

Daniel's Timeline: Countdown to Armageddon

This is going to be a date setting video so if you don't like date setting, I urge you to keep watching because I will try to convince you that sometimes date setting is Biblical. And in fact, Daniel gives us the timeline for Armageddon in his chapters 10 and 12, and in the last week of April, there were three very important events which began that particular timeline. And one of them was this falling of the crucifix which occurred on April the 24th.



And I did a video recently in which I stated that the date was the 23rd of April, but DanielJohn2300 has posted a video verifying that the correct date was April the 24th. In fact, he gives the time at 3 pm Jerusalem time and that is very important because that, of course, is the time when Jesus was crucified, and this prophecy is the beginning of the Great Tribulation.

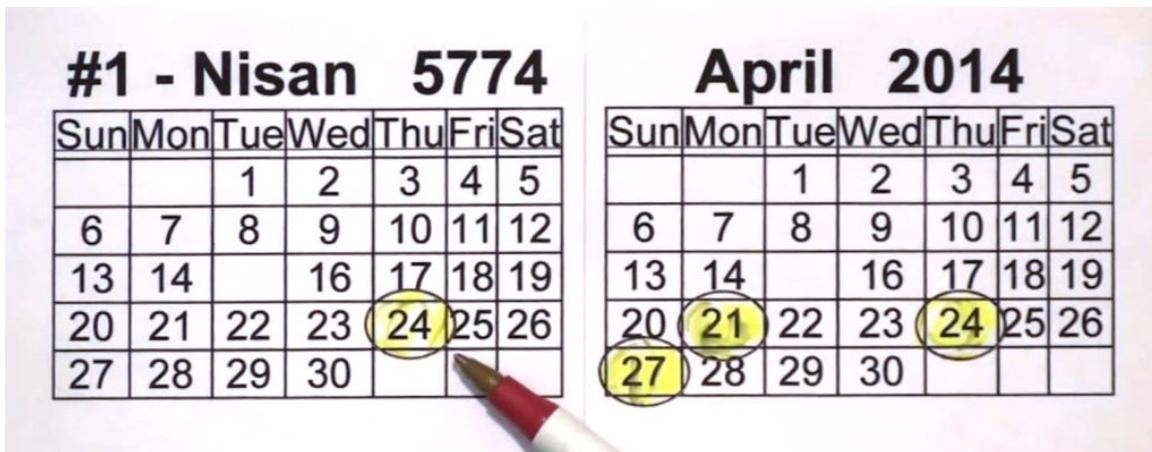
And two other events occurred that same week. On the 21st of April, Easter Monday, Pope Francis telephoned that woman in Argentina and told her it was okay to receive Communion even though she was married to a divorced man and they were not married in the Church. And that event was the taking away of the Daily Sacrifice from the Prince. And the third event occurred on April 27th when this horribly demonic sign appeared at the canonization of Pope's John XXIII and John Paul II.



This, as I have explained previously, is a sexualisation of the Divine Trinity. It is very evil, and Jesus said: ***'when you see the Abomination of Desolation, spoken of by Daniel the prophet, standing in the holy place, then you must flee,'*** and this symbolizes the abomination Jesus was speaking about.

As you can see, it is standing in the holy place and this also verifies Daniel's timeline because all three of those events, the taking away of the daily sacrifice, the falling of the crucifix on April 24th, and the Abomination of Desolation being placed in the holy place, all three of those events occurred in the last week of April.

Let's look at that particular calendar.



What's interesting is that this year, the first month in the Hebrew calendar, Nisan, corresponds exactly to the month of April on the Gregorian calendar. That means that the 24th of April when that crucifix fell, corresponds exactly to the 24th of Nisan which is the date that Daniel has his great vision in his chapter number 10. And what is also significant is that the 24th occurs exactly at the midpoint between the 21st and the 27th of April. Now I will put a link below to DanielJohn2300's video (1) which verifies that this crucifix did indeed fall on the 24th of April.

So now let's take a look at Daniel's vision on the 24th of Nisan.

10:2 In those days I Daniel mourned the days of three weeks.

10:3 I ate no desirable bread, and neither flesh, nor wine entered into my mouth, neither was I anointed with ointment: till the days of three weeks were accomplished.

