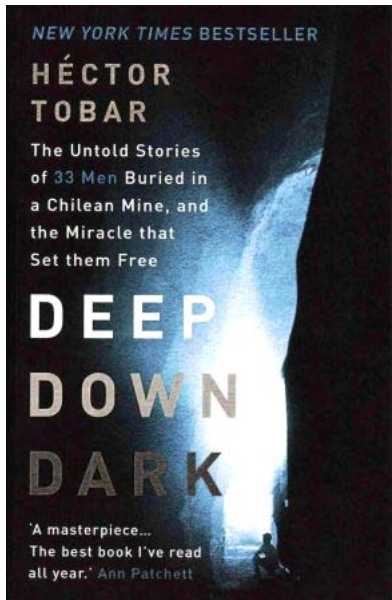


Book Review: Bible Prophecy in “Deep Down Dark”

On this program I want to do a review of a book called "Deep Down Dark". This is about the Chilean mine rescue and disaster which occurred back in 2010. And the reason I want to do this program is



because this mine disaster and rescue was a prophecy of the End Times and, how do I know this? Because there is so much numerology involved and there is so much spiritual activity involved in this mine rescue and disaster and I told you at the time that the length of time that the men were in the mine represented the Seven years of Tribulation.

First of all, there were 33 miners and as the miners themselves understood, that represented the years of Christ on earth and they understood this themselves. Secondly, they were in the ground, in the mine, 2,000 feet under the surface for 69 days. Now the significance of that is seventy days minus one. The seventy days symbolizes the Seven Years of Tribulation. The minus one indicates that our Lord is going to shorten the time of the Tribulation. And perhaps the most significant date is the date they were rescued: October 13th, 2010. October the 13th was the 93rd anniversary of the great Miracle of the Sun at Fatima and that is one of the most important events of the End Times.

So I thought I would go through this because there are many fascinating stories to tell in this book and, by the way, next month they are coming out with a movie of this called "The 33". And I'm going to just go through this, and for example, this is on page 65; by the way the author is Hector Tobar, and here's a picture of him. I'll show you a picture of Hector, maybe you can see that. He's a Pulitzer Prize-winning author and the book is not, let's say, as well written as, for example, books by Alexander Solzhenitsyn. If you also want to read about the Great Tribulation, read "A Day In the Life of Ivan Denisovich" or "The Gulag Archipelago". Now those books are frightening but they paint a very true picture of what life will be like under the Communist Regime of the One World Tyranny.



So let me go through this starting with page 65: *"In the silence that follows Sepulvedas,"* now he is one of the leaders, Mario Sepulveda, they called him "Super Mario", *"...Luis Urzua,"* now he was a the foreman of the shift but he took off his white hat. It's interesting that he abdicated his responsibility during the first 17 days when they had no contact whatsoever with the outside world. *"...He steps forward to make an announcement. 'Given the circumstances' he says, 'we are all equal now. I take off my white hat. There are no bosses and employees.' He is in effect surrendering his responsibilities as a Shift Supervisor."*

And some of the men thought that was a good thing that he did because they made all their decisions together and I personally think that one of the best things he did as a leader was to give up his leadership. It worked out very well. Once they were rescued or once that the opening was discovered and the drill bit first reached the men, this was 17 days later, he once again resumed his responsibility as the Supervisor of the shift.

Now on page 57 Hector Tobar writes, *"Finally, Sepulveda speaks loudly because in the eyes of the men around him he sees confusion and fear. 'There are 33 of us. This has to mean something' he says."* These miners recognize the importance of this event. *"'There's something bigger for us waiting outside.' He says this with the anger of the street fighter he once was and with the conviction of the father he has become. A man who's seen a wall of stone and a half empty cabin of food and who refuses to believe it marks the end of his life's journey."*

As I say this is a fascinating story. Hector Tobar is not as great a writer as Alexander Solzhenitsyn but nonetheless his material is outstanding and I urge you to either buy this book or take it from your library because I would like to have your input on the significance of this Chilean mine disaster and rescue. Now on page 71, this chapter's title "I'm Always Hungry": *"Tons and tons of rock fell on top of them and yet there wasn't anyone who was hurt..."* this is very significant, *"...not even a scratch."*

All 33 men survived and they were not injured in this mine collapse. That was to preserve that number 33. *"There are 33 trapped men suffering with their fears and their memories yet they are alive. Omar realizes the improbable fact of their survival also carries a hint of the*

Divine. To be alive in this hole against all odds speaks to Omar of the existence of a Higher Power with some sort of plan for the still living men." He's 100 percent correct.

