

## **A Cross, A Crucifix and the Holy Spirit**

Originally on this program, I was going to talk about the difference between a cross and a crucifix. I've already done a program on the crucifix explaining that it is pre figured in the Old Testament, for example. And I did that program in response to Paul Begley's video where the devil threw a crucifix at the Pastor. And I've been disappointed lately because he has not shown either a cross or a crucifix.

On this program I want to talk about the basic differences between these two images, which are both valid representations of Christianity. Now a crucifix is a realistic image, in other words, it is not symbolic like the cross.



And the cross is an image of the Trinity: Father, Son, and Holy Spirit. The horizontal member symbolizes God the Father, the vertical member symbolizes God the Son; but where does the Holy Spirit come in? Since the nature of the Holy Spirit is shrouded in mystery, before we can understand how the two members of the cross can express the three persons in the divine trinity, we need to understand who the Holy Spirit really is.

There are a lot of unusual theories, for example, there are videos YouTube where the person claims the Holy Spirit is female. The triune God head consists Father, Son, and Holy Spirit. And in the trinity, the Father and the Son are obviously both masculine, but is the Holy Spirit feminine? On a crucifix, this is an image strictly of Jesus. I like to compare the crucifix with a cross, as the difference between an opera and a symphony. And by the way, Catholics and Protestants should not be arguing about this; both images are valid. I know Protestants generally prefer a cross, Catholics generally prefer a crucifix. But to say that one is superior to the other, would be like saying that a Mozart or Beethoven opera, is

superior to a Mozart or Beethoven symphony, and that's simply not the case. They are two different perspectives, two different views, but both are valid.

<b>FATHER</b>	<b>SON</b>	<b>HOLY S.</b>
<b>STABILITY</b>	<b>VITALITY</b>	<b>MYSTERY</b>
<b>MATTER</b>	<b>TIME</b>	<b>SPACE</b>
<b>SOLID</b>	<b>LIQUID</b>	<b>GAS</b>
<b>LAND</b>	<b>SEA</b>	<b>AIR</b>
<b>OX</b>	<b>FISH</b>	<b>DOVE</b>
<b>FALSE P.</b>	<b>A. CHRIST</b>	<b>SATAN</b>
<b>PAST</b>	<b>PRESENT</b>	<b>FUTURE</b>
<b>HORIZ.</b>	<b>VERT.</b>	<b>DEPTH</b>
<b>SUN</b>	<b>MOON</b>	<b>STARS</b>
<b>BLUE</b>	<b>RED</b>	<b>YELLOW</b>
<b>SQUARE</b>	<b>TRIANGLE</b>	<b>CIRCLE</b>

Let's look at the nature of the Trinity, especially what does the Holy Spirit represent? In the typical family relationship, the Father represents stability. The Son would be vitality or youth, and the mother, or in this case the Holy Spirit, represents mystery. This does not necessarily mean however, that the Holy Spirit is a female. This Divine Trinity, has expressed itself throughout the universe in trinities. For example, the universe is made up of time, space and matter. But what's interesting is that the time, space and matter also represents the individuals of the Godhead. For example, "matter", would be God the Father; that represents stability. "Time", would be God the Son; that would be vitality or action. And "space", because it is mysterious, is a symbol of the Holy Spirit.

Even more amazing is that the three aspects of the universe, that is, matter, time, and space, can also be broken down into trinities. For example, matter is made up of solids, liquids, and gases. Again, these three states of matter symbolize the Trinity. The solid would be God the Father, the liquid, because it's in movement and is action reflects the Son, and the gaseous state would be the Holy Spirit because of its mystery. And, we see this expressed in the environment around us: the land, sea and air. And, it's interesting that the Divine Trinity has corresponding symbols. In nature for

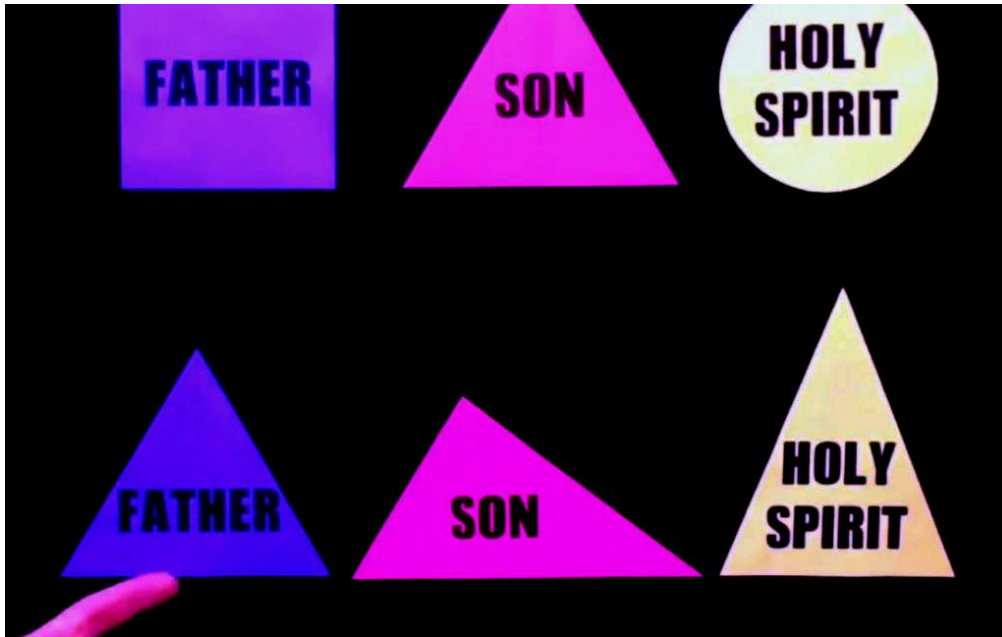
example, God the Son, that is Jesus, is expressed by a fish. The Holy Spirit is expressed by a dove. And although it's not as well known, God the Father can be expressed as an ox.