10:4 And in the 24th day of the first month I was by the great river which is the Tigris.

10:5 And I lifted up my eyes, and I saw: behold a man clothed in linen, and his loins were girded with the finest gold:

12:12 Blessed is he that waits and cometh unto 1335 days.

12:11 And from the time when the continual sacrifice shall be taken away, and the abomination unto desolation shall be set up, there shall be 1290 days,

12:10 Many shall be chosen, and made white, and shall be tried as fire: and the wicked shall deal wickedly, and none of the wicked shall understand, but the learned shall understand.

12:9 And he said: Go, Daniel, because the words are shut up, and sealed until the appointed time.

Daniel 10, verse 2: ***'In those days I Daniel mourned the days of three weeks.'*** This 'three weeks' refers to the three years of Great Tribulation and it explains Daniel 12, verse 12: ***'Blessed is he that waits and cometh unto 1335 days.'*** Chapter 10, verse 3, ***'I ate no desirable bread, and neither flesh, nor wine entered into my mouth, neither was I anointed with oil: till the days of three weeks*** (again the length of time of the Great Tribulation) ***were accomplished.'*** And this is a description of the Holy Eucharist and it defines what the continual sacrifice is in chapter 12, verse number 11: ***'And from the time when the continual sacrifice*** (this is the Holy Eucharist) ***shall be taken away, and the Abomination unto Desolation shall be set up, there shall be 1290 days.'*** This 1290 days is until the first part of Armageddon, 1335 days until the end of Armageddon.

And in verse number 4, Daniel has his great vision: ***'And in the 24th day of the first month I was by the great river which is the Tigris.'*** Now I'm going to read Daniel's vision for you even though it's only of incidental importance as far as the topic of this program is, but I want to alert you to a very interesting series that Anne Thyme posted on the identity of the 'man in linen' and I will put a link to her videos in the comment box below. ***'And I lifted up my eyes, and I saw: behold a man clothed in linen, and his loins were girded with the finest gold: And his body was like the chrysolite, and his face as the***

appearance of lightning, and his eyes as a burning lamp...' and the vision continues.

So when Almighty God toppled over that crucifix on April the 24th, He was verifying that it marked the beginning of the Great Tribulation, the start of the countdown to Armageddon. And the events which occurred three days earlier and three days later are related to the fall of the crucifix and are part of Daniel's vision and are found in Daniel's prophecy. **'And from the time when the continual sacrifice shall be taken away** (that occurred when Pope Francis allowed a woman living in adultery to receive Communion) **and the abomination unto desolation shall be set up** (and that occurred with that demonic floral display at the canonization of the two popes) **there shall be 1290 days'** and this 1290 days is determined from the midpoint of these two events when Daniel had his great vision on the 24th day of Nisan.

And so, the collapse of this huge crucifix was not a coincidence. This was Almighty God's way of verifying the start of the Great Tribulation on April the 24th. And we can also figure out the exact season for the Battle of Armageddon which ends the Great Tribulation. It will occur sometime between November 4th, 2017 and December 19th, 2017 (2).



And looking again at this evil symbol which appeared at the canonization of the two popes, I'm not saying this is the only manifestation of the Abomination of Desolation which will occur in the Catholic Church. Don't forget, the Antichrist will set himself up in the Church to be worshiped and that is what the Bible Prophecy is all about. Please don't listen to the false prophets who say the Jews will rebuild some kind of third temple or re-institute some kind of animal sacrifice. That is all phony baloney.

Incidentally, take a notice of how this Vatican symbol, when it is upside down, looks like an Omega sign and a lot of my subscribers pointed this out to me.



You have the oval, the feminine part of the sign, and you have the two horns at the bottom, the masculine part of the sign. And since the Omega is the last letter in the alphabet, it is a good symbol for the End, and on this program we have determined when that End will be. And of course, please remember that well before that, comes the Rapture and nuclear warfare and the destruction of Jerusalem, and about those events Jesus says we do not know the day or the hour, and he will come like a thief in the night.

1) DanielJohn2300's video " Time of the Crucifixion Signs: 3 PM Hour of Thursday"
<https://www.youtube.com/watch?v=c0cchCj-A48>

2) Jesus is 'shortening the days' but not for much longer.