as I showed you before, of Mary standing on the crescent moon which symbolizes Satan. And look as much as you want and there are zero images of Jesus standing on the moon or crushing the serpent. That's just not Scriptural; it's not the way God planned it. God plans it that we will crush the seed of the serpent and Mary will crush the serpent and Satan has blinded mankind for the last 500 years. He doesn't want you to know how he is going to be defeated. It's we in the remnant Catholic Church; we who are Mary's seed, who will pray Mary's Rosary and crush the Antichrist and the serpent. We are the 'daughter of the robber', as found in Micah 5. We are the 'stone cut from the mountain' in Daniel 2. We are 'those who worship at the altar' in Revelation 11, and we are the 'seed of the woman' in Genesis 3:15. And please don't listen to EWTN and Father Pacwa if you want to understand End Times prophecy. And the Bible mourns the fact that **'my people perish for lack of knowledge'**. It is critical that you understand your role and Mary's role in these End Times. Satan is going to be defeated but you don't want to be defeated by Satan first!

