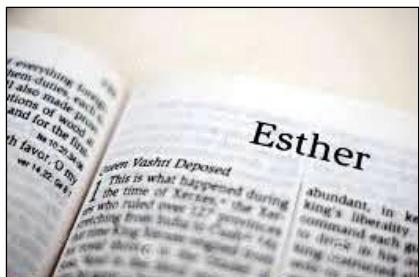


## Bible Prophecy Live, Book of Esther, Pt 2

This will be part 2 in my series on the amazing End Times prophecy found in the book of Esther and very few Bible scholars understand the meaning of the book of Esther as it relates to those of us living in these End Times.



Now, a lot of them understand that Haman symbolizes the Antichrist but they don't understand that he will be defeated by Mary's Rosary. This is difficult for them to understand and I mention that at the very beginning of this program so that those who are turned off will leave right now. As Jesus

said about his parables, not everyone is meant to understand, not everyone is meant to be saved! So first, I thought I would review what we learned last night on part one of Esther and then we will finish off chapter 1 and then we will go hit-and-miss in the rest of the book because we don't have time to go into all of the numerology, for example, which is very important.

But I just want to get through the symbolism and we found out that, first of all, Esther, is the only book in the entire Bible that does not mention God! And the Bible scholars really dropped the ball on this one; they should have realized that maybe it's their fault they didn't see God in the book of Esther because God is symbolized by King Ahasuerus. So, God IS found in the book of Esther and I thought I would go over the rules of hermeneutics because we find them expressed in the very first verse. Number one: the symbolic interpretation in End Times Apocalyptic Literature takes precedence over the literal interpretation. That means that King Ahaseurus does indeed indicate Almighty God and people should have known that. They should have realized that all the books in the Bible, no exceptions, have references to God. Secondly: numerology is extremely important. God often speaks to us through sacred numerology but not the numerology that Satan uses. He perverts what God does. And we find in the first verse that King Ahaseurus rules over 127 provinces and that number is broken down into a twelve and a seven. And the four most important End Times numbers are 4, 7, 12, and 28. And thirdly: you need a co-prophet. All End Times prophecy is a work of the Holy Spirit and the Holy Spirit needs two people to get his message across. It's the same way with speaking in tongues, for example. As St. Paul says: '**'Speaking in tongues has no edification for the Church unless someone**

**interprets'.** There must be two. When you hear people babbling in church and no one is interpreting, you have no idea where that comes from. It has to be interpreted; then it fulfills a characteristic of the Holy Spirit.

Next, we found that the book of Esther, describes the end of the Old Testament, and we will see that the description of the end of the Old Testament in Esther has come true, therefore proving that the rest of the book of Esther, which is about the end of the New Testament, will also come true! In verse number 4, we are told that King Ahaseurus holds a party of 180 days and the symbolism of that is the one half of a year refers to the first half of revealed Scripture, in other words, the Old Testament. And we're going to see the end of the Old Testament. In verse number 5 we are told that after the party 'expired', very interesting word, it doesn't say, after the party was 'over' or if there were going to be more parties, just the party expired; and that means the Old Testament will no longer be in effect. And we find in verse number 6, where the verses begin to describe the New Testament, and there is, after the Old Testament, after the longer party expired, the 180 day party, King Ahaseurus holds a short, seven day party and that symbolizes our Lord's mission on earth when He revealed himself to the Jews and they could not accept Him. And His mission was to the Gentiles, not just to the Jews, because Christianity is to embrace all the Gentiles.

And we find in verse number 6, in the description of this short party, there are twelve extensive descriptions of the decorations in the palace. And we find them in verse number 6 which is man's number. That's because man was created on the sixth day. And, of course, we know 666 is the number of a man, referring to the Antichrist. It's interesting that Haman is very similar to 'a man' and we know that 'a man' is the Antichrist and Haman, of course, symbolizes the Antichrist. But now, in the next verse, verse number 7, which is God's number, the author describes the food at the banquet. Well, you would normally think that the food at the banquet would be much more important than the decorations and there would probably be many, many descriptions of the food. But there are only two descriptions: meat and wine. And that's because we are talking about our Lord's mission on earth and, of course, his mission was to bring us his body and blood in the Eucharist. Also, the golden cups refer to the chalices used in the Mass. So, here we see, way back in the book of Esther, that the Holy Spirit is

guiding the author to describe the Lord's Supper of the New Testament in symbolic terms.

