

The Seat of the Beast - Where is it? What is it?

On this program I want to talk about the Seat of the Beast, but first we need to understand what the Beast is, as described by Saint John in the book of Revelation, and by Daniel in his prophecies. Saint John calls the beast, 'the beast that comes up out of the bottomless pit'. He also calls it 'the scarlet beast with seven heads and ten horns'. Daniel calls it the fourth beast that comes up out of the sea, and also as 'the feet of iron and clay' on the statue of King Nebuchadnezzar. This beast is simply the last One World Government.

Today we call it the New World Order, but neither Daniel nor Saint John give it such a dignified title. They simply call it, the Beast. Now like any government, the government must have a capital or Seat of the Beast. Today, a lot of people think that Seat of the Beast would be Washington DC, and it's true that organizations like the CFR, are part of the Beast. Other people think that the Seat of the Beast would be in New York City, and again it's true that the United Nations is a part of the Beast. But in the book of Revelation, Saint John says that none of these, are the current Seat of the Beast.

The Seat of the Beast, in our own time, is the city of Moscow. Now let's look at where Saint John describes, this first Seat of the Beast. In chapter 16 of the book of Revelation, Saint John writes, 'and the fifth angel poured out his bowl upon the seat of the beast'. Now if you understand Saint John's Cryptogram, you know that this event takes place in the first part of the twentieth century. And in fact, Saint John is describing here, the Bolshevik Revolution and the Seat of the Beast is the city of Moscow.

And Saint John continues, 'and his kingdom was full of darkness.' And this refers to the destruction of the great cultural heritage that was Russia before the Bolshevik Revolution. Just think of all the great artists and musicians that came out of nineteenth and twentieth century Russia. Notice how the artists of the twentieth century were persecuted by the Communists in Russia.

And Saint John continues, 'And they blasphemed the God of Heaven.' Here's another clue that this first Seat of the Beast is Moscow, because the chief characteristic of Communism is that it is an atheistic system. Following the devastating affects of World War 3, all the elements of the New World Order will have to move from Washington, from New York and from Moscow, from Russia to the city of Rome.

The first Seat of the Beast is Moscow, but after World War 3, it will move to the city of Rome. In chapter 17, Saint John describes this moving of the Seat of the Beast from Moscow to Rome. 'For God has put in their hearts to fulfil his will, and to agree, and to give their kingdom to the beast until the word of God be fulfilled . Now here Saint John is writing about the revived Roman Empire and he says they will give their kingdom to the Beast, and their kingdom means the city of Rome.

Not only will the New World Order and the One World Communist tyranny move to Rome after World War 3, but the Catholic Church will also be taken over by the One World system. In Revelation chapter 11, Saint John writes, 'but the court without the temple leave out and measure it not, for it is given to the Gentiles'.

Now this 'court outside the temple', refers to all the exterior functions, in buildings of the Catholic Church. The 'Gentiles', in this case means the New World Order, and the 'holy city', now this holy city is not Jerusalem; this holy city is Rome, they shall tread underfoot for forty two months. Now this forty two months is the first half of the Tribulation period. In the second half of the Tribulation period, the Seat of the Beast, the capital of the One World Communist tyranny will move from Rome to the city of Jerusalem.

Now chapter 11, Saint John writes about the assassination of the prophets Enoch and Elijah. If you read your bible carefully, you will see that they are not assassinated by the Antichrist, but rather by the Beast that comes up out of a bottomless pit, in other words, the New World Order. And he writes, 'And their dead bodies shall lie in the street of the great city.' Now we've just seen that the holy city is Rome, and here Saint John describes Jerusalem as 'the great city, which spiritually is called Sodom and Egypt'.

We need to remember that current day Israel is not some kind of Messianic kingdom. Saint John refers to modern Jerusalem as a Sodom and an Egypt, and this is what he is talking about, modern-day Jerusalem, 'where also their Lord was crucified.' There's no mistake the city that Saint John is talking about.

Now Enoch and Elisha are assassinated at the very end of the first half of the Great Tribulation, when the Antichrist undoubtedly moves his kingdom to Jerusalem. Now a lot of people think that the Gog Magog invasion of Jerusalem is an act of war, but in fact, the nation of Israel

will invite Gog Magog in the One-World government to Jerusalem. When the bible says that all the nations of the world come against Jesus at the battle Armageddon, all the nations of the world, will include the nation of Israel, as Saint John writes in chapter 16. 'And he gathered them together into a place in the Hebrew tongue called Armageddon'.

Thus we see that the last Seat of the Beast, the last capital of the One World Communist tyranny, will be the city of Jerusalem. It's interesting that when we look at a map of the three Seats of the Beast, that is Moscow, Rome and Jerusalem, they form the points of a nearly perfect equilateral triangle. First comes Moscow, then comes Rome, and then finally Jerusalem. I think the reason this is, is because Satan loves unholy trinitities.