Next let's turn to page 96. *"The prayer becomes a daily ritual." The men decided that they needed to pray and they nominated one of them who was an Evangelical Christian to lead the prayer group. They called him the Pastor and this prayer group is extremely interesting. "They gather each day just before they eat it at around noon for a brief sermon from Henriquez," he's the man they call the Pastor, "and then later from others including Osman, a man who converted to Evangelical Christianity after a tumultuous young adulthood. The prayers and the meals are the one time each day all 33 of them unite. Soon each prayer meeting will include a self-criticism session..." This is very interesting; They so-to-speak go to confession. Now most of these men are Catholic but there are some Evangelical Christians also. "...Which the men apologize to one another for their transgressions, big and small. 'I'm sorry I raised my voice. I'm sorry I didn't help with the water.'"*

Now this prayer session is extremely interesting. They have a few cans of tuna fish and they mix 1 teaspoon with some water and make a kind of a broth out of it. They have some cookies or wafers and in fact this is very much like Communion and they recognize this. The wafer of course symbolizes the Eucharist and the broth made with tuna fish also symbolizes Jesus. That would correspond to the wine in the Eucharist. The fish is a symbol of Jesus in Scripture. As I say this is extremely important and symbolic of the Seven Years of Tribulation.

The first 17 days represents the Great Tribulation. The last 52 days after they have been discovered and they start receiving food again actually symbolizes the first part of the Seven Years of Tribulation. The time periods are reversed which, by the way, is a very common characteristic of End Times Bible Prophecy. The chronology is not always the same as in real life and I believe that the last 52 days symbolizes the first half of the Seven Years of Tribulation which is interesting because it means that at the end of 5.2 years, which we are very rapidly approaching, will begin the 1.7 years of Great Tribulation. I may not be right on this but I would not be surprised and that means that the Great Tribulation starts very quickly.

Let's turn to page 104. Now this is back on the surface and the men who are going to drill a hole to reach the men, they also pray. *"Let's all put our trust in the skinny guy"*, that's an interesting term, *"Hurtado says, meaning, of course, the skinny guy on the cross. As they bow their heads one member of the drilling team says, 'Hey boss, let's hold hands as we pray.' The eight drillers stand in a circle of helmets and then the Operator, Nelson Flores, places a Rosary on the drill."* That is also significant and of course they are successful. I believe they also drill for 33 days. None of this numerology is accidental.

On page 127, *"Near the refuge,"* now it's interesting that there are two separations in the mine where the men stay. There is the Refuge where most of them stay. That's at a lower level. That corresponds to the Protected Catholics in the desert. There is an upper-level where a smaller group stay. That symbolizes the Rapture. That's why they are above the others. They represent the Raptured Protestants, as I have been saying all along on this program.

"Near the refuge he sees Jose Enriques the Pastor and tells them what he's seen, how the breeze keeps coming from below." Now they had many mystical experiences and Hector writes about them in this book and I am just going to tell you a few of them. *"Where could it be coming from?"* Henriques says. *'The caverns are all blocked up. There is no drill that's broken through.'* *'It's the 34th miner, my little compadre,'* Regatta says. *'He hasn't abandoned us.'* The 34 miner is the Holy Spirit. *"The 34th miner is the soul of every miner who has ever toiled, the Spirit of the God that protects them.'* *The cooler air returns each day at six o'clock in the early evening. That little breeze would come and it would leave us calmer. Omar decides that if he gets out, he is going to tell the world about it one day. This can't be forgotten here. All his years in mining offer no explanation that he can think of other than it's God blowing into the mine,"* I agree, *"and even if he really hasn't seen a miracle but rather the product of another shift of rock, it doesn't matter because Omar believes that in the bending flame that he has seen something Divine, again, the breath of God keeping him alive, feeding oxygen to his lungs. He relaxes, takes easier breaths and feels better."*

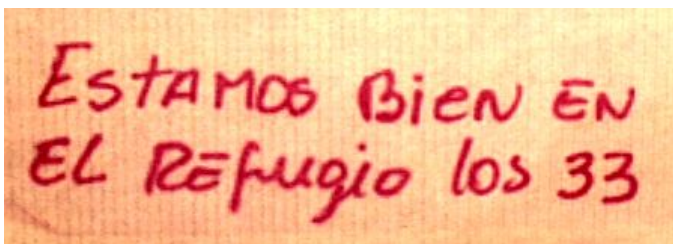
The hand of the Lord is all over this Chilean mine disaster and rescue and I recommend that you read this book and as I say, let me know what you think. On page 131, *"They have survived two weeks without a true meal with no certain prospects that they'll ever eat again and*

everything that's happening to them seems to have some deeper message. Victor Segovia never went to Church much but now he's sort of going to Church every day because with each prayer session the sense grows that the union of those 33 men is a holy event." Absolutely.