Now, in verse number 10, we note that King Ahaseurus was 'merry with wine'. Again, that doesn't mean that he was drunk. You look at the symbolic interpretation first, ahead of the literal, as with all End Times prophecy. And what that meant: he was filled with 'spirits', he was filled with the Holy Spirit. And Ahaseurus invites his wife Vashti to come to the party and show her beauty to these commoners who are at this short seven-day party but she refuses to come. Vashti symbolizes the elite of the Jews in Jesus time: the scribes and the Pharisees and they did not want to share the beauty of their chosen status, their monotheism, with the common people. They wanted to keep their exclusive party going on. And we found also that the advisors to the king, when Vashti would not come and show her beauty to the crowd, advised him to dump Vashti and the reason they gave is because the relationship between the King and Vashti would affect all of the husbands and wives in the kingdom; they would look to them as an example. Thus in the Old Testament, the relationship between King Ahasuerus and his Queen, Vashti, symbolizes God's relationship to his Church, at that time, which was Judaism; it is that of a husband and a wife. And that's the same way in the New Testament: Jesus' relationship with his bride, the Church, is the same as a husband and a wife and that's one of the reasons why divorce is such a great sin in the eyes of Almighty God because that marriage is not reflecting the relationship of God and his bride.

So now, let's continue where we left off and we had gotten up to verse number 19 in chapter number 1: '***If it please thee, let an edict go out from thy presence, and let it be written according to the law of the Persians and of the Medes, which must not be altered, that Vashti come in no more to the King, but another, that is better than her, be made Queen in her place.***' So, Vashti is banished. And did that take place historically speaking? Were the Jews banished? Yes they were! In 70 AD, the Roman general Titus came into Jerusalem and the Jews, as we all know, were scattered throughout the entire world. So Vashti being banished by the king, King Ahasuerus, is a prophecy of the end of the Old Testament: the Jews being banished. Let's look at verse number 20: '***And let this be published through all the provinces of thy Empire (which is very wide) and let all wives, as well as of the greater as of the lesser, give honor to their husbands.***' So once again, we see that the Church should honor

Jesus because that is also expressed in the symbolic relationship between the King and Vashti. Let's look at verse number 21: '***His counsel pleased the king and the princes and the King did according to the counsel of Mamuchan and he sent letters to all the provinces of his kingdom, as every nation could hear and read, in diverse languages and character that the husbands should be rulers and masters in their houses and that this should be published in every people.***' Notice that these letters are sent to all the provinces. This new religion, Christianity, is for all the people. Notice also that there were diverse languages involved and that's exactly what occurs as far as the Catholic Church goes; it is universal, it appeals to many different races, peoples, nations and tongues. And this new Queen, the one who is going to take Vashti's place, in other words, Esther, represents the remnant Catholic Church in the End Times. And, of course, she also represents Mary.

So, we found out in this first part of Esther how the Jews lost their chosen people status but, as I said before, remember, not all the Jews were to be blamed for the crucifixion of Jesus. Vashti represents the rich Jews, the elites. In the book of Tobias we see that the elder Tobias, he also represents the Old Testament Jews and it was not his fault that he was blinded. He was blinded, remember the bird dung fell out of a nest into his eyes from above, therefore his blindness comes from the Holy Spirit and the Jews are not going to be converted, and they're not supposed to be converted, at least the poor Jews, the ones whom Tobias represents until Jesus returns, and that I believe, is in Zachariah, where they are converted when they see the wounds in our Lord's hands; that is when they are converted.

