

Hour of Rapture, Hour of Fire

Recently, Mr Jonathon Kleck, received a very interesting revelation from our Lord: *'when the missiles come down, we will go up'* (1). And, at first, that sounds kind of corny, or maybe over simplified, but in fact, that is a very profound statement. In other words, the Lord told Jonathan, that the hour when Babylon is burned with fire, that is the same hour as the Rapture. And I have been thinking about this, and examining the various Scriptures that refer to the Rapture, and the burning of Babylon with fire in one hour. And when you do that, when you study those passages, they do elucidate each other. It is really fascinating to understand.

So first, let's take a look at where our Lord talks about the Rapture in Matthew 24, verse 42: ***'Watch therefore: for you know not what hour your Lord does come.'*** And verse 44: ***'Therefore be you also ready: for in such an hour as you think not the Son of Man comes.'*** Most Bible scholars agree that verses 42 and 44 refer to the Rapture. And, as usual Jesus emphasizes that you cannot know the exact day or hour of the Rapture. It's very similar to His parable of the five wise and five foolish virgins where the bridegroom comes at midnight and the five foolish virgins were not prepared because they did not have oil in their lamps; therefore, they could not be raptured.

In this next case, in verse number 43, Jesus compares the Rapture to a thief coming in the middle of the night: ***'But know this, that if the master of the house knew at what hour the thief would come, he would certainly watch, and would not have allowed his house to be broken into.'*** But when you realize, that the hour of the Rapture is the same as the hour that Babylon is burned with fire, then this passage takes on a whole new light, because we realize that Jesus is relating about a specific event when He talks about the thief coming in the middle of the night.

Let's take a look at that passage again: ***'But know this, that if the master of the house'*** Now, the master of the house, in End Times Babylon, is the last King of the South, and that would be Barack Obama, ***'knew at what hour the thief would come'***. This 'hour' is evidently the hour that Babylon is burned with fire. And the 'thief' is the last King of the North: that would be Vladimir Putin. ***'He would certainly watch, and would not have allowed his house'***, that is, the United States, ***'to be broken into'***. In other words, the 'hour' in verse number 43, which is sandwiched between the 'hour' in verses 42 and

44, is the same 'hour'. In verses 42 and 44, the 'hour' refers to the Rapture; in verse 43, the 'hour' refers to the fire: in other words, verse 43 is not just an example of how you must be ready at all times, it is an End Times prophecy in itself.

So when you realize, that the hour of the Rapture is the same as the hour that Babylon is burned with fire, Matthew 24, verse 43 takes on a whole new significance. And the same goes with passages in Revelation that refer to the burning of Babylon. Let's take a look at Revelation, chapter number 18, verse 19: **'And they cast dust on their heads, and cried, weeping and wailing, saying, woe, woe, that great city, in which were made rich all that had ships in the sea by reason of her wealth: for in one hour she is made desolate.'** This is the 'hour' that Babylon is burned with fire, and 'that great city' which is the harlot, Babylon, is primarily the United States, but also Britain, and in fact, all of the decadent West.

John describes this burning of Babylon with fire in one hour in quite a few places in addition to verse number 19. But, if we understand that the hour of the Rapture is the same as the hour that Babylon is burned with fire, the next verse, verse number 20, takes on a whole new meaning: **'Rejoice over her you heaven, and you holy apostles and prophets; for God has avenged you on her.'** Notice these two groups, *'holy apostles and prophets'*. Before Jonathon Kleck's revelation that the hour of fire and the hour of the Rapture might be one and the same, I had not given much thought to the prophets in this passage, that they might be anything other than Old Testament prophets. But now I realize they are very likely the raptured. And they would have a very good reason to rejoice at the destruction of Babylon.

