

How to Unseal the Prophecies of Zachariah

This will be part 10 in my series on the amazing End Times prophecies of Zachariah as found in his chapters 12, 13 and 14 and I will put it at the beginning of my ten video playlist because I want to explain how to download the PDF files from my thirdeaglemedia.com website and I also want to give you a few examples from Zachariah as to why you must rearrange the chapters and verses in order to understand the prophecy because he sealed up his prophecy in very much the same way that Daniel did.

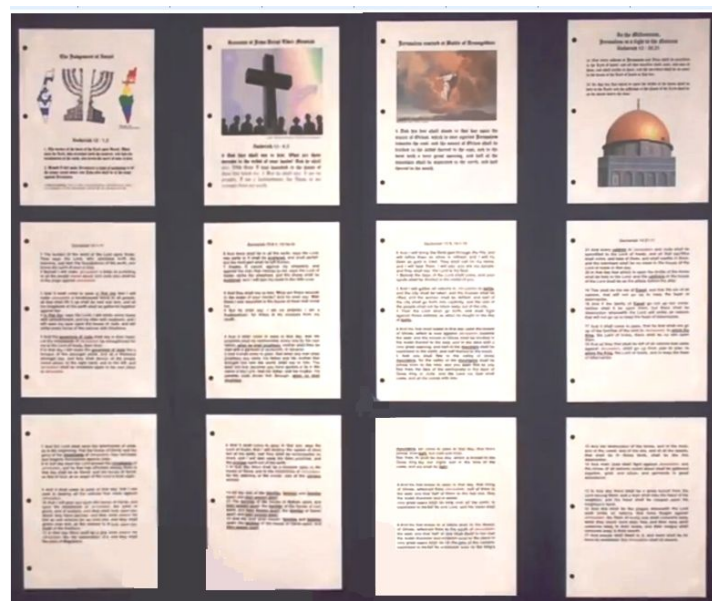
First, I want to read a few notes from the Wikipedia article on Zachariah mainly because I disagree with it: ***'The book of Zachariah, attributed to the Prophet Zachariah, is included in the Twelve Minor Prophets in the Hebrew Bible.'*** I disagree with that categorization of Zachariah as a 'Minor Prophet'. He is one of the greatest prophets of the End Times. In my opinion, he ranks right up there with Daniel and Saint John. And this article continues: ***'Chapters 9-14 of the book of Zachariah (now I'm only concerned with chapters 12, through 14 because those are the End Times chapters) are an early example of apocalyptic literature. Although not as fully developed as the apocalyptic visions described in the book of Daniel, the 'oracles' as they are titled in Zachariah 9-14, contain apocalyptic elements.'*** And this, by the way, was quoted from Michael D. Coogan.

I disagree again with that categorization. These prophecies from Zachariah are fully developed. They are complete Apocalyptic Literature. They exhibit all seven rules of End Times hermeneutics. They are very perfect in their prophecies; however, we also must understand they are sealed up, as printed in your Bibles, and you have to unseal the prophecy in order to understand it. This may explain the errors on the part of the Wikipedia author.

First you need to go to my thirdeaglemedia.com website, click on the Zachariah tab under the "Old Testament Prophets" at top, and click on those four little PDF symbols and download the 12 sheets of paper you find there. You can either download them directly from my website or you can download those files to your computer. In any case, you must understand Zachariah from those sheets as they are printed. You cannot understand the prophecies as found in your Bibles.



This is how the 12 sheets look after you have downloaded them from my web page. Of course you don't have to hang them on a wall like I have. I recommend that you punch them and then put them into a loose-leaf binder, very much like this one, and my web manager in Australia has included a lot of very attractive illustrations. And when you do that, you can read Zachariah in the correct order because the chapters and verses must be rearranged in order for you to understand the Prophecy.



There are a total of 44 verses in the three End Times chapters of Zachariah but they must be rearranged into four 11 verse columns, and the second and fourth columns must be printed in reverse. In other words, the verses must be printed as a chiasm and that is the only way you can answer many of the questions which are unresolved in the prophecy as it is printed in your Bibles.

