

Zachariah 12-14: Future of Israel

This is part 2 in my series on the very critical prophecies of Zachariah in his chapters 12, 13 and 14 which are prophecies and warnings to the modern Nation of Israel. And in part 1 I looked at some of the very poor translations of Zachariah which are leading the people of Israel astray. These poor translations are giving the Jews a false sense of security: that they cannot lose this upcoming war in the Middle East and Zachariah tells them just the opposite.

As God says, **'My people will perish for lack of knowledge.'** And what the poor translators are doing is trying to harmonize those passages in Zachariah which correspond with the Daniel 9 War with the passages in Zachariah which correspond to the Ezekiel 38 War and they are two completely different wars. The Daniel 9 War comes at the beginning of tribulation; it describes the destruction of Jerusalem, or the dividing up of Jerusalem, as Zachariah would say while the Ezekiel 38 War describes the rescue of Jerusalem when Jesus returns at Armageddon.

So now let's take a closer look at two verses from Zachariah's chapter 12, verses 2 and 3 from the Catholic Douay Rheims translation which is correct, and we can see how Zachariah is actually describing two different wars. Verse 2: **'Behold I will make Jerusalem a lintel of surfeiting to all the people round about: and Juda shall also be in the siege against Jerusalem.'** This is the same as the Daniel 9 War; but in verse 3, we see the Ezekiel 38 War: **'And it shall come to pass in that day, that I will make Jerusalem a burdensome stone to all the people.'**

There is a completely different expression between Jerusalem being a **'lintel of surfeiting to the people,'** and Jerusalem being a **'burdensome stone to the people.'** **'All that shall lift it up shall be rent and torn,'** this is completely different, **'and all the kingdoms of the earth shall be gathered together against her.'** There's no separation here between Juda and Jerusalem as there is back in verse 2.

The great mistake which the translators of the King James Bible and other versions made was they tried to make the passages which refer to the Daniel 9 War, such as verse number 2, in harmony with the verses which describe the Ezekiel 38 War, such as verse number 3 of

chapter 12, and that is impossible. The two wars are completely different.

And Zachariah verifies these different passages through a hidden verse structure in very much the same way as Daniel did with his vision chapters. Here in chapter 12 of Zachariah, there are 14 verses, in chapter 13 there are 9 verses, and in Chapter 14 there are 21 verses, and when you add those up you get 44 verses. That is not accidental: 44 is an End Times number.

That's not the same meaning as Daniel in his chapter 7 where 44 refers to Barack Obama and the United States. In Zachariah's case, the 44 verses are a multiple of 4 and 11. Now 4 is a very important End Times number, and 11 is also if you divide it up into a 6 plus 5 combination as we discovered, for example, just a couple of programs ago in Ezekiel.

Ezekiel in chapter 38 divides those verses up into a 6-6-6-6 pattern, and he divides the first 20 verses of chapter 39 into a 5-5-5-5 sequence. And Zachariah does the exact same thing with his last three chapters; he divides them up into 4 sections with 11 verses each and those 11 verses must be divided into two sections of 6 plus 5 verses. And of course the prophecy that Zachariah is giving us is the same as Ezekiel and the same as Daniel, that 6666, the number of the Antichrist will be defeated by 5555, the number for Mary's Rosary.

Now I've color-coded these 4, 11 verse sections to make them a little more recognizable, and I've drawn a black line between the 6 verses and the 5 verse division. And we also have to do one more Hebrew literary device and that is employ a chiasm. The first section of 11 verses you print in a normal manner 1-11, but starting from verse 12 at the bottom the 11 verses in this second section are in reverse, in other words, in a chiasm (see chart below).

In section 3, once again the verses are placed in order and then in the fourth section they are once again in reverse. And Ezekiel also divides these verses up one more way and that is in pairs. In other words, there are 2 verses followed by 2 verses followed by 2 verses in the upper parts and 2 verses followed by 3 verses in the bottom parts.