Now, let's move on to chapter 2, and we're going to skip over the first part of the verses and we're going to go right to verses number 19 and 21: '***At that time, therefore, when Mordecai abode at the Kings gate, Bagathan and Thares, two of the Kings eunuchs who were porters, and presided in the first entry of the palace, were angry and they designed to rise up against the king and to kill him.***' Thus, there is a plot by the King's gate. And I wanted to read this particular verse because notice that Mordecai, who was Esther's uncle, abides at the King's gate. And throughout the book of Esther, it's really quite interesting, that he is always shown at the gate of the king and at the gate of the king's palace. I suspect that is a clue for us as to who the identity of Mordecai is. I've always suspected that Mordecai represents the last Pope which would be Petrus Romanus, Peter the

Roman. I'm not sure about that but the fact that he is always next to the palace tells me that this is Petrus Romanus, the last Pope. And you notice that there are eunuchs here who are plotting against the King. I believe the eunuchs in the book of Esther represent the clergy; in other words, they're celibate. Although they are forced into celibacy, they symbolize the celibate clergy of the End Times.

Let's look at chapter 2, verses 22 and 23: '***And Mordecai had notice of it and immediately he told it to Queen Esther and she to the King in Mordecai's name who had reported the thing unto her. It was inquired into and found out and they were both hanged on a gibbet.***' So I suspect these two eunuchs who are plotting against the king represent the rebellious clergy of these End Times, the rebellious bishops, or the rebellious priests. So, let's look at chapter 3, verses 1 and 2: '***After these things, King Ahsuerus advanced Haman, the son of Amadathi who was of the race of Agag: and he set his throne above all the princes that were with him. And all the king's servants that were at the doors of the palace, bent their knees and worshipped Haman: for so the emperor had commanded them, only Mordecai did not bend his knee nor worship him.***' Now, as I said before, just about all Bible scholars recognize that Haman symbolizes the Antichrist. What's really surprising in this passage is that King Ahaseurus APPOINTS Haman. In other words, God is going to appoint the Antichrist! And we find this verified in Daniel in his chapter 4, verse number 14, where Daniel says: '***I will appoint the basest man over them.***'

And let's look at chapter 5, verses number 3 and 4: '***And the King said to her what wilt then, Queen Esther? what is your request. If you should even ask one half of the kingdom, it shall be given to you. But she answered: If it please the king, I beseech you to come to me this day, and Haman with you to the banquet which I have prepared.***' So, Esther invites both the king and Haman to this banquet. Now, Haman is planning to kill all the Jews because Mordecai won't bend the knee to him and it's interesting that King Ahaseurus gives Haman the right to kill all the Jews. This means that God is going to give the Antichrist the right to kill all Christians. This is a very sobering passage. We'll see it gets a little bit better in the end but so far it doesn't look good for the Jews who symbolize End Times Catholics.

Let's look at Esther, chapter 5, verse number 5: '***And the King said forthwith: Call Haman quickly that he may obey Esther's will. So the king and Haman come to the banquet which the Queen had prepared for them***'. It's interesting that Esther prepares two banquets. She has been asked by Mordecai to intercede on behalf of the Jews whom Haman is planning to have killed. And King Ahaseurus gave him the right to kill all the Jews. The Jews appealed to Mordecai; they knew that he was Jewish and he was Esther's uncle. They said: plead with Esther to save us and he got the message to Esther and Esther told the Jews to pray and fast and that she would go in to see the king. So, she is planning two of these banquets? Now, why are there two banquets. I suspect they represent Mary's Rosary and Scapular. There's really no plot reason in the story. I don't see why there should be two banquets. But of course, what we learn here is the 'chain of command'. In other words the Jews represent End Times Catholics who appeal to Mordecai (who I believe represents the last Pope) who appeals to Esther, who symbolizes Mary, who appeals to King Ahaseurus, who symbolizes our Lord, and since Ahaseurus symbolizes the Divine Trinity; in this case, he would represent Jesus.

Now, I'm going to read all of chapter number 7 because this is a crucial chapter and there's so much information in here that I want to go through all the verses in chapter 7. Verse number 1: '***So the king and Haman went in to drink with the Queen and the King said to her again the second day, after he was warm with wine, what is your petition, Esther, that it may be granted to you and what will you have done: although you ask the half of my kingdom, you shall have it. Then she answered: If I have found favor in your sight, O king, and if it please you, give me my life for which I ask, and my people for which I request. For we are given up, I and my people, to be destroyed, to be slain, and to perish. And would God we were sold for bondmen and bondwomen: the evil might be born with, and I would have mourned in silence: but now we have an enemy whose cruelty redounds upon the King. And King Ahasuerus answered and said: Who is this and of what power that he should do these things?***' Notice again that the king is '***warm with wine***'. Therefore what he is about to do means that it comes from the Holy Spirit; he is guided by God. He is God, but this is from the Holy Spirit; and he says to Esther '***Although you ask half of the kingdom you shall have it***'. What '***half of the kingdom***' is he talking about? He's talking about the second half of revealed Scripture, the New Testament, in other words.

