



And all Israel have transgressed your law, and have turned away from hearing your voice .. and the curse, which is written in the book of Moses .. is poured upon us, because we have sinned against him.

Daniel 9:11

Thou shalt not lie with mankind, as with womankind: it [is] abomination.

Leviticus 18:22

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This is a photo of a monument in Armenia/Nagorno-Karabakh identified by the ID 7.1/27 Author: Armineaghayan

Daniel 9

1-12

1 In the first year of Darius, the son of Assuerus, of the seed of the Medes, who reigned over the kingdom of the Chaldeans:

2 The first year of his reign I, Daniel, understood by books the number of the years, concerning which the word of the Lord came to Jeremiah, the prophet, that seventy years should be accomplished of the desolation of Jerusalem.

3 And I set my face to the Lord, my God, to pray and make supplication with fasting, and sackcloth, and ashes.

4 And I prayed to the Lord, my God, and I made my confession, and said: I beseech you, O Lord God, great and terrible, who keeps the covenant, and mercy to them that love you, and keep your commandments.

5 We have sinned, we have committed iniquity, we have done wickedly, and have revolted: and we have gone aside from your commandments, and your judgments.

6 We have not hearkened to your servants, the prophets, that have spoken in your name to our kings, to our princes, to our fathers, and to all the people of the land.

7 To you, O Lord, justice: but to us confusion of face, as at this day to the men of Judah, and to the inhabitants of Jerusalem, and to all Israel, to them that are near, and to them that are far off, in all the countries whither you have driven them, for their iniquities, by which they have sinned against you.

8 O Lord, to us belong confusion of face, to our princes, and to our fathers, that have sinned.

9 But to you, the Lord our God, mercy and forgiveness, for we have departed from you:

10 And we have not hearkened to the voice of the Lord, our God, to walk in his law, which he set before us by his servants, the prophets.

11 And all Israel have transgressed your law, and have turned away from hearing your voice, and the malediction, and the curse, which is written in the book of Moses, the servant of God, is poured upon us, because we have sinned against him.

12 And he has confirmed his words which he spoke against us, and against our princes that judged us, that he would bring in upon us a great evil, for under the whole heaven has not been done as has been done upon Jerusalem.

Daniel 9

13-17

Reading Instructions

In chapter 9, Daniel uses pairs and parallelism to set apart the 6 end times verses, (in red), 11, 12, 16, 17, 26 and 27. The first 12 verses and the last 10 verses are marked off as pairs by the repetition of certain words or phrases, (underlined) which are often not found anywhere else in the chapter. The only exceptions are verses 5 and 6 which are set apart by a listing of 6 items in each verse. The center verses, (13-17 on this page), are set apart by the phrase "O Lord our God". Verses 16 and 17 are further set apart as a pair by sharing the phrase "O Lord our God". When the three sections are justified to the bottom we find that the bottom two verses in each section are end times prophecies for the nation of Israel. Also, we find a similar overall pattern to that used by Daniel in all his vision chapters: a series of 6 verses are followed by a series of 5 verses. The first 12 verses are in pairs, 6+6, and the center 5 verses, when added to the final 10 verses, also in pairs, yields a 5+5+5 combination. One more promise that the weapon which Jesus will use to crush the antichrist (66) is Mary's rosary (555).

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13 As it is written in the law of Moses, all this evil is come upon us: and we entreated not your face, O Lord our God, that we might turn from our iniquities, and think on your truth.

14 And the Lord has watched upon the evil, and has brought it upon us: the Lord, our God, is just in all his works which he has done: for we have not hearkened to his voice.

15 And now, O Lord, our God, who has brought forth your people out of the land of Egypt, with a strong hand, and has made you a name as at this day: we have sinned, we have committed iniquity,

16 O Lord, against all your justice: let your wrath and your indignation be turned away, I beseech you, from your city, Jerusalem, and from your holy mountain. For by reason of our sins, and the iniquities of our fathers, Jerusalem, and your people, are become a reproach to all that are round about us.

17 Now, therefore, O our God, hear the supplication of your servant, and his prayers: and cause your face to shine upon your sanctuary, which is desolate, for your own sake.

Daniel 9

18-27

18 Incline, O my God, your ear, and hear: open your eyes, and see our desolation, and the city which is called by your name: for it is not for our justifications that we present our prayers before your face, but for the multitude of your tender mercies.

19 O Lord, hear: O Lord, be appeased: hearken, and do: delay not, for your own sake, O my God: for your city and your people are called by your name.

20 Now while I was yet speaking, and praying, and confessing my sins, and the sins of my people of Israel, and presenting my supplications in the sight of my God, for the holy mountain of my God:

21 As I was yet speaking in prayer, behold the man, Gabriel, whom I had seen in the vision at the beginning, flying swiftly, touched me at the time of the evening sacrifice.

22 And he instructed me, and spoke to me, and said: O Daniel, I am now come forth to teach you, and that you might understand.

23 From the beginning of your prayers the word came forth: and I am come to show it to you, because you are a man of desires: therefore, do you mark the word, and understand the vision.

24 Seventy sevens are shortened upon your people, and upon your holy city, that transgression may be finished, and sin may have an end, and iniquity may be abolished; and everlasting justice may be brought; and vision and prophecy may be fulfilled; and the Saint of saints may be anointed.

25 Know you, therefore, and take notice: that from the going forth of the word, to build up Jerusalem again, unto Messiah, the prince, there shall be seven sevens, and sixty-two weeks: and the street shall be built again, and the walls, in straitness of times.

26 And after sixty-two weeks the Anointed One shall be cut off, but not for himself: and the people of the prince who shall come, shall destroy the city, and the sanctuary; and the end thereof shall be with a flood, and after the end of the war the appointed desolation.

27 And he shall confirm the covenant with many, in one week: and in the half of the week he shall cause the sacrifice and the oblation to cease: and there shall be in the temple the abomination of desolation: and the desolation shall continue even to the consummation, and to the end.