

Vatican Deception: Where is Pope's Speech?

Mystery solved! The first speech concluded LAST year's Synod (2014) and the new speech concluded THIS year's Synod (2015). I apologize for the confusion. I am including my original commentary here because I believe it remains mostly valid. Both speeches were accurate reflexions of Pope Francis' beliefs except they were given one year apart.

On this program, I want to talk about Pope Francis' concluding address to the Synod of Bishops, and as I was doing research for this program, I came to the amazing conclusion that there must be two different speeches by Pope Francis. I believe one he actually gave and the other is a phony which is being promoted by the Vatican because in the original speech, the actual speech (2014), he lambasted the Bishops. He said they were subject to "five different temptations" as he called it.

On the other hand, the other speech (2015) is completely different except for the first three paragraphs. The first three paragraphs on the two speeches are the same. After that, they are completely different. I was doing my research on the speech as it was printed on the Vatican Radio site and during the first couple of days of this week, I would read various commentaries by other critics and they were using quotes that I did not recognize at all. And I began to realize there had to be a second version. I said, "Well, I better go to the official Vatican website". Sure enough, there was what I call a "sanitized version". Those five temptations were not mentioned even once. It's obvious to me that the Vatican, or maybe the Pope himself, originally wrote out two different speeches.

Perhaps he gave one and handed out the other as a flyer. I don't know. I was not there. I think we should contact our Bishops and find out which was the real speech. I suspect the one in which he criticized the Traditionalists by name; I believe that is the original official speech which he actually gave. There are quite a few details in that speech, for example, it's mentioned that the Bishops, at one time, laughed at a joke which the Pope made. That little detail is not found in the version published on the official Vatican website. It is mentioned that the Pope gave the Bishops a Benediction. It's mentioned that they sang the Te Deum. Those little details are not found on the official version on the Vatican website.

What's really surprising is that as I studied all week long, the version as was found on the Vatican Radio site, Thursday morning, that version had been taken down. They had substituted the version found on the official Vatican site. I say that a conspiracy is going on here. There is a conspiracy in the Vatican, maybe by the Pope himself, to not let us Catholics know what the Pope actually said to the Bishops because it would show which side he is on, that he is blaming the Traditionalists for the outcome of the Synod, that he opposes the outcome and that he actually wants Communion for divorced and remarried Catholics which the Bishops refused to grant him that right and he is going to do it anyway, and it made him very angry that they did not provide him cover.

And now, I am going to read excerpts from this official speech that was originally on Vatican radio in which he criticized the Bishops. As of this morning, this is Friday, October 30th, you could still find this version on the Raleigh, North Carolina official Diocesan website but I suspect you better go there quickly because the Vatican will undoubtedly delete it from that site also. I will put a link below as long as possible. I'm also going to ask my web manager to put the original speech on my website. I think it's very important that we understand Pope Francis' mind-set on this issue because we are going to find out that he was angry at the Bishops because they did not do what he wanted and he wanted the right to give Communion to divorced and remarried Catholics, so, let's read exactly what the Pope actually said.

As I said, the first three paragraphs are identical, but after that the two speeches are completely different. First he said, *"I can happily say that with a spirit of collegiality and synodality, we have truly lived the experience of the Synod, a path of solidarity, a journey together..."* That sentence is found in the first version, the version which I believe he actual gave, but not on the Vatican website. And Pope Francis continues, *"...and it has been a journey."* Then Pope Francis goes through various types of journeys which he is talking about and he concludes this paragraph, *"...and since it is a journey of human beings with the consolations, there are also moments of desolation, of tensions and temptations,"* this is very interesting phrasing from Pope Francis, *"of which a few possibilities could be mentioned."*

Now, let's listen to these five temptations because really, it's amazing that the Pope said these things about the Bishops. It's no wonder the Vatican has censored this speech. *"One, a temptation to hostile inflexibility,"* this is what he's accusing the Bishops of, *"that is wanting to close oneself within the written word, the letter, and not allowing oneself to be surprised by God, by the God of surprises, the spirit within the law, within the certitude of what we know and not of what we still need to learn and achieve."* It's clear here that the Pope is completely mistaken.

There is no confrontation between the letter of the law and the spirit of the law. He seems to think they are opposed. For example, Jesus said, "Thou shalt not commit adultery." That's one of the Ten Commandments, that's the letter of the law. The spirit of the law is "any man who looks at a woman with lust in his heart has already committed adultery with her. That is a fulfillment of the law. That is when the law is written on your hearts. There is no confrontation between the letter and the spirit. The spirit fulfills the law. The law is so imbued in your hearts that you treat every woman the same, you don't even look with lust at them. Pope Francis does not seem to understand this principle.