Continuing on with verses 6-8 of chapter number 7: '***And Esther said: It is this Haman that is our adversary and most wicked enemy.*** ***Haman hearing this was forthwith astonished, not being able to bear the countenance of the king and of the Queen. But the king being angry rose up, and went from the place of the banquet into the garden set with trees. Haman also rose up to entreat Esther the Queen for his life, for he understood that evil was prepared for him by the king. And when the king came back out of the garden set with trees and entered into the place of the banquet he found Haman was fallen upon the bed upon which Esther lay and he said: He will force the Queen also in my presence in my own house. The word was not yet gone out of the king's mouth and immediately they covered his face.***' So now, these are very important verses. First of all, the garden set with the trees: what does that harken back to? That harkens back to Genesis, the Garden of Eden. And there were two trees, remember, in the Garden of Eden: the 'Tree of the knowledge of good and evil' and the 'Tree of life' and that's why this scene is mentioned twice. Ahaseurus is in his garden with trees and Mary, that is Esther, is going to fulfill here Genesis 3:15. She is going to crush the head of the serpent. Notice there is no physical contact between Ahaseurus (Jesus) and Haman (Antichrist) but only between Esther (Mary) and Haman.

Let's look at chapter 7, verses 9 and 10: '***And Harbona, one of the eunuchs that stood waiting on the king, said; Behold the gibbet which he had prepared for Mordecai, who spoke for the king, stands in Haman's house being fifty cubits high. And the king said to him: Hang him upon it. So Haman was hanged on the gibbet, which he had prepared for Mordecai and the king's wrath ceased.***' Now, I didn't go through all of the numerology in the book of Esther, but it's very significant and it all leads up to this number, the number 50, so that we will understand that 50 is also symbolic. And I have mentioned this enough times on my programs before. I'm sure you understand that the scaffold is 50 cubits high because it symbolizes the 50 Hail Mary's in a 5 decade Rosary. The beads on a Rosary are very similar to the 5 pebbles which David chose against Goliath when he only needed one pebble. Thus, 5 pebbles and 50 cubits are both significant Rosary numbers. Do you know how high a 50 cubits scaffold is? That's five or six stories high; it's an amazing height. Obviously, the greater importance is in the symbolism and also the noose around Haman's neck symbolizes Mary's Scapular. It's

Mary's Rosary and Scapular that will defeat the Antichrist. And this verse doesn't tell it here but not only is Haman hung on the scaffold but also his ten sons and the ten sons symbolize the ten Kings of the Antichrist in these End Times.

So now, the question I will ask you and which every Bible scholar should ask; Why does God hide this message in the book of Esther and in all of End Times prophecy? I don't care whether it's Daniel or Ezekiel or Zachariah or Jeremiah or the book of Revelation or our Lord's Olivet Discourse. The message is the same: 555, that is Mary's Rosary, will defeat 666, that is the Antichrist. Why is it hidden like this? Why is it all under symbolism? And I warn people; it's the same as what Jesus told his Apostles when they asked him: Why do you speak in parables, Lord. And he said, Because not everyone is meant to be saved. I'm paraphrasing but that was what He said.

That concludes my talk tonight and I'm sure some of you have a few questions. I hope you do anyway. You can talk about Esther, either the first part that we did last night or in the second part that we did tonight. Or if you would like to talk about President Donald Trump removing 2,000 American troops from Syria I believe that is very significant. That means the 'restrainer' is being removed from the Antichrist and the Antichrist can now move into the Middle East. I'm not sure who that is but this will not bring peace to the Middle East and a lot of Trump's critics are saying that that he will be at fault but he won't be! He is being directed by Almighty God as Isaiah says in his chapter number 45: God is directing Donald Trump's right hand.