And we find this verified through Zachariah's use of similar words and phrases, for example, in this last section, in verse 21 and verse 20,

Zachariah uses the word 'cauldron' and nowhere else is the word 'cauldron' found in any on these three chapters. In verses 19 and 18 he uses the word 'Egypt' and again, 'Egypt' is not found anywhere else. And in verses 17 and 16 Zachariah uses the phrase 'adore the king.' In other words, in these twenty different sections, Zachariah uses the same word or phrase in 12 of them in order to verify that this is indeed how he wants these verses divided up.

Next comes the really amazing part. The most important word in these three End Times chapters is 'Jerusalem'. After all this is a prophecy about Jerusalem in the End Times. Zachariah uses the word Jerusalem 22 times. Again that is not accidental and what's interesting is he uses the word Jerusalem 11 times in this first section and the 11 times in the other three sections combined.

He also uses the word Jerusalem 11 times in the top six verse sections and 11 times in the bottom 5 verse sections. None of this sacred numerology is accidental. This is exactly how Zachariah wants these verses and chapters to be arranged so that you can understand his End Times prophecy in his warning to the modern Nation of Israel.

Now you might ask, *'How could the King James Bible translators get it right if they were not aware of this hidden verse structure?'* And my answer to that is at least they should have translated it word for word correctly and let the chips fall where they may even though it may not have made sense.

Now let's go back and review verses 2 and 3 of chapter 12 again as they are found in the correct Catholic Douay Rheims translation. In verse 12, ***'Jerusalem is a lintel of surfeiting to all the people round about'*** whereas in verse 3, ***'Jerusalem is a burdensome stone to all the people...all the kingdoms of the earth shall be gathered together against her.'*** In other words, because of Zachariah's system of pairs we know that verses 1 and 2 describe the same event, in this case the Daniel 9 War. ***'And the burden of the word of the Lord upon Israel'*** is not just an expression of prophecy but that the word of the Lord is a burden upon Israel because the modern day Nation of Israel has abandoned the Law of Moses. They promote homosexuality and abortion and therefore they are coming under God's Judgment in these two verses.

Verses 3 and 4 are completely different. They describe the Ezekiel 38 War when Jesus comes at Armageddon and rescues Jerusalem. ***'In that day, says the Lord, I will strike every horse with astonishment, and his rider with madness: and I will open my eyes upon the house of Juda and will strike every horse of the nations with blindness.'*** This is a battle against all the nations and notice there is no division here now between Juda and Jerusalem.

Maybe you remember that map I made for the Ezekiel program. The nations involved in the Daniel 9 War are adjacent to Israel, that would be Egypt and Jordan and Syria and Lebanon. Whereas the nations listed in Ezekiel 38 are much farther away from Israel: Togarmah and Gomer and Libya and Ethiopia. That's because those nations indicate compass points, that is, all the nations of the world. And that is what we see in these 2 verses in Zachariah 12, that in the Daniel 9 War, the nations adjacent to Israel will attack her, whereas in Ezekiel 38 all the nations of the world come against Israel and Jesus will return and rescue Jerusalem.

In part 3 of this series I will begin explaining all of the verses in this amazing prophecy of Zachariah in his chapters 12-14; that is if the Lord gives me enough time before this Daniel 9 War actually breaks out. And as always, if you would like to understand all of the great prophecies of Daniel, please visit my new thirdeaglemedia.com website and download those PDF files because you cannot understand Daniel as he is printed in your Bibles because those prophecies are sealed up and they must be unsealed. All the verses and chapters must be rearranged if you want to understand when the Abomination of Desolation shows up and when you must flee.

ZACHARIAH 12-14 VERSE CHART

1	8	9	21
2	7	1	20
3	6	2	19
4	5	3	18
5	4	4	17
6	3	5	16
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7	2	6	15
8	1	7	14
9	14	8	13
10	13	9	12
11	12	10	11