And then he continues, and here he gives, this is interesting, his enemies list. Here is where he singles out those who opposed him at this Synod of Bishops. *"It is the temptation of the zealous, of the scrupulous..."* Now he says "the scrupulous" to separate the letter from the spirit. He does not understand the difference. *"...Of the solicitous and the so-called today Traditionalists."* So he mentioned the Traditionalist by name. It's no wonder the Vatican has deleted this speech from their web sites, all of them. *"...And also the intellectuals."* And then he goes on with the next temptation: *"The temptation to a destructive tendency to goodness."*

Could you imagine that? He actually decries goodness! I can't believe this Pope! He is not a real Pope. Believe me, he is still Cardinal Bergoglio. He has not been anointed by oil (Daniel 10:3). He is a phony just like the Vatican has become phony by not publishing this actual speech which he gave at the conclusion of the Synod. *"...That in the name of a deceptive mercy binds the wounds without first curing them and treating them that treats the symptoms and not the causes and the roots. It is the temptation of the do-gooders."* Uh-oh, another

bunch of bad guys are the do-gooders. We already have the Traditionalist and now the Pope is getting angry at the do-gooders.

Well, I don't blame him, not from his point of view anyway. *"...Of the fearful and also the so-called progressives and liberals."* I think he throws in the progressives and liberals to kind of balance it out a little bit. That's not the people who he is tangling with. He is opposing and confronting the Traditionalists and the do-gooders. And now, this is really the most amazing temptation. Listen to this. You won't believe this. *"The temptation to transform stones into bread, to break the long, heavy and painful fast,"* well, this would be a temptation, *"and also,"* now, listen to this, *"to transform the bread into a stone and cast it against sinners, the weak and the sick, that is to transform it into unbearable burdens."* Would you believe the Pope is accusing the Bishops of being like the lawyers and now this is, he is quoting from Luke 11:46 where Jesus told the lawyers "they put unbearable burdens on people".

Francis is accusing the Bishops at this Synod of being opposed to the words of Jesus himself. This is unbelievable. I'm surprised the Vatican Radio published this original speech. It shows us where Pope Francis is coming from. He is opposing what the Bishops decided at this Synod. He is up to no good, believe me. And now, the Pope continues on here: *"The temptation to neglect the,"* this is his last temptation, *"to neglect the Depositum Fidei, the Deposit of Faith, not thinking of themselves as guardians but as owners or masters of it or, on the other hand, the temptation to neglect reality."*

This is what the Pope is worried about. It's the fact that an awful lot of Catholics have divorced and remarried and he wants to be able to bring them back into the Church and break the laws of what Jesus Himself said: ***"Do not give that which is holy to the dogs."*** No where will you find the Pope repeat what St. Paul said and that is that ***"He who eats and drinks the body and blood of our Lord unworthily is guilty of the body and the blood of our Lord."*** Francis, the spirit of the law and the letter of the law are identical. They do not confront each other. And now he continues, *"...or on the other hand, the temptation to neglect reality, making use of meticulous language and that language of smoothing, to say so many things and to say nothing."*

In conclusion, I can fully understand why the Pope and the Vatican do not want you to know what he actually told the Bishops. When he decrees that divorced and remarried Catholics can receive Holy Communion, he wants to make it appear that he is following the recommendations of the Synod. And this speech, which the Vatican is censoring, proves that he is opposed to what the Synod of Bishops decided. He is going to go it alone and he better hurry up. The Polish Bishops have already announced that their Priests will not give Communion to divorced and remarried Catholics and I suspect the Portuguese Bishops, for example, will soon follow. Mary promised that the Faith would always be preserved in Portugal and so, if you Catholics, if you want to be apprised of what is going on in the Church, you are going to have to find this original speech of Pope Francis to the Synod of Bishops at the conclusion of that conference.

You will not find it on any of the Vatican sites which they control. I'm sure it will soon be taken off of that Raleigh Diocese website. I hope to put it on my website and, in fact, you should visit my website where I also tell you why this will cause the abomination of desolation which Jesus warned about and why it will cause the invalidation of the consecration of any priest who follows what Pope Francis is attempting to do. He is going against the words of our Lord in Scripture. He is going against two thousand years of tradition in the Church. He is fulfilling the role of False Prophet in these End Times.

Public Apology 10/31/2015

I made a major error in my last video where I practically accused the Vatican of deception in posting a concluding speech by Pope Francis that was different than the actual speech he gave. Whereas, in fact, one of my subscribers has discovered that the original speech, which I called the original speech, was Pope Francis' concluding speech to LAST year's Synod and the newer speech, which you can now find on the Vatican website, was a conclusion to THIS year's Synod.

I believe my commentary still remains retains a lot of validity because I am surprised that the Pope said those things about the Bishops. Now, here is what Scrantonman95 wrote to me because he is the one that alerted me to this: *"I think the Raleigh version of the speech was the Pope's address from last year as evidenced by two of the last three paragraphs of the speech. He refers to how we still have one year to reflect on the Relatio."* I think you are correct, Mr. Scrantonman95, and

I read that part of the speech and it didn't dawn on me that he was referring to last year's speech because I thought that maybe we still have a year left this year to reflect on the conclusions of the Synod. Actually, I believe the Pope is going to react much sooner and I still claim that he will allow Communion for divorced and remarried Catholics. I hope he doesn't; I hope to continue praying my Rosary that he doesn't and I urge all of you, my subscribers, to also pray against this possibility. And, once again, I apologize to all of you. I really regret making that video now, however, I will leave it up because, as I say, some of it I believe is valid and besides, I have policy of never removing any of my videos. I may regret that decision now, unfortunately.