I explain this much more completely in my other nine videos but let me just give you a few examples. In chapter 13, verses 4, 5 and 6, we can never understand who the 'he' is in verse number 5 unless the verses are printed in reverse. Verse number 4, **'But he shall say'** now, who is this 'he'? All other Bible scholars have assumed this is a false prophet because verse number 5 naturally follows verse number 4; verse 5: **'But he shall say: I am no prophet, I am a husbandman: for Adam is my example from my youth.'** Because of the way the verses are printed in your Bible, the preceding verse number 4 says, **'And it shall come to pass in that day, that the prophets shall be confounded,'** these are the false prophets, **'everyone by his own vision, when he shall prophesy...'**

So you would assume that the 'he' refers back to the false prophet in verse number 4 but this is incorrect. The 'he' in verse number 5 is actually Jesus and that's because verse number 5 should follow verse number 6: **'And they shall say to him: What are these wounds in the midst of your hands?'** Obviously this is Jesus whom Zachariah is prophesying about, **'And he shall say: with these I was wounded in the house of them that loved me.'** Jesus is going to tell the Jews when he returns at Armageddon that they crucified their Messiah.

And now, verse number 5 makes sense: **'But he shall say,'** the 'he' refers back to the one whose hands have been pierced, **'I am no prophet, I am a husbandman':** but why should Jesus say that? The reason he says that is because he is quoting Amos and Amos was not trained as a prophet. He did not go to rabbinical school and neither did Jesus, **'for Adam is my example from my youth.'** Now, that phrase is NOT in Amos and here Jesus is saying I am Divine; before Adam was, I AM, much as Jesus said **'before Abraham was I AM.'**

Another proof that rearranging the verses is necessary is seen when you reverse the last 11 verses and print them as a chiasm, something else very interesting happens: the very last verse is completely different. Verse number 11 of chapter 14 becomes the new final verse of these prophecies of Zachariah. But is this correct? because in all great literature, the last sentence should provide some resolution to the first sentence.

The first verse in these last three End Times chapters of Zachariah reads, chapter 12, verse 1: (Incidentally, you must read the Catholic Douay Rheims translation in order to understand Zachariah) **'The**

burden of the word of the Lord is upon Israel not 'for Israel' or 'concerning Israel' as you will find in some of those other translations. This is an indication that Jerusalem has become ***'a Sodom and an Egypt'*** as prophesied by Saint John. Zachariah gave these prophecies 2500 years ago but he knew exactly the problems Israel would be facing in these End Times and today the Torah is a burden upon the modern nation of Israel.

And the concluding verse, verse number 21, as found in your Bibles, does provide some resolution: ***'And every caldron, (now some translations say 'pot', either one is okay in this case) in Jerusalem and Juda shall be sanctified to the Lord of hosts...'*** That phrase does resolve the problem of the ***'burden of the Lord upon Jerusalem'*** so, it's a good ending but not quite perfect, ***'...and the merchant shall be no more in the house of the Lord of hosts in that day.'***

However, both of those are rather mundane considerations: talking about caldrons or pots or merchants. Verse number 11 is a much better resolution to verse number 1. Verse 11: ***'And people shall dwell in it (this is Jerusalem) and there shall be no more anathema'***. Again, that Douay Rheims word is correct, it resolves the burden of the Lord upon Jerusalem. ***'There will be no more anathema.'*** This phrase provides a spiritual resolution to the first verse, ***but Jerusalem shall sit secure.'*** This is a much better conclusion to these three End Times chapters of Zachariah.

No other Bible scholar has ever understood these End Times prophecies of Zachariah and that's for two reasons. Number 1, they've been hindered by very poor translations and number 2, the verses and chapters must be rearranged very much like Daniel's prophecies. The verses and chapters must be rearranged according to a chiasm, which is actually a very common Hebrew literary device, so it should not be surprising.

And I am not saying that I have completely analyzed these prophecies. That is why I am making them available to you, my subscribers. I would love to have your input because I am sure I have just scratched the surface so please, watch the other nine videos in this series and tell me what you conclude because Zachariah is truly an amazing End Times Prophet.