In the Book of Revelation we find a false trinity, or, in other words, a perverted version of the true divine trinity. For example, the False Prophet, is the beast that comes up out of the land. The Antichrist is the beast which comes up out of the sea. And Satan is the dragon which is found in the air. In fact, this is one of the ways that we can identify the beast from the land, the beast from the sea, and the dragon.

And there are many more trinities. We saw that time, space and matter, each of those elements of the universe, can be divided into trinities. Matter is solid, liquid and gas. Time is past, present and future. And the past would be God the Father, because that's a known quantity. The present would be God the Son, that's the active measure of time. And the future would be the mysterious aspect of time and that would be the Holy Spirit.

The third structure of the universe, is space, and that can be expressed as horizontal, in other words left to right, vertical, or up and down, and depth, or front to back. Every point in the universe can be defined by just three dimensions. Another important trinity in scripture refers to the sun, moon and stars. Jesus said there would be signs in the sun, moon and stars. The sun symbolizes God the Father. The moon, because it reflects the sun, is an image of Jesus; also because the moon changes in phases throughout the month and that symbolizes the activity or vitality of God the Son. The stars are tiny points of light and they symbolize God the Holy Spirit.

Another well-known structural trinity of the universe are the three primary colors: blue, red and yellow. Yellow symbolizes the Holy Spirit. Red, especially because it is a blood color, symbolizes God the Son. And blue, because it is cool, calm and collected, symbolizes God the Father. And the final trinity we are going to look at on this program, is the circle, triangle and square. The square symbolizes solidity, or God the Father. The triangle represents activity, that would be Jesus. And the circle, is mysterious and feminine and therefore, represents the Holy Spirit.



But even more amazing, is that there are three different kinds of trinities. We have been looking at the structural trinities, and they reflect God the Father. But there are also the gradation trinities, such as small, medium and large. These trinities represent God the Son. The emphasis is always on the middle range. In small, medium and large for example, the small represents the Holy Spirit, that would be the feminine. The large would be the masculine, or God the Father. And the medium range, between the small and the large, represents God the Son or Jesus.

Now some of the structural trinities can also be gradation trinities, for example, solid, liquid and gas. Water freezes at 32 degrees Fahrenheit. It boils at 212 degrees Fahrenheit. But there is a wide range of temperatures in between at which water is a liquid. That wide range symbolizes Jesus. And we also see this as I mentioned before in small, medium and large. There is an extreme large. There is an extreme small. But there is a wide medium range between these two dimensions.

Now notice in each of these gradation trinities, the Holy Spirit is always more feminine. And God the Father is always more masculine. And God the Son is in the middle range, for example, soft to hard, or quiet to loud, or delicate to rough. Notice also, short, medium and tall, or slow, average speed, and fast. In each case, we consider some to be the more feminine adjective and others the more masculine adjective. And Jesus extends between

the feminine and masculine. And the reason is because he starts out as a little baby, and ends up as an adult.

Now I know some of you are obviously asking, if all these feminine adjectives refer to the Holy Spirit, why isn't the Holy Spirit female? The Holy Spirit is the Lord and the giver of life. The correct adjective for the Holy Spirit is "reproductive". In fact, the trinities that we are looking at, the structural trinities for God the Father and the gradation trinities for God the Son, for the Holy Spirit, the trinities are reproductive trinities. Now I admit, a woman's body probably reflects the Holy Spirit more than a man's body. But so does a man's reproductive organs represent the Holy Spirit. Obviously the Holy Spirit can't be feminine if the Holy Spirit designed the private parts of the male.

The main characteristic of the reproductive trinities which refer to the Holy Spirit is that two are similar and one is different. The Father and Son are obviously both masculine. The Holy Spirit is different. And we can see this best I think in the three structures of the universe, that is the square, triangle and circle. The square, which represents God the Father, because of its stability, and the triangle, which represents God the Son because of its vitality, are quite similar. They both have straight edges and both have corners. But, the Holy Spirit, which is symbolized by the circle, is much different.

I think the character of the Holy Spirit can be found if we break a triangle down into its trinity. In other words, an equilateral triangle symbolizes God the Father. The three equal sides represents stability. In a scalene triangle, there are three unequal sides. Each side is a different length and therefore represents the vitality of God the Son. Now, it's very interesting that there's only one triangle left and that is the isosceles triangle, where there are two equal sides and one is different. Again, two similar, one different is a reproductive trinity. And once again this is expressed in the reproductive organs of the male.

So now we are back to the symbolic meaning of a cross. Have you discovered where the Holy Spirit is? We know that the horizontal member is God the Father and represents stability. The vertical member, represents God the Son or vitality. The Holy Spirit is the invisible or unseen member. Remember, each point in the universe has three dimensions and they're defined by the left to

right, the up and down, but also the front to back dimension. In other words, the Holy Spirit is right in the center of this cross, but you cannot see the Holy Spirit because it goes front to back. And that's how we know that the cross is a symbol of the Divine Trinity.

And I certainly hope that Catholics stop calling a cross an incomplete crucifix, And I hope that Protestants stop calling a crucifix an idol, when in fact, it is a Holy icon. In these End Times, all Christian denominations, had better start working together. We have a common enemy, and as Jesus said, a house divided against itself will not stand.