

Daniel's Prophetic Warning to Israel

'When therefore you shall see the abomination of desolation, as spoken of by Daniel the prophet, standing in the holy place, let him who reads understand.' This is part five in my series on those amazing prophecies which Daniel gave in his last five chapters about the Abomination of Desolation which Jesus says we must read and understand because all of us, if we are going to be safe from the Antichrist, must flee. And so far we have discovered that there are, in fact, four abominations of desolation, and each one applies to one of the four groups which will be saved, and, of course, we all want to be included in one of those four groups.

I have begun each of these programs by looking at these four groups where they are found in various parts of Scripture, and on this program, I want to look at where they are symbolized in Daniel, chapter number 3, by Shadrach, Meshach and Abednego, who are thrown into a fiery furnace by King Nebuchadnezzar and how they survive the fiery furnace, even though it is heated seven times hotter than normal. And, that **'seven times hotter than normal'** represents the seven years of tribulation.

So, let's look and see who these four groups are, as symbolized, first by Shadrach: Shadrach's name in Hebrew was Ananias and Ananias means **'God is gracious'**, therefore, Shadrach symbolizes the Protestants who receive a great grace from God of being raptured. Next Meshach: Meshach's real name in Hebrew was Misael and that means **'Who is what God is'**. That is a phrase from the Old Testament and therefore Misael represents the converted Jews who will survive into the Millennium and that is the group we are going to talk about on the program today.

And next, Abendago: his name in Hebrew originally was Azarius, and that means **'the Lord helps'**. He therefore symbolizes those who receive a great help from God by being protected in the desert and that refers to the Catholics. And the last group is symbolized by the spiritual man who was in the fiery furnace along with Shadrach, Meshach and Abednego and **'the one like the Son of Man'** symbolizes the holy martyrs because he was in the spirit.

We have also found that Daniel uses hidden verse structures to seal up his prophecies and here in chapter number 9, if you decipher the

verse structure, then you will understand the message, and the message in this chapter is to the End Times nation of Israel, and when they see the Abomination of Desolation, then they must flee to the mountains of Judea, as Jesus warned in the Olivet Discourse. Several times we have seen Daniel use a Hebrew literary device called a chiasmus. Here in chapter 9 he uses a system of pairs and parallelism to separate the verses and to organize them so that we know which verses are End Times prophecy and which are not (see chart below).

When I say 'pairs', I mean, for example, verses number 1 and 2 are set apart from all the other verses by the phrase '**first year**'. That phrase is only found in verses 1 and 2. Verses number 3 and 4 are set apart by the phrase '**Lord, my God**'. Now, some translations say just 'Lord God' but that is the phrase that distinguishes verses 3 and 4.

Verses 5 and 6 are set up somewhat differently because Daniel lists six items in each verse. In verse number 5 he's got '**sinned, iniquity, wickedly, rebelled, precepts and judgments**' and in verse number 6 '**servants, prophets kings, princes, fathers and people**'. So, we are beginning to see a pattern here and he will continue this pattern throughout chapter number 9. There are only five verses of the twenty seven verses in Daniel chapter number 9 which are not organized by pairs and this is very important to our understanding of the hidden messages in this chapter.

In verses 7 and 8, the repeating phrase is '**confusion of face**'. This phrase is not found anywhere else in chapter 9. In verses 9 and 10, the repeating phrase is '**Lord our God**' and in verses 11 and 12 the repeating phrase is '**on us**', and thus we see that Daniel has arranged the first twelve verses into a series of six pairs of verses and these twelve verses are followed by five verses which are NOT paired, however they are tied together by a common phrase '**O Lord our God**' which is found in verses 13, 14 and 15; and in 16 and 17 the phrase is broken into two parts, '**O Lord**' in verse 16 and '**our God**' in verse 17.

These five central verses are followed by ten verses at the end of the chapter in which Daniel reverts to his pair system. Thus we see verses 18 and 19 are set apart by the phrase '**called by your name**'. That phrase is not found anywhere else in chapter 9. And verses 20 and 21 are paired by the phrase '**while I was speaking**'. Again, that phrase is not found anywhere else in this chapter.

Verses 22 and 23 are connected by the word **'understand'**. Now, **'understand'** is found in other verses but I don't believe in the original Hebrew. I know in the Latin, the word is 'intelligere' and that is only found in these two verses. Verses 24 and 25 are connected by the phrase **'seven'** or **'seventy sevens'**. Again, that is not found anywhere else in chapter 9. And verses 26 and 27 are connected by the phrase **'desolate'** or **'desolation'**.

When you decipher Daniel's hidden structure in chapter number 9, two prophecies are unsealed. First of all, the structure itself gives a solution to the problem of the Antichrist and we have seen this exact same solution in all the other chapters in which Daniel talks about the Abomination of Desolation and that solution is that Mary's Rosary will defeat the Antichrist. And Daniel always uses numerology wherein 666 or 66 indicates the Antichrist and Mary's Rosary is symbolized by the number 5 or 55 or 555. Here in chapter 9, we see that the first twelve verses are arranged into two sets of six pairs, that would be 66, and they are followed by five verses in the center plus the last ten verses which are arranged into two sets of five pairs. So, obviously what we have here is 66, the number of the Antichrist, succeeded by the number of Mary's Rosary, 555.

And, there is another amazing prophecy sealed up in this hidden structure and that is there is more than one End Times verse in chapter 9. Most previous Bible scholars have always known that the last verse, verse number 27, is an End Times prophecy. But, by use of pairs, Daniel is telling us that 26 must also be an End Times prophecy because they are paired. Verses 26 and 27 are both prophecies and warnings to the current nation of Israel.

And through parallelism we know that the last two verses in the first ten verse section, that is, 11 and 12, must also be End Times prophecy. Since this verse pattern is uneven, in other words, there are six pairs at the beginning of the chapter and five pairs at the end of the chapter, only two of these verses can be exactly parallel to each other. They would have to be either the last two verses in each section or the first two verses in each section and if you analyze the first two verses in both the beginning and ending sections, you realize they are not related. But, if you read the last two verses, that is verses 11 and 12 and 26 and 27, then you realize that all four of these verses are End Times prophecy. Verses 16 and 17 also belong with the other four End

Times verses except they are a supplication from Daniel for modern day Israel rather than a prophecy.

The importance of the End Times prophecy of the Abomination of Desolation, as found in these four verses, cannot be overestimated and I want to look at them very thoroughly, much more so than I did in my last covering of this topic, because this is a warning to the modern nation of Israel today and its time is almost upon us.

DANIEL 9 PAIRS AND PARALLELISM VERSE CHART		
1 first Year		
2 first Year		
3 Lord my God		18 called by
4 Lord my God		19 called by
5 six items		20 while I was
6 six items		21 while I was
7 confusion of		22 understand
8 confusion of		23 understand
	13 O Lord our God	
9 Lord our God	14 O Lord our God	24 seven
10 Lord our God	15 O Lord our God	25 seven
11 on us	16 O Lord	26 desolate
12 on us	17 our God	27 desolate