Saint John often refers to the raptured Protestants as 'prophets'. When I say raptured Protestants, I know I get a lot of grief from my Catholic friends and family on that. But John gives twelve characteristics to the raptured and many of them obviously refer to Protestants. And, there's no doubt, that Protestants are far more interested in prophecy than Catholics. Notice in this passage John does not say that the saints are rejoicing in heaven. That's because 'saints' is the term John uses to describe the protected Catholics, who are left behind to fight the Antichrist. I believe that's why Catholics are much more interested in Mary's rosary, because as I have said many times on this program, the weapon Jesus will use to defeat the Antichrist is Mary's rosary.

And now let's look at chapter 18, verse number 22, in Revelation, where John lists many of the activities that will not take place in Babylon after she is burned with fire in one hour. I used to think that these activities did not occur because of the devastation, but I am beginning to realize the reason these activities do not take place is because of the Rapture. Revelation 18, verse 22: **'And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in you.'** I remember when I wrote my book, Revelation Unraveled, I said that these harpers would not be performing anymore in a nuclear devastated America, because we simply could not afford the luxury of symphony orchestras anymore; we will be doing a lot of dumpster diving instead.

However, I now realize it's possible all these musicians have been raptured. Let's take a look at chapter 14 of Revelation, verse number one: **'And I beheld, and lo a lamb'**, now, the lamb is Jesus, **'stood upon mount Zion'**, and He is returning for Armageddon, **'and with Him an 144,000 having His name and the name of His Father, written on their foreheads.'** This is the first army with Jesus at the battle of Armageddon, and they refer to the holy martyrs. And verse number two: **'And I heard a voice from heaven as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps.'** This is the second army which is still in heaven but will very shortly join Jesus on mount Zion and they are the raptured Protestants. So, it's very interesting that John uses the same description of the activities taking place in heaven, that is a lot of music, to the activities which are no longer found in Babylon. In other words I believe this Scripture is verifying that, yes indeed, the hour of the Rapture is the same as the hour that Babylon is burned with fire.

And now let's continue looking at verse number 22: **'And no craftsman, of whatever craft he be, shall be found any more in you; and the sound of a millstone shall be heard no more at all in you'**. So, why is the sound of the millstone not heard any longer in Babylon after she is burned with fire? I originally thought it was because all of our grain would be burned up or perhaps all of our granaries would be destroyed by nuclear bombs. And I think that is one logical explanation. But there is another interpretation. Remember when Jesus is talking about the rapture? He says, **'two women will be grinding at the mill, one will be taken and the other will be left'**. Does that explain why there is no more grinding at the mill in Babylon

after it is burned with fire? Too many of the mill grinders will have been raptured?

Next, let's look at verse number 23: **'And the light of a lamp shall shine no more at all in you'**. So why does the light of the lamp shine no more in Babylon after she is burned with fire in one hour? I should pause here and let you figure this one out, because it is so obvious once you realize that it is related to the Rapture. The reason is, because the five foolish virgins have not saved any oil for their lamps! This is an amazing connection. Jonathon Kleck is one hundred per cent right.

The one hour of the Rapture is the same as the one hour Babylon is burned with fire. **'And the voice of the bridegroom and of the bride shall be heard no more at all in you'**. And once again, why is the voice of the bridegroom and the bride no longer heard in Babylon? Very simple, they are attending the marriage supper of the Lamb in heaven. It is truly amazing, how, once we understand that the hour of Rapture is the same as the hour of fire, all of these verses in Scripture, talking about the Rapture, and talking about the burning of the Whore of Babylon with fire, how they correlate with each other, once we know they are related.

So, in conclusion, Mr Jonathon Kleck, I want to thank you very much for letting us know the relationship between the fire and the Rapture. And, I know we've had our differences in the past, especially over the Catholic faith. Personally, I think you hate Catholicism because you are in a custody battle with your wife. So, if your wife is listening, I'm a Catholic too, and you and I both know we have the True Faith, but please go a little easy on Jonathon because he obviously has a gift of the Holy Spirit also.

1) I have since learned that others revealed this before Kleck.