On page 159, this is another of the miners by the name of Richard and he says that *"he has been reciting the Our Father and the Hail Mary over and over again about 100 times in all" now often.* Now, many of them said the Rosary and of course 100 is a number for Mary's Rosary. When they are discovered and the mine and the drill bit breaks through on the 17th day, this was what they said: *"Jose Henriquez, the jumbo Operator who's been transformed underground into a shirtless and starving prophet,"* he is the Evangelical Christian who leads their daily prayer service, *"looks at the drill bit,"* the drill bit has just broken through, *"and pronounces the obvious to anyone who will listen: 'Dios existe,' he says. God exists."* And of course that is God's title in the Bible: "God exists. I Am Who Am."

And now on page 167, this is back on the surface now; and this is the name of the camp given by the miner's families. *"Many a prayer is heard and it will be a day of piety and thanks in the camp some have called a 'Jerusalem'."* They call their camp Jerusalem, others call it "Camp Hope". There are many spiritual aspects of this mine rescue and disaster that are not accidental. Now here's one also very interesting. On the drill bit they send up a very famous note and this was broadcast around the world.

Their final rescue was watched by an estimated 1.4 billion people around the planet. I don't know if you can see this or not. Here's a



picture of the note which they sent up and it reads, "Estamos Bien En El Refugio los 33". I don't read Spanish and it means, well let me tell you what it means here. I'll get the

translation correct: *"We are well in the refuge the 33."* Notice that in Spanish there are seven words to that very famous message. Once again that reinforces the fact that this mining disaster and rescue was a Prophecy of the Seven Years of Tribulation.

Now let's move on to page 231, "At 10 p.m. on September 13th," note that date, another Fatima date, *"with a group of engineers, mechanics and drillers still trying to rescue the Plan B hole, the Virgin Mary arrives at the San Jose Mine. She is made out of wood, a newly sculpted representation of the Virgen del Carmen, the patron of Chile and a spiritual guide to the soldiers who fought in the War of Independence against Spain."* Another very interesting date, more proof that this, the numerology of this whole event is not accidental.

On page 233, I want to read this passage. Once they were rescued, it's interesting that they no longer gather all 33 of them. They split up into groups and towards the end only a very few were attending their prayer service and they split along denominational lines. They split into Catholic groups, Protestant groups, and as I say, the second half of this mine disaster symbolizes the first half of the Seven Years of Tribulation. Right now, in this first half of the Tribulation, we are divided into Christian denominations. I predict that once the Antichrist rules, all Christians will recognize that we have to pray together just as all 33 miners prayed at this daily service.

"Victor Segovia, who was never religious before, loves to attend the informal underground Church at which Jose Henriquez is pastor. 'I am no longer enjoying the noon prayer as much because Osman has started to scream and cry when he prays, and this reminds me of the churches where they cry and jump and scream.' To Victor it looks theatrical and strange, though he will continue going to the daily services led by Jose and Osman. The others have dropped out. Omar Reygadas also attends the prayers and notes those who are missing: 'Franklin Lobos started praying by himself. Others would step to the side and do their own prayers. And some just forgot about praying and would listen to the music.' Once all 33 men prayed together, but eventually, fewer than half a dozen men will stand with the Pastor to hear the Word of God."

And, as I say, the second half of their mine disaster, the last 52 days, actually represents the first half of the Tribulation, the period that we are in now in which Christians are divided. We argue more than we work together and I myself am guilty of that if you've seen my last two videos about Paul Begley and very shortly we will be fighting together and as I have been saying, we are all going to pray Mary's Rosary because Mary's Rosary is the weapon Jesus will use to defeat the Antichrist as I have said many times on this program.

And now, looking ahead to page 243, "*Mile Supleveda*," now he was considered the leader as I said Super Mario, "*proclaimed himself absolute leader. Franklin believes his own vanity is responsible for the bad feeling between the men of level 105 and the men of the Refuge.*" Now I mentioned that before. There were two levels, a higher level which I believe represented the Raptured Protestants. Very few of the men were there but some were at this higher level and the others were in the lower level, the majority, in the area they call "The Refuge". And as I have said many times before, the Catholics in the End Times will go to the Refuge in the desert whereas the Protestants will be Raptured.

And so, in conclusion, I urge you to either buy this book or take it out of your library. It's called "Deep Down Dark". As I said next month, they are coming out with a movie called "The 33". I am looking forward to watching that movie.